



CITY OF DOVER

## CITY COUNCIL - AGENDA

Meeting Type: Regular Meeting  
Meeting Location: Council Chambers - 288 Central Avenue, Dover, NH 03820  
Meeting Date: **Wednesday, August 11, 2010**  
Meeting Time: **7:00pm**

**1. CALL TO ORDER**

**2. MOMENT OF SILENCE**

**3. PLEDGE OF ALLEGIANCE**

**4. ROLL CALL ATTENDANCE**

**5. PROCLAMATIONS/AWARDS – None**

**6. APPROVAL OF AGENDA**

**7. PUBLIC HEARINGS**

- A. AUTHORIZATION FOR PARTICIPATION IN STATE OF NH DRINKING WATER  
STATE REVOLVING LOAN FUND FOR NORTH END WATER PRESSURE FY2011  
CIP PROJECT  
SPONSORED BY MAYOR MYERS BY REQUEST**

**8. CITIZEN'S FORUM**

*Citizens are invited to speak on any issue pertaining to the business of the City of Dover.  
Statements shall be limited to five minutes.*

**9. CITY MANAGER'S REPORT**

**10. APPROVAL OF MINUTES**

- A. July 28, 2010 – Workshop Session**  
**B. July 28, 2010 – Regular Session**

**11. MAYOR'S REPORT**

**12. UNFINISHED BUSINESS**

**A. ORDINANCES IN THE 2<sup>nd</sup> READING - None**

**B. ORDINANCES IN THE 3<sup>rd</sup> READING – None**

**C. RESOLUTIONS**

- 1. AUTHORIZATION FOR PARTICIPATION IN STATE OF NH DRINKING WATER  
STATE REVOLVING LOAN FUND FOR NORTH END WATER PRESSURE  
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### 13. NEW BUSINESS

#### A. CONSENT CALENDAR

1. **BLOCK PARTY – Dover High School Homecoming Committee**
2. **RESOLUTION: B10066 WATER SYSTEM FACILITIES MASTER PLAN**  
SPONSORED BY MAYOR MYERS BY REQUEST

#### COMMITTEE REPORTS

1. School Board Liaison
2. Planning Board
3. Appointments Committee
4. Recreation Advisory Committee
5. McConnell Center Advisory Committee
6. Arts Commission
7. Solid Waste Advisory Commission
8. Transportation Advisory Commission
9. Joint Building Committee – Horne Street
10. Joint Building Committee – Media Access
11. Legislative Liaison
12. **Pool Advisory Committee**

#### B. RESOLUTIONS

1. **ESTABLISHMENT OF FISCAL YEAR 2011 EXPECTATIONS BY MAYOR AND CITY COUNCIL FOR THE CITY MANAGER**  
SPONSORED BY MAYOR MYERS
2. **2011-2012 NEW HAMPSHIRE MUNICIPAL ASSOCIATION LEGISLATIVE POLICY ADOPTION**  
SPONSORED BY MAYOR MYERS

#### C. ORDINANCES IN 1ST READING – None

14. **COUNCIL CORRESPONDENCE – None**
15. **COUNCIL MATTERS OF INTEREST**
16. **ADJOURNMENT**