



**DOVER SCHOOL  
DISTRICT**

## DOVER SCHOOL BOARD – AGENDA

Meeting Type:	Regular Meeting
Meeting Location:	Council Chambers
Meeting Date:	<b>Monday, October 6, 2008</b>
Meeting Time:	<b>7:00 pm</b>

- A. ROLL CALL**
- B. PLEDGE OF ALLEGIANCE**
- C. CITIZENS' FORUM**
- D. APPROVAL OF MINUTES**
  - a. Nonpublic Session #25, September 8, 2008 (Personnel)
  - b. Regular Session #9, September 8, 2008
  - c. Special Session #4, September 22, 2008
  - d. Nonpublic Session #26, September 22, 2008 (Personnel)
- E. CONSENT AGENDA**
- F. SUPERINTENDENT'S REPORT**
- G. STUDENT REPRESENTATIVE REPORT**
- H. COMMITTEE REPORTS**
- I. POLICY – CHANGES – PROPOSALS: NONE.**
- J. POLICY ADOPTION: NONE.**
- K. SUBMISSION AND PAYMENT OF BILLS**
- L. RESOLUTIONS: NONE.**
- M. OLD BUSINESS:**
  - 1. APPROVE ANNUAL PROGRESS REPORT – DINING FACILITY COUNCIL
  - 2. APPROVE CAPITAL IMPROVEMENT PROGRAM
- N. NEW BUSINESS:**
  - 1. TEACHER INDUCTION PROGRAM
  - 2. AT-RISK INTERVENTIONS & STUDENT SURVEY
  - 3. REQUEST TO PARTICIPATE IN FULBRIGHT TEACHER EXCHANGE PROGRAM 2009-2010
  - 4. READOPT DOVER SCHOOL DISTRICT VISION STATEMENT
  - 5. FEDERAL AND SPECIAL FUNDS QUARTERLY REPORT
  - 6. AWARD BID FOR LICENSES FOR SYMANTEC ENDPOINT PROTECTION
  - 7. AWARD BID FOR SYMANTEC MESSAGE SECURITY FOR MICROSOFT EXCHANGE
- O. ADJOURNMENT**

*Citizens are invited to public meetings and shall be given an opportunity to speak. Time shall be set aside for citizen statements at all public meetings, unless a vote to the contrary is taken by the School Board. Statements shall be limited to three minutes unless otherwise extended by the Chairperson, with the approval of the School Board. All citizens are permitted to place items on the agenda through written application to the Superintendent at least one week prior to the meeting date. Citizen items will require a formal motion and a second by seated members to bring the item to the floor for debate.*



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#### **E. CONSENT AGENDA**

1. **Correspondence:**
  - a. **McIntosh College Request for waiver of Rental Time**
  - b. **Cochecho Arts & Technology Academy Request for Additional Student Funding**
  - c. **Tri-Star Gymnastics Request for Waiver of Rental Time**
  - d. **NJROTC Request for Fundraiser Approval**
2. **Resignations/Retirements: None.**
3. **Leaves of Absence: None.**
4. **Nominations:**
  - Sheet 1: Nominations and Election of Special Education Aides, Secretaries, Aides, and Food Service Workers**
  - Sheet 2: Nomination and Election of Class/Club Advisors**
  - Sheet 3: Nomination and Election of Coaching Positions**
5. **Professional Development Waiver: None.**
6. **Extended Travel (Student Trips): None.**