CITY OF DOVER

WILLAND POND AD-HOC COMMITTEE
AGENDA AND MEETING NOTICE

Meeting Type:	Neighborhood Update Meeting
Meeting Location:	McConnell Center Rm 220 – 61 Locust St, Dover, NH 03820
Meeting Date:	**Tuesday, July 15, 2008**
Meeting Time:	**5:30 to 7:00 pm**

Present: Thomas Fargo, Betsey Andrews Parker, Jean Hausman, Cherri Bartlett, Peter Allen, Joe McCormak

Absent: Meghan Houlahan

Also Present: Christopher Parker, John Carlson, Rick Callaghan, Somersworth residents

Meeting began at 5:40 pm

1. Introductions - Fargo
2. Citizen's Forum
    i. No discussion.
3. Minutes – Fargo
    a. Motion: McCormak Second: Andrews Bartlett UA
4. 319 Grant Update
    a. Engineering –Parker
        i. SW Cole has been selected
            1. Council to award bid on July 23rd, 2008
            2. Work begins August 1, 2008
            3. Final report due in Winter/Spring 2009
        ii. Timeline and scope to be emailed to committee
    b. Outreach – Parker
        i. Resolution to award Strafford Regional Planning the work on outreach on July 23, 2008
        ii. Work to be done concurrent with SW Cole
        iii. Will facilitate Friends of Willand Pond
5. Cyanobacteria Bloom – Carlson
    a. 2007 Bloom
        i. Recapp of bloom from July 12th 2007
    b. 2008 Precautions
        i. Press release discussed and handed out.
        ii. Visual observations have been done 2 times weekly by staff
        iii. DES to sample pond for bacteria levels
6. Future Work and Issues - Fargo
    a. Discharge of water into the streets is an issue – how is the ban lifted for areas?
    b. Should sewer be put in CIP for Phillip/Allen/Cherokee/Shawnee neighborhood?
    c. New Rochester Road sidewalk project – want info on drainage and runoff
    d. Trees were not removed in the winter – want status on Somersworth removing trees.
    e. Use Bartlett's data collection sheet to collect data from each neighborhood to review.
7. Next meeting
    a. Tuesday, August 12, 2008
        i. 5:30 pm
        ii. McConnell Center Rm 220
8. Adjournment (6:45)
    a. Motion: Fargo Second: Andrews Parker UA

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