



**CITY OF DOVER**

## BOARD OF HEALTH - MINUTES

Meeting Type: Regular Meeting  
Meeting Location: Liberty North End Fire Station – 262 Sixth Street, Dover, NH  
03820  
Meeting Date: Thursday, February 26, 2009  
Meeting Time: 6:00pm

1. **INTRODUCTIONS: CHAIRMAN OF THE BOH, JOHN CARLSON, INTRODUCED HIMSELF AND GAVE A SHORT INTRODUCTORY BACKGROUND TO BOH MEMBERS. EACH BOH MEMBER FOLLOWS WITH THE SAME.**
2. **MEMBERS PRESENT: DR. EUGENE SOARES; DR. THOMAS MCSHERA; BETSEY ANDREWS-PARKER, MPH. MEMBER ABSENT: THERESA WARREN, RN.**
3. **ANNIE DOVE PRESENTED THE CITIES ACCEPTABLE USE POLICY TO THE BOH MEMBERS. SOME DISCUSSION WAS HAD AND MOST OPTED TO NOT USE ADDITIONAL E-MAIL ACCESS FOR BOH BUSINESS.**
4. **JOHN CARLSON PRESENTED THE BOARD WITH A STATUS OF FOOD SERVICE EVALUATIONS SINCE ASSUMING THE HEALTH OFFICER POSITION IN OCTOBER OF 2005. THE NUMBER OF INSPECTIONS ARE AS FOLLOWS:**
  - A. **OCT 05 – JUN 06; 238 INSPECTIONS**
  - B. **JUL 06 – JUN 07; 291 INSPECTIONS**
  - C. **JUL 07 – JUN 08; 221 INSPECTIONS**
  - D. **JUL 08 – PRESENT; 265 INSPECTIONS**
5. **A BRIEF OVERVIEW OF BEDBUG COMPLAINTS/INSPECTIONS WAS PRESENTED BY THE HEALTH OFFICER: APPROXIMATELY 10 COMPLAINTS HAVE BEEN FILED SINCE JANUARY OF 2008. A DISCUSSION AS TO WHY THIS MAY BE OCCURRING WAS HAD AND INPUT INTO BEDBUGS BEING NON-DISEASE TRANSMITORS BUT POSSIBLY CONTRIBUTING TO SECONDARY INFECTIONS WAS HAD.**
6. **THE UPCOMING MOSQUITO SEASON WAS DISCUSSED; THE PREVIOUS BUDGET FOR ARBOVIRAL DISEASE SURVEILLANCE RANGED FROM APPROXIMATELY SEVENTY THOUSAND IN 2005 TO ZERO DOLLARS THIS FY. THE HEALTH OFFICER WILL PLACE EDUCATIONAL MATERIAL AND A POWER POINT PRESENTATION ON COMMUNITY ACCESS CHANNEL 22 NLT 1 MAY. IF FUNDING BECOMES AVAILABLE THROUGH DHHS, TRAPPING MAY BE FEASIBLE.**
7. **MISCELLANEOUS TOPICS INCLUDED RECENT FDA/STATE FOOD RECALLS, ATTENDANCE BY THE HEALTH OFFICER AT MEETING AND CONFERENCES AND INCLUDED HIS WORK AS VICE-CHAIR FOR THE SOUTHERN STRAFFORD COMMUNITY HEALTH COALITION.**
8. **THE BOARD OF HEALTH MEMBERS AGREED THAT THE NEXT MEETING WILL BE SCHEDULED FOR THE LAST WEEK IN AUGUST.**
9. **ADJOURN AT 2000.**