



CITY OF DOVER

CITY COUNCIL - AGENDA

Meeting Type: Regular Meeting
Meeting Location: Council Chambers - 288 Central Avenue, Dover, NH 03820
Meeting Date: **Wednesday, March 25, 2009**
Meeting Time: **7:00pm**

1. **MOMENT OF SILENCE**
2. **PLEDGE OF ALLEGIANCE**
3. **ROLL CALL**
4. **PROCLAMATIONS – None**
5. **APPROVAL OF AGENDA**
6. **CITIZEN'S FORUM**

Citizens are invited to speak on any issue pertaining to the business of the City of Dover. Statements shall be limited to five minutes.

7. **PUBLIC HEARINGS**

- A. **ORDINANCE: CHAPTER 166, VEHICLES AND TRAFFIC, YOUNG STREET NO PARKING**
SPONSORED BY COUNCILOR WESTON
- B. **ORDINANCE: CHAPTER 166, VEHICLES AND TRAFFIC, DURHAM ROAD NO PARKING**
SPONSORED BY COUNCILOR WESTON

8. **CITY MANAGER'S REPORT**

9. **MINUTES**

- A. **March 4, 2009**
- B. **March 11, 2009**

10. **MAYOR'S REPORT**

11. **UNFINISHED BUSINESS**

A. **ORDINANCES IN THE 2nd READING**

1. **ORDINANCE: CHAPTER 166, VEHICLES AND TRAFFIC, YOUNG STREET NO PARKING**
SPONSORED BY COUNCILOR WESTON
2. **ORDINANCE: CHAPTER 166, VEHICLES AND TRAFFIC, DURHAM ROAD NO PARKING**
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B. RESOLUTIONS

1. **RESOLUTION: DEPUTY DIRECTOR OF COMMUNITY SERVICES EMPLOYMENT AGREEMENT WITH DEAN PESCHEL (TO BE REMOVED FROM TABLE)**
 SPONSORED BY MAYOR MYERS BY REQUEST

12. NEW BUSINESS

A. CONSENT CALENDAR

1. **PARADE – Portsmouth Christian Academy – Upper School**
2. **RAFFLE – Great Bay Figure Skating Club**
3. **RAFFLE – Seymour Osman Community Center**
4. **RESOLUTION: IDENTITY THEFT PREVENTION PROGRAM**
 SPONSORED BY MAYOR MYERS BY REQUEST
5. **RESOLUTION: B08102 COLUMBARIUM FOR PINE HILL CEMETERY**
 SPONSORED BY MAYOR MYERS BY REQUEST
6. **RESOLUTION: B09049 HAND PAVEMENT MARKINGS FOR SHORT LINES**
 SPONSORED BY MAYOR MYERS BY REQUEST
7. **RESOLUTION: B09050 PAVEMENT MARKINGS FOR REFLECTORIZED LONG LINES**
 SPONSORED BY MAYOR MYERS BY REQUEST
8. **RESOLUTION: SENIOR CENTER TRIP TO TAJ MAHAL / ATLANTIC CITY**
 SPONSORED BY MAYOR MYERS BY REQUEST
9. **RESOLUTION: B09047 CONSTRUCTION EQUIPMENT RENTAL**
 SPONSORED BY MAYOR MYERS BY REQUEST

COMMITTEE REPORTS

- | | |
|---|--|
| 1. Appointments Committee | 8. City / School Joint Service Committee |
| 2. Arena Committee | 9. Solid Waste Advisory Committee |
| 3. Arts Commission | 10. Transportation Advisory Committee |
| 4. McConnell Center Committee | 11. Joint Building Committee |
| 5. Planning Board | 12. Legislative Liaison |
| 6. Cable Franchise Negotiations Committee | 13. Coast Bus |
| 7. School Board Liaison | |

B. RESOLUTIONS

1. **RESOLUTION: AMENDMENT TO COUNCIL RULES – RULE 2C**



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SPONSORED BY COUNCILOR CHENEY

2. RESOLUTION: CDBG EASTER SEALS BLOCK GRANT

SPONSORED BY MAYOR MYERS BY REQUEST

**3. RESOLUTION: DEBT AUTHORIZATION FOR ENERGY EFFICIENCY PROJECT
(REFER TO PUBLIC HEARING ON APRIL 8, 2009, VOTE TO BE TAKEN ON
APRIL 22, 2009)**

SPONSORED BY MAYOR MYERS BY REQUEST

C. ORDINANCES IN 1ST READING – NONE

D. COUNCIL CORRESPONDENCE

13. COUNCIL MATTERS OF INTEREST

14. ADJOURN