



**CITY OF DOVER**

## CITY COUNCIL - AGENDA

Meeting Type: Regular Meeting  
Meeting Location: Council Chambers - 288 Central Avenue, Dover, NH 03820  
Meeting Date: **Wednesday, October 28, 2009**  
Meeting Time: **7:00pm**

1. **MOMENT OF SILENCE**
2. **PLEDGE OF ALLEGIANCE**
3. **ROLL CALL**
4. **PROCLAMATIONS – None**
5. **APPROVAL OF AGENDA**
6. **CITIZEN'S FORUM**

*Citizens are invited to speak on any issue pertaining to the business of the City of Dover. Statements shall be limited to five minutes.*

7. **PUBLIC HEARINGS – None**
8. **CITY MANAGER'S REPORT**
9. **MINUTES**
  - A. **October 7, 2009**
  - B. **October 14, 2009**
10. **MAYOR'S REPORT**
11. **UNFINISHED BUSINESS**
  - A. **ORDINANCES IN THE 2<sup>ND</sup> READING - None**
  - B. **RESOLUTIONS – None**
12. **NEW BUSINESS**
  - A. **CONSENT CALENDAR**
    1. **RAFFLE - American Legion Post #7**
    2. **RAFFLE – Dover Girls Hockey**
    3. **RAFFLE – First Parish Church Congregational U.C.C.**
    4. **RESOLUTION: AWARD OF BID #B10017 FOR SEGREGATION AND RECYCLING OF CONSTRUCTION DEBRIS AND DEMOLITION WASTE SPONSORED BY MAYOR MYERS BY REQUEST**



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- 5. RESOLUTION: AWARD OF BID #B10018 FOR SNOW PLOWING/HAULING SERVICES FOR CITY STREETS AND PARKING LOTS**  
SPONSORED BY MAYOR MYERS BY REQUEST
- 6. AUTHORIZATION FOR THE CITY MANAGER TO ENTER IN A LEASE AGREEMENT WITH NH FISH AND GAME FOR BARBADOS POND**  
SPONSORED BY MAYOR MYERS BY REQUEST

### COMMITTEE REPORTS

1. Appointments Committee
2. Arts Commission
3. McConnell Center Committee
4. Planning Board
5. Cable Franchise Negotiations Committee
6. School Board Liaison
7. City / School Joint Service Committee
8. Solid Waste Advisory Committee
9. Transportation Advisory Committee
10. Joint Building Committee
11. Legislative Liaison
12. Coast Bus

### B. RESOLUTIONS

- 1. AUTHORIZATION TO JOIN THE SOUTHEAST WATERSHED ALLIANCE AND APPOINT DEAN PESCHEL AS THE CITY'S REPRESENTATIVE**  
SPONSORED BY MAYOR MYERS BY REQUEST
- 2. AUTHORIZATION TO APPLY FOR NH DES WATERSHED ASSISTANCE GRANT FOR WILLAND POND**  
SPONSORED BY MAYOR MYERS BY REQUEST

### C. ORDINANCES IN 1ST READING – None

### D. COUNCIL CORRESPONDENCE

- 13. COUNCIL MATTERS OF INTEREST**
- 14. ADJOURN**