



**CITY OF DOVER**

## CITY COUNCIL - AGENDA

Meeting Type: Regular Meeting  
Meeting Location: Council Chambers - 288 Central Avenue, Dover, NH 03820  
Meeting Date: **Wednesday, March 10, 2010**  
Meeting Time: **7:00pm**

1. **CALL TO ORDER**
2. **MOMENT OF SILENCE**
3. **PLEDGE OF ALLEGIANCE**
4. **ROLL CALL ATTENDANCE**
5. **PROCLAMATIONS/AWARDS**
6. **APPROVAL OF AGENDA**
7. **PUBLIC HEARINGS**
  - A. **ORDINANCE: CHAPTER 2, CITY COUNCIL ORIENTATION**  
SPONSORED BY MAYOR MYERS BY REQUEST
  - B. **RESOLUTION: APPROPRIATION FY11 CIP – NON-DEBT FINANCED PUBLIC WORKS HEAVY EQUIPMENT**  
SPONSORED BY MAYOR MYERS BY REQUEST
8. **CITIZEN'S FORUM**

*Citizens are invited to speak on any issue pertaining to the business of the City of Dover. Statements shall be limited to five minutes.*
9. **CITY MANAGER'S REPORT**
10. **APPROVAL OF MINUTES**
  - A. **February 24, 2010 – Regular Session**
11. **MAYOR'S REPORT**
12. **UNFINISHED BUSINESS**
  - A. **ORDINANCES IN THE 2<sup>nd</sup> READING**
    1. **CHAPTER 2, CITY COUNCIL ORIENTATION**  
SPONSORED BY MAYOR MYERS BY REQUEST
  - B. **ORDINANCES IN THE 3<sup>rd</sup> READING – None**



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### C. RESOLUTIONS

- 1. RESOLUTION: APPROPRIATION FY11 CIP – NON-DEBT FINANCED PUBLIC WORKS HEAVY EQUIPMENT**  
SPONSORED BY MAYOR MYERS BY REQUEST

### 13. NEW BUSINESS

#### A. CONSENT CALENDAR

- 1. PARADE – Rochester Runners Club**
- 2. RAFFLE – Greater Dover Chamber of Commerce**
- 3. RAFFLE – Maine Coast Runners Flyball Team/Piscataqua Obedience Club**
- 4. RAFFLE – Susan G. Komen For the Cure**
  
- 5. RESOLUTION: B10034 MUNICIPAL STORMWATER UTILITY FEASIBILITY STUDY**  
SPONSORED BY MAYOR MYERS BY REQUEST

### COMMITTEE REPORTS

- |  |   |
|--|---|
| 1. <b>School Board Liaison</b>         | 7. Solid Waste Advisory Commission          |
| 2. Planning Board                      | 8. Transportation Advisory Commission       |
| 3. Appointments Committee              | 9. Joint Building Committee – Horne Street  |
| 4. Recreation Advisory Committee       | 10. Joint Building Committee – Woodman Park |
| 5. McConnell Center Advisory Committee | 11. Legislative Liaison                     |
| 6. Arts Commission                     |   |

#### B. RESOLUTIONS

- 1. SIGNATURES ON RESOLUTIONS AND ORDINANCES; RETENTION OF RESOLUTIONS AND ORDINANCES**  
SPONSORED BY MAYOR MYERS BY REQUEST

#### C. ORDINANCES IN 1ST READING

- 1. CHAPTER 166, VEHICLES AND TRAFFIC - FOURTH STREET PARKING (TO BE REFERRED TO A PUBLIC HEARING ON MARCH 24, 2010)**  
SPONSORED BY COUNCILOR WESTON
  
- 2. CHAPTER 166, VEHICLES AND TRAFFIC - HENRY LAW AVENUE/GEORGE STREET PARKING (TO BE REFERRED TO A PUBLIC HEARING ON MARCH 24, 2010)**  
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**3. CHAPTER 166, VEHICLES AND TRAFFIC - HOUGH STREET STOP SIGNS  
(TO BE REFERRED TO A PUBLIC HEARING ON MARCH 24, 2010)  
SPONSORED BY COUNCILOR WESTON**

- 14. COUNCIL CORRESPONDENCE – None**
- 15. COUNCIL MATTERS OF INTEREST**
- 16. ADJOURNMENT**