



**CITY OF DOVER**

## CITY COUNCIL - AGENDA

Meeting Type: Regular Meeting  
Meeting Location: Council Chambers - 288 Central Avenue, Dover, NH 03820  
Meeting Date: **Wednesday, September 8, 2010**  
Meeting Time: **7:00pm**

1. **CALL TO ORDER**
2. **MOMENT OF SILENCE**
3. **PLEDGE OF ALLEGIANCE**
4. **ROLL CALL ATTENDANCE**
5. **PROCLAMATIONS/AWARDS – None**
6. **APPROVAL OF AGENDA**
7. **PUBLIC HEARINGS**
  - A. **REPROGRAMMING OF UNEXPENDED BOND PROCEEDS FROM BELLAMY PARK IMPROVEMENTS PROJECT TO MULTI-USE COMMUNITY TRAIL – NEWINGTON BRANCH PROJECT (REQUIRES A 2/3 MAJORITY VOTE)**  
SPONSORED BY COUNCILOR WESTON
8. **CITIZEN'S FORUM**

*Citizens are invited to speak on any issue pertaining to the business of the City of Dover. Statements shall be limited to five minutes.*
9. **CITY MANAGER'S REPORT**
10. **APPROVAL OF MINUTES**
  - A. **August 25, 2010**
11. **MAYOR'S REPORT**
12. **UNFINISHED BUSINESS**
  - A. **ORDINANCES IN THE 2<sup>nd</sup> READING - None**
  - B. **ORDINANCES IN THE 3<sup>rd</sup> READING – None**
  - C. **RESOLUTIONS**
    1. **REPROGRAMMING OF UNEXPENDED BOND PROCEEDS FROM BELLAMY PARK IMPROVEMENTS PROJECT TO MULTI-USE COMMUNITY TRAIL – NEWINGTON BRANCH PROJECT (REQUIRES A 2/3 MAJORITY VOTE)**  
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### 13. NEW BUSINESS

#### A. CONSENT CALENDAR

1. **RAFFLE – Benevolent Protective Order of Elks, Dover Lodge #184**
2. **RAFFLE – Dover Share Fund**
3. **RAFFLE – Parish of the Assumption – Parish Raffle**
4. **RAFFLE – Parish of the Assumption – Apple Day Harvest Raffle**
5. **RAFFLE – Susan G. Komen for The Cure**
6. **TAG – Dover Little Green Cheer**
  
7. **RESOLUTION: WARD 6 SUPERVISOR OF THE CHECKLIST**  
SPONSORED BY MAYOR MYERS BY REQUEST
  
8. **RESOLUTION: AUTHORIZATION TO ACCEPT BERRY BROOK WATERSHED  
MANAGEMENT PLAN GRANT**  
SPONSORED BY MAYOR MYERS BY REQUEST

#### COMMITTEE REPORTS

- |  |   |
|--|---|
| 1. School Board                        | 7. Solid Waste Advisory Commission          |
| 2. Planning Board                      | 8. Transportation Advisory Commission       |
| 3. Appointments Committee              | 9. Joint Building Committee – Horne Street  |
| 4. Recreation Advisory Committee       | 10. Joint Building Committee – Media Access |
| 5. McConnell Center Advisory Committee | 11. Legislative Liaison                     |
| 6. Arts Commission                     | 12. <b>Pool Advisory Committee</b>          |

#### B. RESOLUTIONS

1. **POLICY OF LOCAL PURCHASING**  
SPONSORED BY MAYOR MYERS
  
2. **AMENDMENT OF FY2010 FEE SCHEDULE FOR RESIDENTIAL C&D DISPOSAL  
RATES (REQUIRES A 2/3 MAJORITY VOTE)**  
**(TO BE REFERRED TO A PUBLIC HEARING ON SEPTEMBER 22, 2010)**  
SPONSORED BY COUNCILOR GARRISON AND COUNCILOR HOOPER
  
3. **ESTABLISHING A CAPITAL RESERVE TRUST FUND FOR PARKING SYSTEM'S  
SURPLUS INCOME**  
**(TO BE REFERRED TO A PUBLIC HEARING ON SEPTEMBER 22, 2010)**  
SPONSORED BY MAYOR MYERS BY REQUEST
  
4. **ADOPTION OF TAX INCREMENT FINANCING PROVISIONS**  
**(TO BE REFERRED TO A PUBLIC HEARING ON SEPTEMBER 22, 2010)**  
SPONSORED BY MAYOR MYERS AND DEPUTY MAYOR TREFETHEN



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### **C. ORDINANCES IN 1ST READING – None**

- 14. COUNCIL CORRESPONDENCE – None**
- 15. COUNCIL MATTERS OF INTEREST**
- 16. ADJOURNMENT**