



**CITY OF DOVER**

## CITY COUNCIL - AGENDA

Meeting Type: Regular Meeting  
Meeting Location: Council Chambers - 288 Central Avenue, Dover, NH 03820  
Meeting Date: **Wednesday, May 26, 2010**  
Meeting Time: **7:00pm**

**1. CALL TO ORDER**

**2. MOMENT OF SILENCE**

**3. PLEDGE OF ALLEGIANCE**

**4. ROLL CALL ATTENDANCE**

**5. PROCLAMATIONS/AWARDS**

**6. APPROVAL OF AGENDA**

**7. PUBLIC HEARINGS**

**A. RESOLUTION: FISCAL YEAR 2011 BUDGET APPROPRIATIONS, FEES AND CAPITAL IMPROVEMENTS PROGRAM – CITY PORTION ONLY**  
SPONSORED BY MAYOR MYERS BY REQUEST

**8. CITIZEN'S FORUM**

*Citizens are invited to speak on any issue pertaining to the business of the City of Dover. Statements shall be limited to five minutes.*

**9. CITY MANAGER'S REPORT**

**10. APPROVAL OF MINUTES**

- A. May 5, 2010 – Workshop
- B. May 5, 2010 – Special Meeting
- C. May 12, 2010 - Workshop
- D. May 12, 2010 – Regular Meeting

**11. MAYOR'S REPORT**

**12. UNFINISHED BUSINESS**

- A. ORDINANCES IN THE 2<sup>nd</sup> READING – None
- B. ORDINANCES IN THE 3<sup>rd</sup> READING – None



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### C. RESOLUTIONS

- 1. AUTHORIZATION TO ENTER INTO AGREEMENT WITH STATE OF NEW HAMPSHIRE FOR THE NEWINGTON/DOVER PROJECT (TO BE REMOVED FROM THE TABLE)**  
SPONSORED BY MAYOR MYERS BY REQUEST

### 13. NEW BUSINESS

#### A. CONSENT CALENDAR

- 1. RESOLUTION: SETTING THE VOTING HOURS FOR THE STATE PRIMARY ELECTION**  
SPONSORED BY MAYOR MYERS BY REQUEST
- 2. RESOLUTION: B10070 CATCH BASIN CLEANING**  
SPONSORED BY MAYOR MYERS BY REQUEST
- 3. RESOLUTION: B10071 CRACK CLEANING SERVICES**  
SPONSORED BY MAYOR MYERS BY REQUEST
- 4. RESOLUTION: B10073 TASER EQUIPMENT AND ACCESSORIES**  
SPONSORED BY MAYOR MYERS BY REQUEST

### COMMITTEE REPORTS

- |  |  |
|--|--|
| 1. School Board Liaison                | 7. Solid Waste Advisory Commission                 |
| 2. Planning Board                      | 8. Transportation Advisory Commission              |
| 3. Appointments Committee              | 9. Joint Building Committee – Horne Street         |
| 4. Recreation Advisory Committee       | 10. Joint Building Committee – School Cable Studio |
| 5. McConnell Center Advisory Committee | 11. Joint Building Committee – Woodman Park        |
| 6. Arts Commission                     | 12. Legislative Liaison                            |

#### B. RESOLUTIONS

- 1. B10040 MUNICIPAL SOLID WASTE COLLECTION – DISPOSAL-RECYCLING**  
SPONSORED BY MAYOR MYERS BY REQUEST
- 2. B10056 NORTH END WATER TANK AND PRESSURE ZONE**  
SPONSORED BY MAYOR MYERS BY REQUEST



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- 3. REQUEST TO REPROGRAM CIP FUNDS FROM HIGH SCHOOL ROOF PROJECT TO HIGH SCHOOL ADDITION MASONRY REPLACEMENT (REQUIRES 2/3 MAJORITY VOTE) (TO BE REFERRED TO A PUBLIC HEARING ON JUNE 9, 2010) SPONSORED BY MAYOR MYERS BY REQUEST**

**C. ORDINANCES IN 1ST READING – None**

**14. COUNCIL CORRESPONDENCE**

- A. LETTER FROM BERWICK ACADEMY – dated May 17, 2010**

**15. COUNCIL MATTERS OF INTEREST**

**16. ADJOURNMENT**