



CITY OF DOVER

CITY COUNCIL - AGENDA

Meeting Type: Regular Meeting
Meeting Location: Council Chambers - 288 Central Avenue, Dover, NH 03820
Meeting Date: **Wednesday, June 23, 2010**
Meeting Time: **7:00pm**

1. **CALL TO ORDER**
2. **MOMENT OF SILENCE**
3. **PLEDGE OF ALLEGIANCE**
4. **ROLL CALL ATTENDANCE**
5. **PROCLAMATIONS/AWARDS – None**
6. **APPROVAL OF AGENDA**
7. **PUBLIC HEARINGS – None**
8. **CITIZEN’S FORUM**

Citizens are invited to speak on any issue pertaining to the business of the City of Dover. Statements shall be limited to five minutes.

9. **CITY MANAGER’S REPORT**
10. **APPROVAL OF MINUTES**
 - A. **June 2, 2010 – Workshop**
 - B. **June 2, 2010 – Special Meeting**
 - C. **June 9, 2010 – Regular Meeting**

11. **MAYOR’S REPORT**

12. **UNFINISHED BUSINESS**

- A. **ORDINANCES IN THE 2nd READING – None**
- B. **ORDINANCES IN THE 3rd READING – None**

1. **CHAPTER 3, FORMATION OF POOL ADVISORY COMMITTEE
(TO BE REMOVED FROM THE TABLE)
SPONSORED BY MAYOR MYERS BY REQUEST**

C. **RESOLUTIONS – None**



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13. NEW BUSINESS

A. CONSENT CALENDAR

1. **FIREWORKS – City of Dover Recreation Department**
2. **RAFFLE – City of Dover Recreation Department**
3. **TAG - Dover Little Green Football**

4. **RESOLUTION: B07061 TAX ASSESSING AND DATA COLLECTION SERVICES**
SPONSORED BY MAYOR MYERS BY REQUEST

5. **RESOLUTION: B10004 CHANGE ORDER III HYDROGEOLOGICAL SERVICES**
FOR THE WILLAND POND WELL
SPONSORED BY MAYOR MYERS BY REQUEST

6. **RESOLUTION: B07052 ROOT CONTROL SERVICES**
SPONSORED BY MAYOR MYERS BY REQUEST

7. **RESOLUTION: B10034 AMENDMENT 1: MUNICIPAL STORMWATER UTILITY**
FEASIBILITY STUDY
SPONSORED BY MAYOR MYERS BY REQUEST

8. **RESOLUTION: B10079 VARIOUS CHEMICALS FOR RECREATION AND**
COMMUNITY SERVICES DEPARTMENTS
SPONSORED BY MAYOR MYERS BY REQUEST

9. **RESOLUTION: B10081 WOOD ASH FOR WWTP**
SPONSORED BY MAYOR MYERS BY REQUEST

10. **RESOLUTION: B10083 BITUMINOUS CONCRETE PICKED UP**
SPONSORED BY MAYOR MYERS BY REQUEST

11. **RESOLUTION: B10086 SPECIALIZED MUNICIPAL LEGAL SERVICES**
SPONSORED BY MAYOR MYERS BY REQUEST

12. **RESOLUTION: AWARD OF MAINTENANCE AGREEMENT TO**
SOUTHWORTH/MILTON CAT FOR GENERATOR MAINTENANCE
SPONSORED BY MAYOR MYERS BY REQUEST



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COMMITTEE REPORTS

1. **School Board Liaison**
2. Planning Board
3. Appointments Committee
4. Recreation Advisory Committee
5. McConnell Center Advisory Committee
6. Arts Commission
7. Solid Waste Advisory Commission
8. Transportation Advisory Commission
9. Joint Building Committee – Horne Street
10. **Joint Building Committee – Media Access**
11. Joint Building Committee – Woodman Park
12. Legislative Liaison

B. RESOLUTIONS

1. **B10068 FIRE & RESCUE APPARATUS PURCHASE**
SPONSORED BY MAYOR MYERS BY REQUEST
2. **FINAL ACCEPTANCE WOODMAN PARK ELEMENTARY SCHOOL ADDITION AND RENOVATIONS**
SPONSORED BY COUNCILOR CHENEY AND COUNCILOR WESTON
3. **REPROGRAMMING OF UNEXPENDED BOND PROCEEDS AND APPROPRIATIONS FOR CERTAIN CIP PROJECTS (TO BE REFERRED TO A PUBLIC HEARING ON JULY 14, 2010)**
SPONSORED BY COUNCILOR WESTON AND COUNCILOR GARRISON

C. ORDINANCES IN 1ST READING

1. **CHAPTER 3: ADMINISTRATIVE CODE (TO BE REFERRED TO A PUBLIC HEARING ON JULY 14, 2010)**
SPONSORED BY MAYOR MYERS BY REQUEST
2. **CHAPTER 5: BOARDS, COMMISSIONS, AND COMMITTEES (TO BE REFERRED TO A PUBLIC HEARING ON JULY 14, 2010)**
SPONSORED BY MAYOR MYERS BY REQUEST
3. **CHAPTER 152: STREETS AND SIDEWALKS (TO BE REFERRED TO A PUBLIC HEARING ON JULY 14, 2010)**
SPONSORED BY MAYOR MYERS BY REQUEST

14. **COUNCIL CORRESPONDENCE**

15. **COUNCIL MATTERS OF INTEREST**

16. **ADJOURNMENT**