



CITY OF DOVER

## CITY COUNCIL - AGENDA

Meeting Type: Regular Meeting  
Meeting Location: Council Chambers - 288 Central Avenue, Dover, NH 03820  
Meeting Date: **Wednesday, July 13, 2011**  
Meeting Time: **7:00pm**

1. **CALL TO ORDER**
2. **MOMENT OF SILENCE**
3. **PLEDGE OF ALLEGIANCE**
4. **ROLL CALL ATTENDANCE**
5. **PROCLAMATIONS/AWARDS – None**
6. **APPROVAL OF AGENDA**
7. **PUBLIC HEARINGS – None**
8. **CITIZEN'S FORUM**

*Citizens are invited to speak on any issue pertaining to the business of the City of Dover. Statements shall be limited to five minutes.*

9. **CITY MANAGER'S REPORT**
10. **APPROVAL OF MINUTES**
  - A. **June 22, 2011 – Regular Session**
11. **MAYOR'S REPORT**
12. **UNFINISHED BUSINESS**
  - A. **ORDINANCES IN THE 2<sup>nd</sup> READING – None**
  - B. **ORDINANCES IN THE 3<sup>rd</sup> READING – None**
  - C. **RESOLUTIONS**
    1. **COVERED BRIDGE RESCISSION  
(TO BE REMOVED FROM THE TABLE)  
SPONSORED BY COUNCILOR NEDELKA**



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### 13. NEW BUSINESS

#### A. CONSENT CALENDAR

1. **BLOCK PARTY – American Legion Auxiliary**
2. **ROAD TOLL – American Legion Auxiliary**
3. **RAFFLE & PARADE – Bethany Christian Services**
4. **BLOCK PARTY – Greater Dover Chamber of Commerce**
5. **RAFFLE – Greater Dover Chamber of Commerce**
6. **TAG – Paralyzed Veterans of America**
7. **RAFFLE – Seymour Osman Community Center**
8. **FIREWORKS – Dover Coalition for Youth/Dover Police Department**
9. **RAFFLE – Dover High School Football Boosters Club**
10. **RAFFLE – Dover High School Football Boosters Club**
  
11. **RESOLUTION: AWARD OF MAINTENANCE AGREEMENT TO SOUTHWORTH/MILTON CAT FOR GENERATOR MAINTENANCE**  
SPONSORED BY DEPUTY MAYOR TREFETHEN BY REQUEST
  
12. **RESOLUTION: MISCELLANEOUS HARDWARE SUPPLIES**  
SPONSORED BY DEPUTY MAYOR TREFETHEN BY REQUEST

#### COMMITTEE REPORTS

- |  |   |
|--|---|
| 1. School Board                        | 8. Transportation Advisory Commission       |
| 2. <b>Planning Board</b>               | 9. Joint Building Committee – Horne Street  |
| 3. Appointments Committee              | 10. Joint Building Committee – Media Access |
| 4. Recreation Advisory Board           | 11. Legislative Liaison                     |
| 5. McConnell Center Advisory Committee | 12. Pool Advisory Committee                 |
| 6. Arts Commission                     | 13. Parking Commission                      |
| 7. Solid Waste Advisory Commission     |   |

#### B. RESOLUTIONS

1. **COLLECTIVE BARGAINING AGREEMENT BETWEEN CITY OF DOVER AND DPFOA**  
SPONSORED BY DEPUTY MAYOR TREFETHEN BY REQUEST
  
2. **COLLECTIVE BARGAINING AGREEMENT BETWEEN CITY OF DOVER AND IAFF**  
SPONSORED BY DEPUTY MAYOR TREFETHEN BY REQUEST
  
3. **MCCONNELL CENTER SUBLEASE HUB FAMILY RESOURCE CENTER**  
SPONSORED BY DEPUTY MAYOR TREFETHEN BY REQUEST



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### **C. ORDINANCES IN 1ST READING – None**

- 1. CHAPTER 166, VEHICLES AND TRAFFIC, NELSON STREET ONE WAY  
(TO BE REFERRED TO A PUBLIC HEARING ON JULY 22, 2011)  
SPONSORED BY COUNCILOR WESTON**
- 2. FRESHET ROAD REZONING  
(TO BE REFERRED TO A PUBLIC HEARING ON JULY 22, 2011)  
SPONSORED BY DEPUTY MAYOR TREFETHEN BY REQUEST**

- 14. COUNCIL CORRESPONDENCE –LETTER FROM SCOTT MYERS**
- 15. COUNCIL MATTERS OF INTEREST**
- 16. ADJOURNMENT**



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### 1. CALL TO ORDER

### 2. MOMENT OF SILENCE

### 3. PLEDGE OF ALLEGIANCE

Councilor Weston led the Pledge of Allegiance.

### 4. ROLL CALL ATTENDANCE

**Present:** Mayor Myers, Deputy Mayor Trefethen, Councilor Carrier, Councilor Cheney, Councilor Cruikshank, Councilor Hooper, Councilor Nedelka and Councilor Weston.

**Absent:** Councilor Garrison.

**Also present:** City Manager Joyal, General Legal Counsel, and City Clerk Lavertu.

### 5. PROCLAMATIONS/AWARDS – None

### 6. APPROVAL OF AGENDA

Deputy Mayor Trefethen moved to add B11053 Property and Liability Insurance as Item 13.A.17.; seconded by Councilor Nedelka.

Vote: 7/1; Passed. Councilor Cheney was opposed.

Councilor Nedelka moved to approve the Agenda as amended; seconded by Councilor Cruikshank.

Vote: 8/0.

### 7. PUBLIC HEARINGS – None

### 8. CITIZEN'S FORUM

*Citizens are invited to speak on any issue pertaining to the business of the City of Dover. Statements shall be limited to five minutes.*

**Ronald Huml, 199 Mast Road:** He spoke about the tax cap and the tax cap amendment resolution.

**Raymond Bardwell, 199 Spur Road:** He spoke about the project to move the pedestrian bridge to One Washington Center.

**Edward Bleiler, 28 Isaac Lucas Circle:** He read his statement to the Council.

**David Scott, 220 Back Road:** He spoke about the tax cap and his lawsuit against the City.



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**Donald Medbery, 3 Covered Bridge Lane:** He thanked Mr. Bardwell and Mr. Bleiler for their work on saving the pedestrian bridge. He referred the Foster's Daily Democrat article regarding Ms. Segee's death and her inability to get help because the emergency cord in her unit was broken. He said Dover is not part of Boston and the City shouldn't be using the Boston market in calculating pay scales. He also spoke about the City thinking they are above the law and changing the Charter.

**Attorney Christopher Buck, 28B Lincoln Street:** He said he was the attorney for the Plaintiffs who filed suit against the City. He spoke about the tax cap and making amendments to the Charter.

**Jamie Stevens, 39 Spruce Lane, AFSCME Union President:** He urged the Council to approve the AFSCME employee contract.

**Richard Hebbard, 97 Spruce Lane:** He apologized to the Council for his misleading comments made at the last Council meeting. He spoke about Officer Carey Beaulieu not lying to him on two separate occasions, but just once regarding a construction situation in the neighborhood. He said Officer Martinelli lied to him about speaking with the Zoning Administrator. He said police officers are allowed to lie in an investigation, but not in reports or under oath. He said these officers taint the name of the other good officers in the City. He spoke about the Teen Center officer being a man of integrity, and listed several others.

**Mary Hebbard, 97 Spruce Lane:** She spoke about the dirty cops tainting the good name of the good officers. She spoke about Officer Marn Speidel and Officer Bill Malsbury, and discussed the trumped up charge brought against her husband for driving through an intersection during a road race.

**Patricia Wulfson, 5 Rainbow Drive:** She asked to yield her time to Mrs. Hebbard.

Mayor Myers asked the Council for a vote to allow Ms. Wulfson to yield her time to Mrs. Hebbard.  
Vote: 4/4; Failed.

**Patricia Wulfson, 5 Rainbow Drive:** She said she was at the trial and she agreed with Mrs. Hebbard's comments.

### 9. CITY MANAGER'S REPORT

He said his written report has been submitted. He spoke about the progress of the crew doing short-line striping throughout the City, and current paving activities. He spoke about the new City Hall hours, Monday through Thursday, 8:30 to 5:30, and closed on Fridays. He said this will go into effect on July 11, 2011

Vote: 8/0.



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### 10. APPROVAL OF MINUTES

- A. June 1, 2011 – Workshop session**
- B. June 1, 2011 – Special Meeting**
- C. June 8, 2011 – Regular Session**

Deputy Mayor Trefethen moved for their approval; seconded by Councilor Hooper. Councilor Weston referred to the June 8, 2011 minutes, and moved to show the sponsor as Councilor Weston, instead of Mayor Myers, on the Ordinance: 166-38 Vehicles and Traffic, Unlawful Acts; Separate Violations, Subsection C, in both Item 7.2 and Item 13.C.2.; seconded by Councilor Hooper.

Vote: 8/0.

Councilor Nedelka moved to accept the Minutes as amended; seconded by Councilor Weston.

Vote: 8/0.

### 11. MAYOR'S REPORT

Mayor Myers said he testified at the Town of Exeter's public hearing regarding the Memorandum of Understanding with the EPA. He attended the Municipal Advisory Committee meeting. He attended two meetings with the Redistricting Committee to discuss the alignment of the six wards in the City. He did several ribbon cuttings for the Greater Dover Chamber of Commerce. He thanked the Elks Lodge for hosting the Flag Day celebration. He attended the Dover High School graduation. He attended the change of command ceremony at the Naval Yard.

### 12. UNFINISHED BUSINESS

- A. ORDINANCES IN THE 2<sup>nd</sup> READING – None**
- B. ORDINANCES IN THE 3<sup>rd</sup> READING – None**
- C. RESOLUTIONS – None**

### 13. NEW BUSINESS

#### A. CONSENT CALENDAR

- 1. TAG – Prime Time AllStar Boosters**
- 2. FIREWORKS – Greater Dover Chamber of Commerce**
- 3. BLOCK PARTY – Greater Dover Chamber of Commerce**
- 4. RAFFLE – Greater Dover Chamber of Commerce**
- 5. RESOLUTION: B11078 BITUMINOUS CONCRETE / ASPHALT TO BE PICKED UP SPONSORED BY MAYOR MYERS BY REQUEST**



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- 6. RESOLUTION : B10089 HOT BITUMINOUS PAVING (ASPHALT) ADDITIONAL SCOPE OF SERVICES**  
SPONSORED BY MAYOR MYERS BY REQUEST
- 7. RESOLUTION: B11047 TELECOMMUNICATIONS SERVICES AWARD OF BID**  
SPONSORED BY MAYOR MYERS BY REQUEST
- 8. RESOLUTION: B11073 DOVER DRAW STRING TRASH BAGS AWARD OF BID**  
SPONSORED BY MAYOR MYERS BY REQUEST
- 9. RESOLUTION: B11081 VARIOUS CHEMICALS FOR REC AND CS DEPARTMENTS AWARD OF BID**  
SPONSORED BY MAYOR MYERS BY REQUEST
- 10. RESOLUTION: B11083 TREE REMOVAL SERVICES AWARD OF BID**  
SPONSORED BY MAYOR MYERS BY REQUEST
- 11. RESOLUTION: B11084 SPECIALIZED MUNICIPAL LEGAL SERVICES AWARD OF BID**  
SPONSORED BY MAYOR MYERS BY REQUEST
- 12. RESOLUTION: B11089 SIDEWALK TIPDOWNS 2011 AWARD OF BID**  
SPONSORED BY MAYOR MYERS BY REQUEST
- 13. RESOLUTION: HIGHWAY ROAD SALT STATE NH CONTRACT**  
SPONSORED BY MAYOR MYERS BY REQUEST
- 14. RESOLUTION: SEGTEL AGREEMENT FOR CORE INTERNET UPLINK, IP & DNS MANAGEMENT SERVICES**  
SPONSORED BY MAYOR MYERS BY REQUEST
- 15. RESOLUTION: DEPARTMENT OF HEALTH AND HUMAN SERVICES MCCONNELL CENTER LEASE AMENDMENT**  
SPONSORED BY MAYOR MYERS BY REQUEST
- 16. RESOLUTION: OPERATING RULES FOR LIBRARY, ARENA, POOL, MCCONNELL CENTER, RECREATION AND TRANSPORTATION ADVISORY BOARDS**  
SPONSORED BY MAYOR MYERS BY REQUEST
- 17. RESOLUTION: B11053 PROPERTY AND LIABILITY INSURANCE**  
SPONSORED BY MAYOR MYERS BY REQUEST



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### COMMITTEE REPORTS

1. School Board
2. Planning Board
3. Appointments Committee
4. Recreation Advisory Board
5. McConnell Center Advisory Committee
6. Arts Commission
7. Solid Waste Advisory Commission
8. Transportation Advisory Commission
9. Joint Building Committee – Horne Street
10. Joint Building Committee – Media Access
11. Legislative Liaison
12. Pool Advisory Committee
13. Parking Commission

Deputy Mayor Trefethen moved to accept the Consent Calendar; seconded by Councilor Nedelka. Mayor Myers asked the Council if they had items they would like pulled for further discussion. Councilor Nedelka asked to pull Items 13.A.5., 13.A.6., 13.A.14., and 13.A.16. Councilor Hooper asked to pull the School Board Report. Councilor Cheney asked to pull Items 13.A.7., 13.A.11., 13.A.13., and 13.A.15. Mayor Myers asked to pull item 13.A.17. Mayor Myers asked for a roll call vote on the remaining items of the Consent Calendar. Roll Call Vote: 8/0.

Deputy Mayor Trefethen moved to adopt Item 13.A.5.; seconded by Councilor Nedelka. Councilor Nedelka asked why only two bids came in on this project. City Manager Joyal only a few companies provide bituminous concrete. Roll Call Vote: 8/0.

Deputy Mayor Trefethen moved to adopt Item 13.A.6.; seconded by Councilor Nedelka. Councilor Nedelka gave an overview on why the City was expanding this contract, and said it was best for the City. Roll Call Vote: 8/0.

Deputy Mayor Trefethen moved to adopt Item 13.A.7.; seconded by Councilor Cheney. Councilor Cheney asked why it was a five-year contract. City Manager Joyal said it involved a complete switchover to the Voiceover IP network and a significant capital investment. He said the companies will want a long-term commitment to recoup their investment. Councilor Nedelka spoke about the City recommending BayRing even though they weren't the lowest bidder. Information Technology Director Annie Dove said BayRing doesn't have the capital costs that the other companies had. She said they would just have to upgrade some switches to support the Voiceover IP solutions. Roll Call Vote: 8/0.

Deputy Mayor Trefethen moved to adopt Item 13.A.11.; seconded by Councilor Cheney. Councilor Cheney said she asked for this to be pulled so she could vote against it. Roll Call Vote: 7/1; Passed. Councilor Cheney was opposed.



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Deputy Mayor Trefethen moved to adopt Item 13.A.13.; seconded by Councilor Cheney.  
Councilor Cheney said even though the City didn't go out for bids on this and just going with the State contract she would be supporting this resolution.  
Roll Call Vote: 8/0; Passed.

Deputy Mayor Trefethen moved to adopt Item 13.A.14.; seconded by Councilor Nedelka.  
Councilor Nedelka asked why the City needed the additional bandwidth.  
City Manager Joyal said there was a whole bunch of reasons why it was needed. He said it was the main internet connection for the City.  
Roll Call Vote: 8/0.

Deputy Mayor Trefethen moved to adopt Item 13.A.15.; seconded by Councilor Cheney.  
Councilor Cheney asked if the lease agreement covered the City's expenses.  
Recreation Director Bannon said it covered expenses.  
Roll Call Vote: 8/0.

Deputy Mayor Trefethen moved to adopt Item 13.A.16.; seconded by Councilor Nedelka.  
Councilor Nedelka if the rules take effect on the Council's adoption.  
General Legal Counsel Krans said generally they would.  
Councilor Cheney said she would be voting against these rules.  
Roll Call Vote: 7/1; Passed. Councilor Cheney was opposed.

Deputy Mayor Trefethen moved to adopt Item 13.A.17.; seconded by Councilor Cheney.  
Mayor Myers recused himself from the vote.  
Councilor Cheney spoke about the Local Government Center's (LGC) legal matters and the money that is owed to the cities and town. She said she wouldn't be supporting this resolution.  
Councilor Nedelka said he was concerned with the costs, and asked for more information why LGC was recommended.  
City Manager Joyal said it was just for property and liability insurance. He said they only received two bids that would work for the City; Primex and Property Liability Trust. He said they have been consistently covered by Property Liability Trust. He said the coverage was not apples to apples, with certain exclusions with the Primex coverage that the City depends on. He said the staff felt it was more cost efficient to stay with Property Liability Trust.  
Roll Call Vote: 7/1; Passed. Councilor Cheney was opposed.

Councilor Hooper gave an overview on her School Board Report to the Council.  
Councilor Nedelka referred to the Citizen's Forum comment that the School was laying off 37 people.  
Councilor Hooper said she has not heard that number.  
Councilor Weston moved to accept the School Board Report; seconded by Councilor Cheney.  
Vote: 8/0.



CITY OF DOVER

## CITY COUNCIL - MINUTES

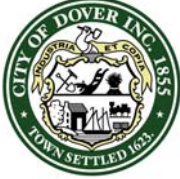
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### B. RESOLUTIONS

#### 1. TAX CAP CHARTER AMENDMENT

SPONSORED BY COUNCILORS CARRIER AND CRUIKSHANK

Councilor Carrier moved for its adoption; seconded by Councilor Cruikshank. General Legal Counsel Krans gave background information on this Resolution. Councilor Nedelka asked what would happen if the Council tabled this Resolution for a couple of weeks. General Legal Counsel Krans said Attorney General's office wants the Charter questions no sooner than July 11<sup>th</sup>. Councilor Weston asked the General Legal Counsel to clarify the differences between this Charter amendment and the one that the City has now. General Legal Counsel Krans said they are both based on inflation, but it's calculated on the Boston region inflation rate, instead of national inflation rate. It's also changes to a three-year average on the inflation rate, instead of a one-year average. He said they also added the exclusions that don't exist in the existing tap cap language. He said there is no provision in limiting the proposed budget by the Superintendent and City Manager, because the new State law does not allow that. Councilor Cheney asked why this was coming before the Council when the City already has a tax cap. General Legal Counsel Krans said this was the Council making the decision that this needed to be brought before the citizens on a ballot as a Charter question. He said the language change why trying to make the tax cap more lawful and he felt it would approve by State officials. Councilor Cheney said the Supreme Court ruling for another City should not affect Dover. General Legal Counsel Krans said the City's current Charter would be turned down today, because he felt there were provisions in it that were unlawful. He said this new language tracks the new legislation. Councilor Weston referred to the ruling at the State that said there is a tax cap in the City, and asked if it affects the budget that the Council just passed. She asked what would happen if the Charter amendment failed in November. General Legal Counsel Krans said they would still have the original tax cap. He said it would not affect the budget the Council passed. Deputy Mayor Trefethen asked if the Council takes the first to have it reviewed, and asked if it could be amended afterwards. General Legal Counsel Krans said the State is looking to see if it follows the law, and they would just inform the State of any changes. Councilor Cheney asked the General Legal Counsel if he expected the Council to vote on this tonight without a public hearing. General Legal Counsel Krans said he did recommend the Council vote on this tonight. He said the time for a public hearing will be in August. Councilor Cruikshank moved to substitute as a whole this Resolution; seconded by Councilor Carrier. Vote: 7/1; Passed. Councilor Cheney was opposed.



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General Legal Counsel Krans said the difference between this Resolution and the original one is the language that there is an existing tax cap in Dover's Charter, and this question would replace it. He said a majority vote in November for this question would replace the existing language.

Councilor Cruikshank said she understood that the State's Supreme Court ruling on the tax cap would apply to the whole state, and not just Manchester. She doesn't see any problem with moving this forward and having it look at by the Attorney General.

Councilor Carrier gave background information on the original tax cap. He said he wants everyone to understand it. He read the Resolution into the record. He said they were trying to be proactive to make sure it's legal and blessed by the State's legislature.

Councilor Hooper said she felt the people needed to hear this again after living it with for four years.

Councilor Cheney said she would not be supporting this resolution.

Deputy Mayor Trefethen said he would be supporting this resolution, because it sends it off to get approved by the State. He said the Council has followed the tax cap, because the tax caps allows for a 2/3 vote to override the tax cap. The vote was 8/1. He spoke about the Charter containing the language that if part of the Charter is determined to be illegal then the rest of it remains in force. He said this was common language in any contract.

Councilor Nedelka said the new language make the Charter clearer. He moved to amend the Resolution, recommended language change, paragraph A, "preceeding the budget years stated in the Consumer Price Index – Boston..." He would insert "U", as in urban, after the hyphen; seconded by Councilor Carrier.

Deputy Mayor Trefethen said he preferred to the stay with the national CPU, and would not support this amendment.

Mayor Myers said he wanted to wait on amendments until they have a workshop on this and discuss it. He just wanted it to go before the Attorney General's office at this point.

Vote: 1/7; Failed. Councilor Nedelka voted in favor.

Councilor Nedelka moved to amend the Resolution, recommended language change, introductory paragraph, "capital reserve funds, grants, county tax, and revenues..." He moved to insert ", State property tax"; seconded by Councilor Cheney.

Councilor Cheney said she did feel that the State tax should be excluded too. She said she just didn't feel that the City needed to rush this issue.

Deputy Mayor Trefethen asked why it wasn't mentioned.

General Legal Counsel said the county tax was mentioned because it was a hot issue last time. He recommended that it be put in there if the Council is considering it, so that it will be reviewed.

City Manager Joyal said he agreed with General Legal Counsel, but felt that it needed to be reviewed. He wasn't sure it would be beneficial to the taxpayers or the School's budget.

Vote: 8/0.

Councilor Cruikshank said she wants this to go forward so the public can see what is being presented and ask questions.

Councilor Weston asked about the lawsuit and if there was any implications with voting on this resolution.



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General Legal Counsel said one objective of the lawsuit was to seek an ex parte order from the Superior Court to prevent the Council from voting on this question tonight, and that was denied yesterday afternoon. He said the case is not expected to be heard until September or October.

Roll Call Vote: 7/1; Passed. Councilor Cheney was opposed.

### **1. REDISTRICTING CHARTER AMENDMENT** SPONSORED BY DEPUTY MAYOR TREFETHEN

Deputy Mayor Trefethen moved for its approval; seconded by Councilor Nedelka. Deputy Mayor Trefethen gave background information on this resolution to the Council. Planning Director Chris Parker explained the process for redistricting the wards, and he discussed the process for having this amendment go on the ballot in November. He said it would not go into effect until June, 2012. He explained the proposed changes in Wards to the Council.

Councilor Cheney said the people need a public hearing, because this was probably the first time citizens have heard about this issue. She made a motion to table resolution for two weeks. There was no second.

Roll Call Vote: 7/1; Passed. Councilor Cheney was opposed.

### **2. AUTHORIZATION TO COMMIT FUNDS TO THE NUTRIENT CRITERIA, GREAT BAY ESTUARY COALITION** SPONSORED BY MAYOR MYERS BY REQUEST

Deputy Mayor Trefethen moved for its approval; seconded by Councilor Weston.

Mayor Myers gave background information on this Resolution to the Council.

Roll Call Vote: 8/0.

### **3. COLLECTIVE BARGAINING AGREEMENT BETWEEN CITY OF DOVER AND DMEA** SPONSORED BY MAYOR MYERS BY REQUEST

Deputy Mayor Trefethen moved for its approval; seconded by Councilor Cheney.

Roll Call Vote: 8/0.

Mayor Myers went over the changes to the contract with the Council.

### **4. COLLECTIVE BARGAINING AGREEMENT BETWEEN CITY OF DOVER AND DPA** SPONSORED BY MAYOR MYERS BY REQUEST

Deputy Mayor Trefethen moved for its approval; seconded by Councilor Cheney.

Roll Call Vote: 8/0.

Mayor Myers went over the changes to the contract with the Council.



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**5. COLLECTIVE BARGAINING AGREEMENT BETWEEN CITY OF DOVER AND  
DPAII**  
SPONSORED BY MAYOR MYERS BY REQUEST

Deputy Mayor Trefethen moved for its approval; seconded by Councilor Cheney.  
Roll Call Vote: 8/0.  
Mayor Myers went over the changes to the contract with the Council.

**6. COLLECTIVE BARGAINING AGREEMENT BETWEEN CITY OF DOVER AND  
AFSCME**  
SPONSORED BY MAYOR MYERS BY REQUEST

Deputy Mayor Trefethen moved for its approval; seconded by Councilor Cheney.  
Roll Call Vote: 8/0.  
Mayor Myers went over the changes to the contract with the Council.

**7. COLLECTIVE BARGAINING AGREEMENT BETWEEN CITY OF DOVER AND  
DPEA**  
SPONSORED BY MAYOR MYERS BY REQUEST

Deputy Mayor Trefethen moved for its approval; seconded by Councilor Cheney.  
Roll Call Vote: 8/0.  
Mayor Myers went over the changes to the contract with the Council.

**C. ORDINANCES IN 1ST READING – None**

**14. COUNCIL CORRESPONDENCE – None**

**15. COUNCIL MATTERS OF INTEREST**

Councilor Carrier congratulated Wayne Chick for 50 years of service at Foster's Daily Democrat.  
Councilor Cheney congratulated her son for becoming an Eagle Scout.  
Mayor Myers spoke about selling his business and his interest in government, and announced that he accepted a position as City Manager for Laconia.

**16. ADJOURNMENT**

Deputy Mayor Trefethen moved to adjourn; seconded by Councilor Weston.  
Vote: 8/0.



**CITY OF DOVER**

## CITY OF DOVER - RESOLUTION

**Agenda Item#: 12.C.1.**

Resolution Number: **R – 2011.06.08 – 80**  
Resolution Re: Covered Bridge Rescission

WHEREAS: The Dover City Council approved resolution R-2011.05.11-65, “Relocation of Covered Pedestrian Bridge” on May 11, 2011; and

WHEREAS: The intent of the City Council was to provide an opportunity for interested residents of Dover to develop a credible plan for relocation of the pedestrian bridge, and to begin the necessary fundraising; and

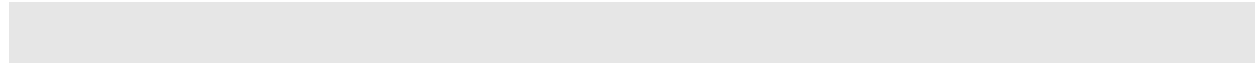
WHEREAS: Changed circumstances have occurred since the adoption of the resolution in that vocal advocates for retention of the bridge pulled away from fundraising efforts and waterfront development plans have accelerated.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND DOVER CITY COUNCIL THAT:

Resolution Number R-2011.05.11-65, “Relocation of Covered Pedestrian Bridge” is rescinded.

AND FURTHERMORE:

The City Manager is authorized to seek and accept another, alternative disposition opportunity for the relocation of the pedestrian bridge to another community.



Approved as to Funding: Daniel R. Lynch  
Finance Director

Sponsored by: Councilor Nedelka

Approved for Legal Compliance: Allan B. Krans, Sr.  
General Legal Counsel

Recorded by: Karen Lavertu  
City Clerk

### DOCUMENT HISTORY:

First Reading Date: 2011.06.08	Public Hearing Date:
Approved Date: TABLED	Effective Date:



## CITY OF DOVER - RESOLUTION

Agenda Item#: 12.C.1.

Resolution Number: **R – 2011.06.08 – 80**  
Resolution Re: Covered Bridge Rescission

**DOCUMENT ACTIONS:** moved to table until June 22, 2011 by Councilor Nedelka; seconded by Councilor Cheney

**Vote:** 2/7 with Councilor Cheney and Councilor Nedelka in favor

**Motion to table until July 13, 201;** seconded by Councilor Cruikshank

**Vote:** 7/2 with Councilor Garrison and Councilor Hooper opposed

VOTING RECORD		
Date of Vote:	YEAH	NAY
Mayor Scott Myers		
Deputy Mayor, Dean Trefethen, At Large		
Councilor Robert Carrier, Ward 1		
Councilor William Garrison, Ward 2		
Councilor Jan Nedelka, Ward 3		
Councilor Dorothea Hooper, Ward 4		
Councilor Catherine Cheney, Ward 5		
Councilor Gina Cruikshank, Ward 6		
Councilor Karen Weston, At Large		
Total Votes:		
Resolution does   does not pass.		



**CITY OF DOVER**

## CITY OF DOVER - RESOLUTION

Agenda Item#: 12.C.1.

Resolution Number: **R – 2011.06.08 – 80**  
Resolution Re: Covered Bridge Rescission

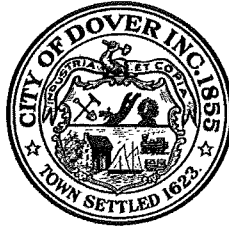
### **RESOLUTION BACKGROUND MATERIAL:**

At the time of passage of the resolution, there were two vocal advocacy movements for retention of the bridge.

One of these movements ceased five days after passage of the resolution, with the abdication of the effort by its leadership in a letter to the Dover City Council.

The second effort, while not abandoned, has not developed broad support and the necessary strategic planning that should be in place almost a quarter of the way through to the September 1st deadline.

The presentation of a development plan for the waterfront to the Coheco Waterfront Development Advisory Committee on May 17th, with a plan to have active development underway in 2012, suggests that any delay in the relocation of the bridge runs the risk of becoming a physical impediment to the waterfront project.



RECEIVED  
DOVER CITY CLERK  
DOVER, NH

2011 JUN 15 P 12:37

# APPLICATION CITY OF DOVER, NEW HAMPSHIRE

RAFFLE\* .....TAG\* .....PARADE\*\* ..... BLOCK PARTY\*\* ..... ROAD TOLL\*\*\* .....

Fill In Completely and Return To City Clerk NO LATER THAN 30 DAYS PRIOR TO EVENT

Organization Name: American Legion Auxiliary

Federal Tax ID number for Organization: 02-6010289

Nature of Organization: Religious, Educational, Charitable, Civic, Sports, Veterans, Fraternal or Political

Contact Person: Bette Talon Day Time Telephone: 603-692-3677

Address: 640 Central Ave  
Dover NH 03820 Email Address: btalon2009@yahoo.com

Purpose of Permit: The Auxiliary would like to have a Yard Sale

Date of Event: 8/7/11 Specific Time: 8:00 - 2:00

Location of Event: Federal Savings Bank - 633 Central Ave

\*\*\*\*\*

(Raffle Permit only)

Prize (s) To Be Awarded: \_\_\_\_\_

Amount of Donation: \_\_\_\_\_ Date of Drawing: \_\_\_\_\_ Specific Time: \_\_\_\_\_

Place of Drawing: \_\_\_\_\_

**\* NOTICE TO RAFFLE AND TAG PERMIT APPLICANTS:** Please be advised the City will verify that your organization is in compliance with the regulations of N.H. Charitable Trusts Unit of the Attorney General's Office prior to the acceptance of your application. The police department may contact you to obtain additional information. Please provide a way for us to contact you during the day so the request can expedited Information on these requirements may be found at [http://doj.nh.gov/publications/charitable\\_forms.html](http://doj.nh.gov/publications/charitable_forms.html).

**\*\* NOTE:** ALL REQUESTS FOR PARADE PERMITS AND BLOCK PARTIES MUST HAVE PARADE ROUTE APPROVED BY THE POLICE DEPT. BEFORE GOING ON THE COUNCIL AGENDA

**\*\*\*NOTE:** SOLICITING DONATIONS IS PROHIBITED FROM THE ROADWAY WITHOUT SPECIAL PERMISSION FROM THE POLICE DEPARTMENT

I CERTIFY THAT THE ABOVE STATEMENTS ARE TRUE AND CORRECT.

I UNDERSTAND THAT THIS PERMIT IS ISSUED BY THE CITY COUNCIL PER the provisions of RSA 287-A , RSA 31:91 and/or RSA 286 and I agree to abide by same.

Signature: Bette A Talon Date: 6/14/11

Licensing Board approval [Signature] Date: 6/17/11  
Revised 03/17/08



RECEIVED  
DOVER CITY CLERK  
DOVER, NH

2011 JUN 15 P 12:37

# APPLICATION CITY OF DOVER, NEW HAMPSHIRE

RAFFLE\* .....TAG\* .....PARADE\*\* ..... BLOCK PARTY\*\* ..... ROAD TOLL\*\*\*.....

Fill In Completely and Return To City Clerk NO LATER THAN 30 DAYS PRIOR TO EVENT

Organization Name: American Legion Auxiliary

Federal Tax ID number for Organization: 02-6010289

Nature of Organization: Religious, Educational, Charitable, Civic, Sports, Veterans, Fraternal or Political

Contact Person: Bette Talon Day Time Telephone: 603-692-3677

Address: 640 Central Ave  
Dover NH 03820 Email Address: btalon2009@yahoo.com

Purpose of Permit: The Auxiliary would like to have a Toll Booth

Date of Event: 9/11/11 Specific Time: 10:00 - 2:00

*Fundraiser  
to Benefit The  
Wounded  
warrior  
Program*

Location of Event: 640 Central Ave.

*(Raffle Permit only)*

Prize (s) To Be Awarded: \_\_\_\_\_

Amount of Donation: \_\_\_\_\_ Date of Drawing: \_\_\_\_\_ Specific Time: \_\_\_\_\_

Place of Drawing: \_\_\_\_\_

**\* NOTICE TO RAFFLE AND TAG PERMIT APPLICANTS:** Please be advised the City will verify that your organization is in compliance with the regulations of N.H. Charitable Trusts Unit of the Attorney General's Office prior to the acceptance of your application. The police department may contact you to obtain additional information. Please provide a way for us to contact you during the day so the request can expedited. Information on these requirements may be found at [http://doj.nh.gov/publications/charitable\\_forms.html](http://doj.nh.gov/publications/charitable_forms.html).

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I CERTIFY THAT THE ABOVE STATEMENTS ARE TRUE AND CORRECT.

I UNDERSTAND THAT THIS PERMIT IS ISSUED BY THE CITY COUNCIL PER the provisions of RSA 287-A, RSA 31:91 and/or RSA 286 and I agree to abide by same.

Signature: Bette A Talon Date: 6/14/11

Licensing Board approval: [Signature] Date: 6/17/11  
Revised 03/17/08

*MES  
OK  
w/ attachment*



## **DOVER POLICE DEPARTMENT**

Dover, New Hampshire

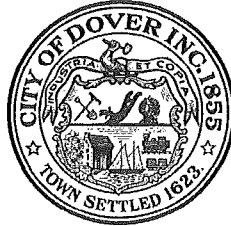
Memorandum

**TO:** Chief Anthony F. Colarusso, Jr.  
**FROM:** Sgt. Marn Speidel  
**RE:** AMERICAN LEGION AUXILIARY - ROAD TOLL APPLICATION  
**DATE:** June 17, 2011

This road toll was held last year and there were no problems brought to our attention then. The plan can be summarized as follows:

- This event will be held on Sunday, September 11, 2011 from 10AM-2PM.
- This is a voluntary road toll and will be set up directly in front of the American Legion, 640 Central Avenue.
- They intend to get traffic in both directions.
- Organizers will use traffic cones to channel traffic for those motorists who do choose to pull over. Advance warning and informational signs will be placed in both directions.
- Free flowing traffic will not be interrupted and will not be diverted.
- Those who collect money will stand at the side of the road on either side and address motorists on the curb side only. No one will stand in the roadway.

Central Avenue is a full 50' wide at this location, allowing for unimpeded two way traffic with a pull-over lane in each direction. There is already a parking restriction on the easterly side. Traffic implications appear to be minimal. Last year, organizers borrowed a quantity of cones from the police department.



CITY OF DOVER  
11 JUN 28 AM 10:27

### APPLICATION CITY OF DOVER, NEW HAMPSHIRE

RAFFLE\*.....TAG\*.....PARADE\*\*..... BLOCK PARTY\*\*..... ROAD TOLL\*\*\*.....

Fill In Completely and Return To City Clerk NO LATER THAN 30 DAYS PRIOR TO EVENT

Organization Name: Bethany Christian Services  
Federal Tax ID number for Organization: \_\_\_\_\_  
Nature of Organization: Religious, Educational, Charitable, Civic, Sports, Veterans, Fraternal or Political

Contact Person: Cindy Thomas Day Time Telephone: 603-988-8959

Address: 3 Erik Dr, Dover NH 03820 Email Address ctbomas@bethany.org

Purpose of Permit: Walk/Run 5k to benefit Faithfully One by One program that helps foster and adoptive children in NH

Date of Event: 10-22-11 Specific Time: Race/walk to start at 9:00 a.m. after in H. Law Park walk 10:00 a.m. to stage to raise awareness of children needing home activities post-race refreshments at the Henry Law Park supplied by race Committee

Location of Event: Beginning and ending at Henry Law Park

(Raffle Permit only) Prize (s) To Be Awarded: 50% of proceeds

Amount of Donation: 3 for \$2.00 or \$5.00 Date of Drawing: 10-22-11 Specific Time: 10:00 a.m. noon

Place of Drawing: Henry Law Park after the race/walk

\* NOTICE TO RAFFLE AND TAG PERMIT APPLICANTS: Please be advised the City will verify that your organization is in compliance with the regulations of N.H. Charitable Trusts Unit of the Attorney General's Office prior to the acceptance of your application. The police department may contact you to obtain additional information. Please provide a way for us to contact you during the day so the request can expedited Information on these requirements may be found at [http://doj.nh.gov/publications/charitable\\_forms.html](http://doj.nh.gov/publications/charitable_forms.html)

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I CERTIFY THAT THE ABOVE STATEMENTS ARE TRUE AND CORRECT.  
I UNDERSTAND THAT THIS PERMIT IS ISSUED BY THE CITY COUNCIL PER the provisions of RSA 287-A , RSA 31:91 and/or RSA 286 and I agree to abide by same.

Signature: Cindy Thomas Date: 6/24/11

Licensing Board approval \_\_\_\_\_ Date: \_\_\_\_\_  
Revised 03/17/08

I've spoken with officer Speidel, Dover Police, and he said it'd be best to use a route already established, so we'd like to use the same route as Children's Museum 5K map he gave me which is attached.

# the CHILDREN'S MUSEUM 5k

## Dover, NH

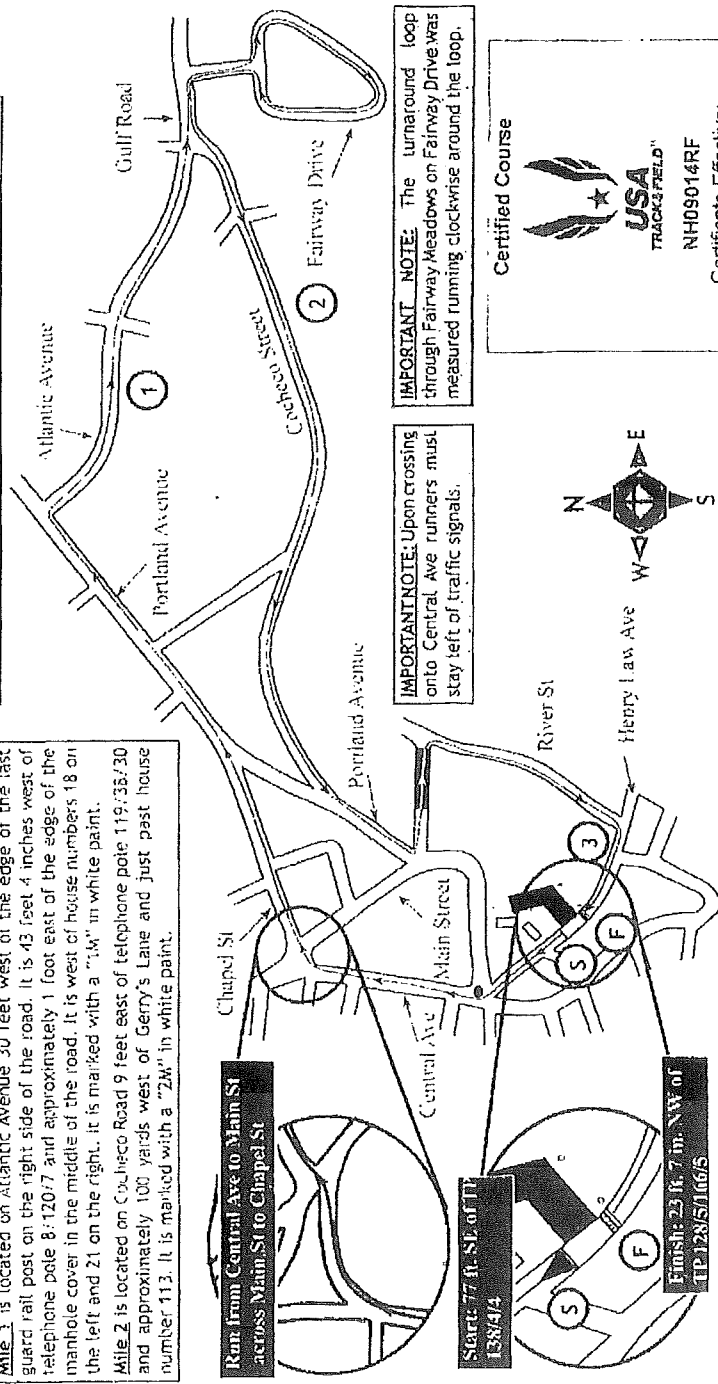
**Starting line** is located on Henry Law Avenue approximately .1 kilometer southeast of the intersection of Henry Law, Main Street, Central Avenue, and Washington Street in Dover, NH. It is 77 feet southeast of telephone pole 138/4/4 (on the east side of road) across from Central Towers Apartment building. The starting line is marked on both sides of the street by a white letter "S" and arrows pointing northwest with a white line marking the start. Three P-K nails were hammered into the start line on each side of the road.

**Mile 1** is located on Atlantic Avenue 30 feet west of the edge of the last guard rail post on the right side of the road. It is 43 feet 4 inches west of telephone pole 8120/77 and approximately 1 foot east of the edge of the manhole cover in the middle of the road. It is west of house numbers 18 on the left and 21 on the right. It is marked with a "1M" in white paint.

**Mile 2** is located on Cushman Road 9 feet east of telephone pole 119/33/30 and approximately 100 yards west of Gerry's Lane and just past house number 113. It is marked with a "2M" in white paint.

**Mile 3** is located on Henry Law Avenue 3 feet 6 inches northwest of telephone pole 138/11. It is marked with a "M3" in white paint.

**Finish line** is located on Henry Law Avenue approximately 6 inches south of the crosswalk from the park to the Central Towers Apartment building just prior to entering the Children's Museum parking lot. It is 23 feet 7 inches northwest of telephone pole 138/5/166/5. It is marked with a white letter "F" and arrows pointing north with a white line marking the finish. Three P-K nails were hammered into the finish line.



**IMPORTANT NOTE:** Upon crossing onto Central Ave runners must stay left of traffic signals.

**IMPORTANT NOTE:** The turnaround loop through Fairway Meadows on Fairway Drive was measured running clockwise around the loop.

Certified Course

NH09014RF  
Certificate Effective:  
4/18/2009 - 12/31/2019

Measured by Dave Abbott [abbottfamily@gmail.com, fairpoint.net] on April 18, 2009



CITY OF DOVER  
11 JUN -9 PM 12:21

Chief Colarusso

### APPLICATION CITY OF DOVER, NEW HAMPSHIRE

RAFFLE\*.....TAG\*.....PARADE\*\*.....BLOCK PARTY\*\*.....ROAD TOLL\*\*\*.....

Fill In Completely and Return To City Clerk NO LATER THAN 30 DAYS PRIOR TO EVENT

Organization Name: GREATER DOVER CHAMBER OF COMMERCE

Federal Tax ID number for Organization: 02-0127246

Nature of Organization: Religious, Educational, Charitable, Civic, Sports, Veterans, Fraternal or Political

Contact Person: AARON WENSLEY Day Time Telephone: (603) 742-2218

Address: 550 CENTRAL AVENUE Email Address aaron@dovernh.org

Purpose of Permit: APPLE HARVEST DAY

Date of Event: 10/1/2011 Specific Time: 9 am - 4 pm

Location of Event: SEE ATTACHED MAP

\*\*\*\*\*

(Raffle Permit only)

Prize (s) To Be Awarded: \_\_\_\_\_

Amount of Donation: \_\_\_\_\_ Date of Drawing: \_\_\_\_\_ Specific Time: \_\_\_\_\_

Place of Drawing: \_\_\_\_\_

\* NOTICE TO RAFFLE AND TAG PERMIT APPLICANTS: Please be advised the City will verify that your organization is in compliance with the regulations of N.H. Charitable Trusts Unit of the Attorney General's Office prior to the acceptance of your application. The police department may contact you to obtain additional information. Please provide a way for us to contact you during the day so the request can expedited Information on these requirements may be found at [http://doj.nh.gov/publications/charitable\\_forms.html](http://doj.nh.gov/publications/charitable_forms.html).

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\*\*\*NOTE: SOLICITING DONATIONS IS PROHIBITED FROM THE ROADWAY WITHOUT SPECIAL PERMISSION FROM THE POLICE DEPARTMENT

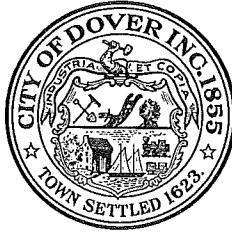
I CERTIFY THAT THE ABOVE STATEMENTS ARE TRUE AND CORRECT.  
I UNDERSTAND THAT THIS PERMIT IS ISSUED BY THE CITY COUNCIL PER the provisions of RSA 287-A, RSA 31:91 and/or RSA 286 and I agree to abide by same.

Signature: Molly Hagan Date: 5/13/11

Licensing Board approval [Signature] Date: 6/10/11

Revised 03/17/08

Approved by P.S.



APPLICATION  
CITY OF DOVER, NEW HAMPSHIRE

RAFFLE\*.....TAG\*.....PARADE\*\*.....BLOCK PARTY\*\*.....ROAD TOLL\*\*\*.....

Fill In Completely and Return To City Clerk NO LATER THAN 30 DAYS PRIOR TO EVENT

Organization Name: GREATER DOVER CHAMBER OF COMMERCE

Federal Tax ID number for Organization: 02-0127246

Nature of Organization: Religious, Educational, Charitable, Civic, Sports, Veterans, Fraternal or Political

Contact Person: AARON WENSLEY Day Time Telephone: (603) 742-2218

Address: 550 CENTRAL AVE Email Address aaron@dovernh.org

Purpose of Permit: APPLE HARVEST DAY RAFFLE / PRIZE WHEEL

Date of Event: 10/1/2011 Specific Time: 9 am - 4 pm

Location of Event: SEE ATTACHED MAP

\*\*\*\*\*

*(Raffle Permit only)*

Prize (s) To Be Awarded: ASSORTED COUPONS + GIFT CARDS

Amount of Donation: \$ 1.00 Date of Drawing: 10/1/2011 Specific Time: 9 am - 4 pm

Place of Drawing: CHAMBER INFO BOOTH - USUALLY AT CENTRAL + ORCHARD STS.

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Signature: Molly Hodgson Smith Date: 5/13/11

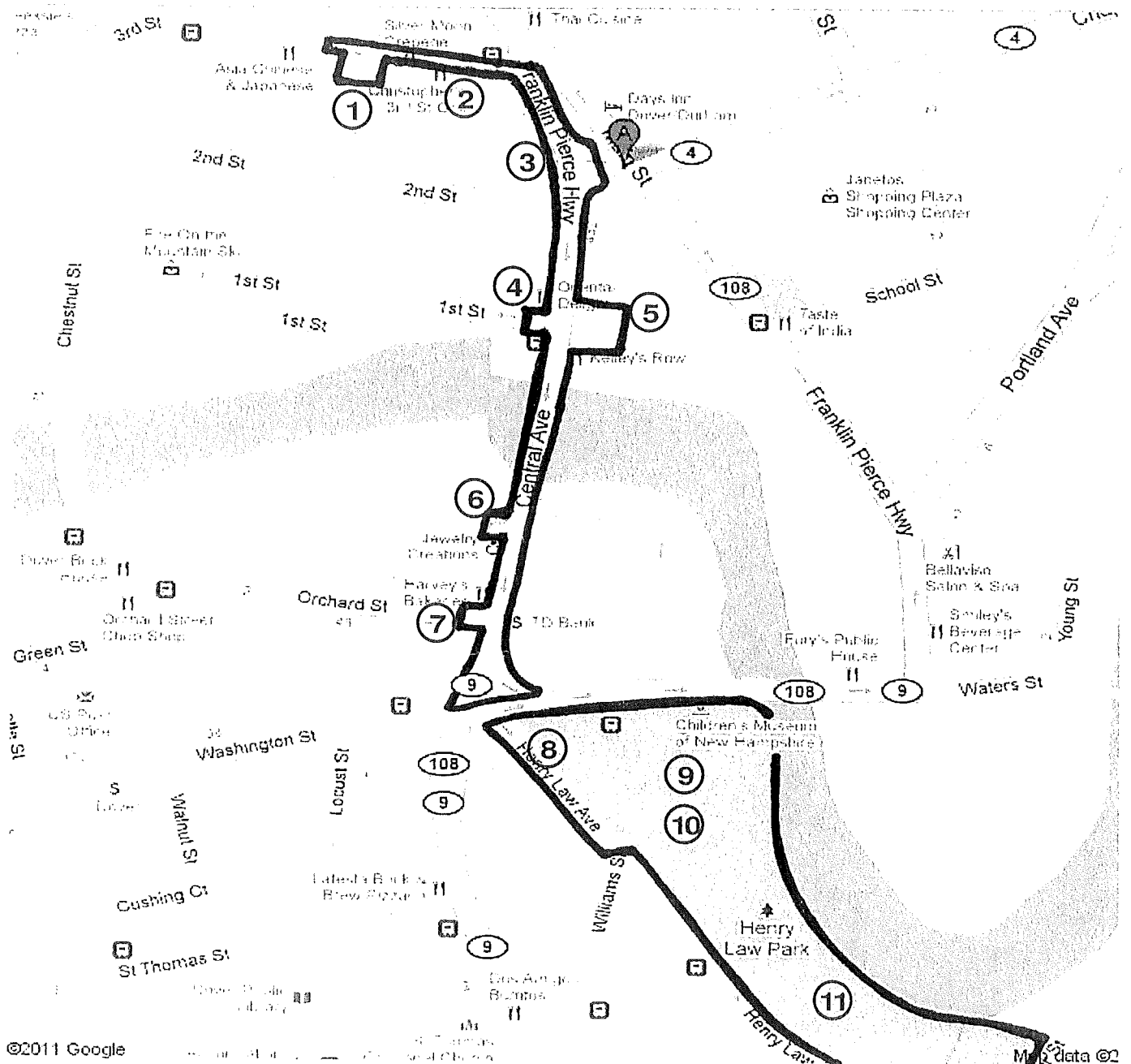
Licensing Board approval [Signature] Date: 6/10/11  
Revised 03/17/08

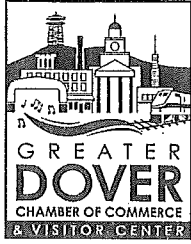


# 2011 Apple Harvest Day

## Road Closure & Block Party Permit Information

- ① North End Stage – Lot between Ross Furniture & Strand Theater
- ② Third Street Closure – East-bound Lane Only – Ross Furniture to Central Avenue
- ③ Central Avenue Closure – Third Street to Washington Street
- ④ First Street – Entertainment at mouth of Central Ave
- ⑤ Cochecho Falls Courtyard Entertainment
- ⑥ Waldron Courtyard Entertainment (between Nicole's & Jewelry Creations)
- ⑦ Orchard Street – Entertainment at mouth of Central Ave
- ⑧ Henry Law Avenue Closure – Washington Street to Williams Street only
- ⑨ Henry Law Park – Entertainment at Rotary Arts Pavilion
- ⑩ Indoor Pool Parking Lot – Vendor Booths
- ⑪ Henry Law Park – Entertainment in main Park





Greater Dover Chamber of Commerce & Visitor Center

---

May 16, 2011

Dover City Council  
C/o City Clerks Office  
288 Central Avenue  
Dover, NH 03820



Dover City Council:

I am writing on behalf of the Greater Dover Chamber of Commerce 2011 Apple Harvest Day Committee to request the city's permission for use of the following properties.

This year's event will be held on Saturday, October 1, 2011. As in past years, we would like permission to use Henry Law Park and to close off a portion of **Central Avenue** from **Third Street** to **Washington Street** and Henry Law Ave from **Central** to **Williams** for the purpose of craft booths and activities. Additionally, for the second year, the event will include the "North End Stage" in the parking lot between Ross Furniture and the Strand Theater, which requires the closure of the **east-bound lane of Third Street** (the Strand side) from **Ross Furniture** to **Central Avenue**. The advertised hours for the event are between 9:00am and 4:00pm, however, we will need the roads blocked from 6:00am to 6:00pm on Saturday October 1<sup>st</sup>.

We have been in contact with the Dover Police Department with regards to this request.

Central Avenue will feature approximately 200 craft booths, food vendors and various entertainment acts throughout the day. There will also be performances in the Cochecho Falls Courtyard, Rotary Arts Pavilion, as well as Henry Law Park.

Please also find our permit for the Apple Harvest Day Raffle attached.

Please contact me at 742-2218 if you require any additional information about the event.

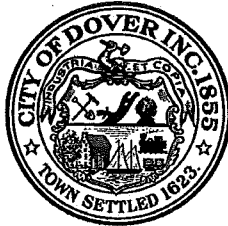
Sincerely,

Molly Hodgson Smith  
Executive Director

Cc: Marn Speidel, Gary Bannon

2011 Apple Harvest Day Underwriter





CITY OF DOVER

11 JUN -8 AM 10:32

APPLICATION
CITY OF DOVER, NEW HAMPSHIRE

RAFFLE\*.....TAG\*.....PARADE\*\*..... BLOCK PARTY\*\*..... ROAD TOLL\*\*\*.....

Fill In Completely and Return To City Clerk NO LATER THAN 30 DAYS PRIOR TO EVENT

Organization Name: Paralyzed Veterans of America
Federal Tax ID number for Organization: 13-1946868
Nature of Organization: Religious, Educational, Charitable, Civic, Sports, Veterans, Fraternal or Political

Contact Person: Tara O'Keefe Day Time Telephone: 603-393-6776

Address: 628 Hanover St. apt. 210 Email Address: toK@taravita.com

Purpose of Permit: Soliciting donations on behalf of P.V.A. (Paralyzed Veterans of America)

Date of Event: 10/20-21-22 Specific Time: 10:00 AM - 5 PM

Location of Event: N.H. liquor outlet #9 - 47 Chestnut St, Dover N.H.

(Raffle Permit only)

Prize (s) To Be Awarded:

Amount of Donation: Date of Drawing: Specific Time:

Place of Drawing:

\* NOTICE TO RAFFLE AND TAG PERMIT APPLICANTS: Please be advised the City will verify that your organization is in compliance with the regulations of N.H. Charitable Trusts Unit of the Attorney General's Office prior to the acceptance of your application.

\*\* NOTE: ALL REQUESTS FOR PARADE PERMITS AND BLOCK PARTIES MUST HAVE PARADE ROUTE APPROVED BY THE POLICE DEPT. BEFORE GOING ON THE COUNCIL AGENDA

\*\*\*NOTE: SOLICITING DONATIONS IS PROHIBITED FROM THE ROADWAY WITHOUT SPECIAL PERMISSION FROM THE POLICE DEPARTMENT

I CERTIFY THAT THE ABOVE STATEMENTS ARE TRUE AND CORRECT. I UNDERSTAND THAT THIS PERMIT IS ISSUED BY THE CITY COUNCIL PER the provisions of RSA 287-A , RSA 31:91 and/or RSA 286 and I agree to abide by same.

Signature: Tara M. O'Keefe Date: 6/6/11

Licensing Board approval [Signature] Date: 6/16/11 Revised 03/17/08



November 17, 2010

To Whom It May Concern:

The bearer of this letter, Ms. Tara O'Keefe is working on behalf of the Paralyzed Veterans of America. Paralyzed Veterans of America is a federally approved 501(c) 3 Federal Tax ID Number 13-1946868. (copy of IRS Tax Letter attached)

Ms. O'Keefe is soliciting donations on behalf of our organizations as a volunteer and as such all donations received are being sent to our organization for use in supporting our various programs on behalf of America's paralyzed veterans. The sole purpose of Ms. O'Keefe's activities is to raise donations on behalf of Paralyzed Veterans of America.

Paralyzed Veterans of America urges you to support our mission by allowing Ms. O'Keefe to seek donations on our behalf. If you have any questions or concerns, please feel free to call me at (202) 416-7636 or write me at the mailing address below.

On behalf of all of America's veterans, thank you,

Respectfully,

Mark C. Dowis  
Associate Executive Director  
Paralyzed Veterans of America

---

Chartered by the Congress of the United States

801 Eighteenth Street, NW ★ Washington, DC 20006-3517  
phone:(202) 872-1300 ★ tdd:(202) 416-7622 ★ fax:(202) 785-4452 ★ www.pva.org



CITY OF DOVER  
11 JUN -8 PM 12: 29

### APPLICATION CITY OF DOVER, NEW HAMPSHIRE

RAFFLE\*.....TAG\*.....PARADE\*\*..... BLOCK PARTY\*\*..... ROAD TOLL\*\*\*.....

Fill In Completely and Return To City Clerk NO LATER THAN 30 DAYS PRIOR TO EVENT

Organization Name: Seymour Osman Community Center

Federal Tax ID number for Organization: 010694632

Nature of Organization: Religious, Educational, Charitable, Civic, Sports, Veterans, Fraternal or Political

Contact Person: Brandy Barshaw Day Time Telephone: 749-6692 ext 2

Address: 40 Hampshire Circle Email Address brandy@doverhousingauthority.org

Purpose of Permit: to raise money for the Seymour Osman Community Center

Date of Event: 7/24/11 Specific Time: 11-7

Location of Event: Basketball Court outside of Woodman Park School  
\*\*\*\*\*

(Raffle Permit only)

Prize (s) To Be Awarded: various items \$ 50/50 raffle

Amount of Donation: Not known @ this time Date of Drawing: 7/24/11 Specific Time: throughout the day

Place of Drawing: Basketball Court outside of Woodman Park School

**\* NOTICE TO RAFFLE AND TAG PERMIT APPLICANTS:** Please be advised the City will verify that your organization is in compliance with the regulations of N.H. Charitable Trusts Unit of the Attorney General's Office prior to the acceptance of your application. The police department may contact you to obtain additional information. Please provide a way for us to contact you during the day so the request can expedited. Information on these requirements may be found at [http://doj.nh.gov/publications/charitable\\_forms.html](http://doj.nh.gov/publications/charitable_forms.html).

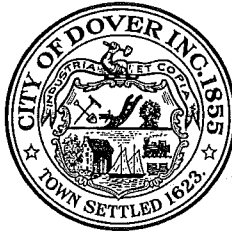
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Signature: Brandy Barshaw Date: 6/7/11

Licensing Board approval: [Signature] Date: 6/16/11  
Revised 03/17/08



APPLICATION
CITY OF DOVER, NEW HAMPSHIRE

RAFFLE\*.....TAG\*.....<sup>Fireworks</sup>PARADE\*\*..... BLOCK PARTY\*\*..... ROAD TOLL\*\*\*.....

Fill In Completely and Return To City Clerk NO LATER THAN 30 DAYS PRIOR TO EVENT

Organization Name: Dover Coalition for Youth/Dover Police Dept.

Federal Tax ID number for Organization:

Nature of Organization: Religious, Educational, Charitable, Civic, Sports, Veterans, Fraternal or Political

Contact Person: Vicki Hebert Day Time Telephone: 603-401-0735

Address: 46 Locust St. Dover Email Address v.hebert@dover.nh.gov

Purpose of Permit: Fireworks display for Dover Night Out

Date of Event: 7/21/11 (8/4/11) <sup>rain date</sup> Specific Time: 9pm

Location of Event: Henry Law Park

\*\*\*\*\*

(Raffle Permit only) Prize (s) To Be Awarded: N/A

Amount of Donation: Date of Drawing: Specific Time:

Place of Drawing:

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\*\*\*NOTE: SOLICITING DONATIONS IS PROHIBITED FROM THE ROADWAY WITHOUT SPECIAL PERMISSION FROM THE POLICE DEPARTMENT

I CERTIFY THAT THE ABOVE STATEMENTS ARE TRUE AND CORRECT. I UNDERSTAND THAT THIS PERMIT IS ISSUED BY THE CITY COUNCIL PER the provisions of RSA 287-A , RSA 31:91 and/or RSA 286 and I agree to abide by same.

Signature: Vicki Hebert Date: 7/7/11

Licensing Board approval [Signature] Date: 7/7/11

**STATE OF NEW HAMPSHIRE  
APPLICATION FOR PERMIT TO DISPLAY  
NON-PERMISSIBLE FIREWORKS**

**TYPE OR PRINT ALL INFORMATION**

**SUBMIT IN DUPLICATE**

One copy of approved application must be returned to State Police License Unit, prior to display date.

6/13/2011

**Date of Application**

(All applications must be submitted, in duplicate, at least 15 days PRIOR to the intended date of display.)

1. City of Dover Police Department N/A  
**NAME OF SPONSORING ORGANIZATION OR INDIVIDUAL** **DATE OF BIRTH**
  
2. 288 Central Avenue, Dover, NH 03820  
**COMPLETE ADDRESS OF SPONSOR**
  
3. Dana Mitchell 288 Central Avenue, Dover, NH 03820  
**NAME AND ADDRESS OF SPONSOR OWNER OR PERSON IN CHARGE. (IF OTHER THAN INDIVIDUAL)**
  
4. 7/21/2011 9:00 PM Rain Date: 8/4/2011  
**INTENDED DATE AND TIME OF DISPLAY**
  
5. ATLAS PYROVISION PRODUCTIONS, INC. PO BOX 498, JAFFREY, NH 03452  
**NAME AND ADDRESS OF PERSON OR COMPANY FURNISHING THE DISPLAY MATERIAL**
  
6. N/A  
**NAME OF COMPANY ISSUING SURETY BOND AND AMOUNT OF COVERAGE (IF REQUIRED)**
  
7. Richard McDowell, Jaffrey, NH  
**NAME AND ADDRESS OF OPERATOR(S) WHO WILL FIRE OFF THE DISPLAY**
  
8. Certificate # 43 Expires: 4/22/2013  
**THE OPERATOR(S) CERTIFICATE OF COMPETENCY NUMBER(S) AND DATE OF EXPIRATION**
  
9. **LOCATION WHERE THE DISPLAY IS TO BE HELD (Give location at which fireworks are to be discharged, location of all area buildings, highways and the lines behind which the audience will be retained and location of all nearby trees, telephone, telegraph or electrical power lines or other overhead obstructions.) ATTACH DIAGRAM IF REQUIRED BY ISSUING AUTHORITIES**

Maglaras Park, Dover, NH.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

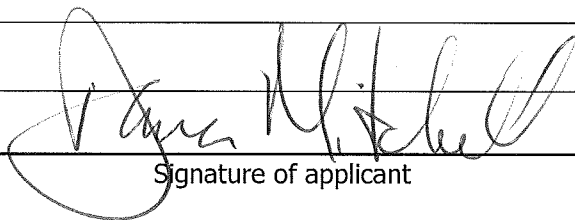
\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

10. The amount and description of the fireworks to be discharged, the number and diameter of the shells, and whether manually or electrically fired.

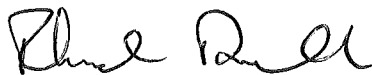
Approximately 250- 3", 215- 4" and 65- 5" shells electronically fired.



Signature of applicant

In accordance with the requirements of RSA 160-B:7III, I have reviewed the above application and intended area for display and will forward it with the following recommendation:

Issuance of the display permit.



Chief of Fire Department

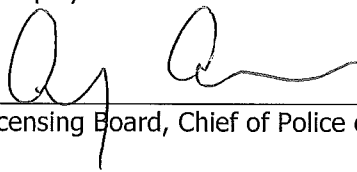
Denial of the display permit, for the following reason(s)

### PERMIT FOR DISPLAY OF CLASS B SPECIAL FIREWORKS

In accordance with the requirements of RSA 160-B:7III, I have reviewed the attached application for display and have made the following determination:

Permit for display as outlined in the application is granted.

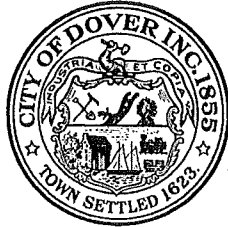
Permit for display is denied.



Head of Licensing Board, Chief of Police or Governing Body

7/7/11

Date



RECEIVED  
DOVER CITY CLERK  
DOVER, NH

2011 JUN 22 P 3:59

### APPLICATION CITY OF DOVER, NEW HAMPSHIRE

RAFFLE\*.....TAG\*.....PARADE\*\*..... BLOCK PARTY\*\*..... ROAD TOLL\*\*\*.....

Fill In Completely and Return To City Clerk NO LATER THAN 30 DAYS PRIOR TO EVENT

Organization Name: Dover High School Football Boosters Club  
Federal Tax ID number for Organization: 02-0447380  
Nature of Organization: Religious, Educational, Charitable, Civic, Sports, Veterans, Fraternal or Political

Contact Person: Lynn Dow Day Time Telephone: (603) 238-8339

Address: PO Box 1236, Dover, NH Email Address: dhsfootball.nh.president@gmail.com

Purpose of Permit: thanksgiving Raffle to raise funds for DHS football

Date of Event: Aug 1 - Nov 24, 2011 Specific Time: During home football games

Location of Event: DHS Football Field (Dunaway)

\*\*\*\*\*  
(Raffle Permit only)  
Prize (s) To Be Awarded: Cash prize, Gift Cards

Amount of Donation: \$5.00 Date of Drawing: 11/24/11 Specific Time: Half time

Place of Drawing: DHS Football Field (Dunaway)

\* NOTICE TO RAFFLE AND TAG PERMIT APPLICANTS: Please be advised the City will verify that your organization is in compliance with the regulations of N.H. Charitable Trusts Unit of the Attorney General's Office prior to the acceptance of your application. The police department may contact you to obtain additional information. Please provide a way for us to contact you during the day so the request can expedited Information on these requirements may be found at [http://doj.nh.gov/publications/charitable\\_forms.html](http://doj.nh.gov/publications/charitable_forms.html).

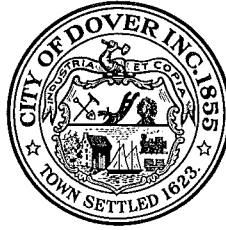
\*\* NOTE: ALL REQUESTS FOR PARADE PERMITS AND BLOCK PARTIES MUST HAVE PARADE ROUTE APPROVED BY THE POLICE DEPT. BEFORE GOING ON THE COUNCIL AGENDA

\*\*\*NOTE: SOLICITING DONATIONS IS PROHIBITED FROM THE ROADWAY WITHOUT SPECIAL PERMISSION FROM THE POLICE DEPARTMENT

I CERTIFY THAT THE ABOVE STATEMENTS ARE TRUE AND CORRECT.  
I UNDERSTAND THAT THIS PERMIT IS ISSUED BY THE CITY COUNCIL PER the provisions of RSA 287-A , RSA 31:91 and/or RSA 286 and I agree to abide by same.

Signature: Lynn Dow Date: 6/22/11

Licensing Board approval [Signature] Date: 7/7/11  
Revised 03/17/08



RECEIVED  
DOVER CITY CLERK  
DOVER, NH

2011 JUN 22 P 3:59

### APPLICATION CITY OF DOVER, NEW HAMPSHIRE

RAFFLE\* .....TAG\* .....PARADE\*\* ..... BLOCK PARTY\*\* ..... ROAD TOLL\*\*\* .....

Fill In Completely and Return To City Clerk NO LATER THAN 30 DAYS PRIOR TO EVENT

Organization Name: Dover High School Football Boosters Club

Federal Tax ID number for Organization: 02-0447380

Nature of Organization: Religious, Educational, Charitable, Civic, Sports, Veterans, Fraternal or Political

Contact Person: Lynn Dow Day Time Telephone: (603) 238-8339

Address: Po Box 1236, Dover, NH Email Address: dhsfootball.nh.president@gmail.com

Purpose of Permit: 50/50 Raffle fundraiser for DHS Football

Date of Event: Aug 1 - Nov 30, 2011 Specific Time: During home football games

Location of Event: DHS Football Field (Dunaway)

\*\*\*\*\*

(Raffle Permit only)  
Prize (s) To Be Awarded: 1/2 of the days raffle

Amount of Donation: \$ 5.00 Date of Drawing: 8/1 - 11/30/11 Specific Time: Half time

Place of Drawing: DHS Football Field (Dunaway)

\* NOTICE TO RAFFLE AND TAG PERMIT APPLICANTS: Please be advised the City will verify that your organization is in compliance with the regulations of N.H. Charitable Trusts Unit of the Attorney General's Office prior to the acceptance of your application. The police department may contact you to obtain additional information. Please provide a way for us to contact you during the day so the request can expedited. Information on these requirements may be found at [http://doj.nh.gov/publications/charitable\\_forms.html](http://doj.nh.gov/publications/charitable_forms.html).

\*\* NOTE: ALL REQUESTS FOR PARADE PERMITS AND BLOCK PARTIES MUST HAVE PARADE ROUTE APPROVED BY THE POLICE DEPT. BEFORE GOING ON THE COUNCIL AGENDA

\*\*\*NOTE: SOLICITING DONATIONS IS PROHIBITED FROM THE ROADWAY WITHOUT SPECIAL PERMISSION FROM THE POLICE DEPARTMENT

I CERTIFY THAT THE ABOVE STATEMENTS ARE TRUE AND CORRECT.  
I UNDERSTAND THAT THIS PERMIT IS ISSUED BY THE CITY COUNCIL PER the provisions of RSA 287-A , RSA 31:91 and/or RSA 286 and I agree to abide by same.

Signature: Lynn Dow Date: 6/22/11

Licensing Board approval: [Signature] Date: 7/7/11

Revised 03/17/08



**CITY OF DOVER**

## CITY OF DOVER - RESOLUTION

Agenda Item#: 13.A.11.

Resolution Number: **R - 2011.07.13 – 103**  
Resolution Re: **Award of Maintenance Agreement to Southworth/Milton Cat for Generator Maintenance**

**WHEREAS:** Southworth Milton is the authorized dealer/distributor for Caterpillar in the New England region and the City of Dover has nine caterpillar emergency generators at various wells, pump stations and fire stations that were purchased through this vendor over the years; and

**WHEREAS:** These nine generators need semi-annual (November and May) inspections and maintenance performed on them which has been done by Southworth Milton Cat Caterpillar trained technicians since the original purchases, and

**WHEREAS:** Southworth Milton Inc has offered a set price agreement in the amount of \$9,952.00 for the FY12 November 2011 and May 2012 maintenance. This is the same pricing as FY11.

**NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND DOVER CITY COUNCIL THAT:**

City council may waive the bidding process per 3-40 I “The competitive bid procedure may be waived by a majority vote of the city council”.

The Purchasing Agent is hereby authorized to issue a one year Purchase Order to Southworth Milton Cat for the semi-annual maintenance in the amount of \$9,952.00 Authorization shall be limited so as not to exceed available funding.

### Financing

Account	Description	Appropriation	Balance
5320.1.300.43250.4433.00000.00.00	Sewer Maint Charges Equip	31,200	31,200
5300.1.300.43320.4433.00000.00.00	Water Maint Charges Equip	31,250	31,250
1000.1.300.43180.4431.00000.00.00	F&G Maint Charges bldg	80,154	80,154
1000.1.220.42220.4434.00000.00.00	Fire Maint. Charges Vehicle	65,050	65,050

### AUTHORIZATION

Approved as to Funding: Daniel R. Lynch  
Finance Director

Sponsored by: Deputy Mayor, Dean Trefethen  
By request

Approved for Legal Compliance: Allan B. Krans, Sr.  
General Legal Counsel

Recorded by: Karen Lavertu  
City Clerk



**CITY OF DOVER**

## CITY OF DOVER - RESOLUTION

Agenda Item#: 13.A.11.

Resolution Number: **R - 2011.07.13 – 103**  
Resolution Re: **Award of Maintenance Agreement to Southworth/Milton Cat for Generator Maintenance**

### DOCUMENT HISTORY:

First Reading Date:	Public Hearing Date:
Approved Date:	Effective Date:

### DOCUMENT ACTIONS:

VOTING RECORD		
Date of Vote:	YEAH	NAY
Mayor Scott Myers		
Deputy Mayor, Dean Trefethen, At Large		
Councilor Robert Carrier, Ward 1		
Councilor William Garrison III, Ward 2		
Councilor Jan Nedelka, Ward 3		
Councilor Dorothea Hooper, Ward 4		
Councilor Catherine Cheney, Ward 5		
Councilor Gina Cruikshank, Ward 6		
Councilor Karen Weston, At Large		
Total Votes:		
Resolution does   does not pass.		



**CITY OF DOVER**

## CITY OF DOVER - RESOLUTION

### BACKGROUND MATERIAL FOR...

Resolution Number: **R - 2007.11.14**

Resolution Re: Award Maintenance Agreement to Southworth/Milton Cat for Generator Maintenance

### Background:

The Community Service Department has used Southworth Milton Cat to maintain the Cat Generators located though out the City of Dover since they were purchased from them. Southworth Milton is the only dealer/distributor for Caterpillar in the New England region and the City of Dover has nine caterpillar generators at various wells, pump stations and fire departments. These nine generators need semi-annual (November and May) inspections and maintenance performed on them which has been done by Southworth Milton Cat and their caterpillar trained technicians since the original purchases. Milton Cat has offered an annual set price agreement for one year in the amount of \$9,952.00 annually for the semi annual maintenance.

### Generator Locations

River St	Mast Rd
Griffin Well	Charles St Pump Station
Mill St	Broadway Fire Station
Leighton Way	Sixth St Fire Station
Boston Harbor	

### Bid Information:

None

### Award Information:

Purchase orders will be issued to Southworth Milton Cat.

### Purchasing Information:

<b>Type:</b>	Purchase order	<b>Advertised:</b>	no
<b>Invitations Mailed:</b>		<b>Number of Responses:</b>	
<b>Warranty:</b>	Na	<b>Terms:</b>	Net 30, FOB Dover
<b>Work Bonded:</b>	Certificate of Insurance	<b>Contract:</b>	Yes
<b>Prices will hold for:</b>	2012	<b>Estimated Delivery:</b>	November & May
<b>Recommended Award to:</b>	Southworth Milton Cat	<b>Fund:</b>	General Fund
<b>Other Approvals Required:</b>	No	<b>References Checked:</b>	Satisfactory
<b>Previously Worked for City:</b>	Yes	<b>Reason for Council Approval:</b>	Waive bidding process



**CITY OF DOVER**

## CITY OF DOVER - RESOLUTION

Agenda Item#: 13.A.12.

Resolution Number: **R - 2011.07.13 – 104**  
Resolution Re: Miscellaneous Hardware Supplies

WHEREAS: The City’s many different departments / divisions often times have the need to acquire various hardware items to help them in the performance of their daily duties and responsibilities; and

WHEREAS: Due to the central, easy-to-access downtown location, along with its extensive inventory, Aubuchon Company Inc of Dover has been the normal vendor of choice for “as needed” purchases of miscellaneous hardware items; and

WHEREAS: In addition, a 15% discount off list prices, as well as a 5% discount off the monthly statement for timely processing of same, makes it financially advantageous to continue this business relationship. This resolution seeks council approval in the absence of a formal bid solicitation.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND DOVER CITY COUNCIL THAT:

Per 3-40.I. The competitive Bid Procedure may be waived by a majority Vote of the City Council.

The Purchasing Agent is hereby authorized to issue a Purchase Order to Aubuchon Company Inc of Dover, NH for miscellaneous hardware items, as needed, to be charged to various appropriate accounts. The amount of this authorization shall be limited so as not to exceed available funding

### Financing

Account	Description	Appropriation	Balance
xxxx.x.xxx.xxxxx.4612.xxxxx.xx.xx	Operating Supplies	\$797,677.00	\$503,842.00

### AUTHORIZATION

Approved as to Funding: Daniel R. Lynch  
Finance Director

Sponsored by: Deputy Mayor, Dean Trefethen  
By request

Approved for Legal Compliance: Allan B. Krans, Sr.  
General Legal Counsel

Recorded by: Karen Lavertu  
City Clerk



**CITY OF DOVER**

## CITY OF DOVER - RESOLUTION

Agenda Item#: 13.A.12.

Resolution Number: **R - 2011.07.13 – 104**  
Resolution Re: Miscellaneous Hardware Supplies

### DOCUMENT HISTORY:

First Reading Date:	Public Hearing Date:
Approved Date:	Effective Date:

### DOCUMENT ACTIONS:

VOTING RECORD		
Date of Vote:	YEAH	NAY
Mayor Scott Myers		
Deputy Mayor, Dean Trefethen, At Large		
Councilor Robert Carrier, Ward 1		
Councilor William Garrison III, Ward 2		
Councilor Jan Nedelka, Ward 3		
Councilor Dorothea Hooper, Ward 4		
Councilor Catherine Cheney, Ward 5		
Councilor Gina Cruikshank, Ward 6		
Councilor Karen Weston, At Large		
Total Votes:		
Resolution does   does not pass.		



**CITY OF DOVER**

## CITY OF DOVER - RESOLUTION

Agenda Item#: 13.A.12.

Resolution Number: **R - 2011.07.13 – 104**  
Resolution Re: Miscellaneous Hardware Supplies

### RESOLUTION BACKGROUND MATERIAL:

A purchase order is being requested to authorize the continued use of Aubuchon Company Inc to provide as needed, various hardware items to city departments for use on work related activities. FY11 expenditures totaled \$15,613. The estimated annual expenditure for FY12 would be the same. This resolution seeks City Council approval in the absence of a formal bid / RFP solicitation

### Award Information:

A purchase order will be issued to authorize future expenditures as needed

### Purchasing Information:

<b>Type:</b>	Purchase Order	<b>Advertised:</b>	No
<b>Invitations Mailed:</b>	NA	<b>Number of Responses:</b>	NA
<b>Warranty:</b>	Per Manufacturer	<b>Terms:</b>	Net 30, FOB Dover
<b>Work Bonded:</b>	No	<b>Contract:</b>	No
<b>Prices will hold for:</b>	June 30, 2012	<b>Estimated Delivery:</b>	As needed
<b>Recommended Award to:</b>	Aubuchon Company Inc	<b>Fund:</b>	Various
<b>Other Approvals Required:</b>	No	<b>References Checked:</b>	Satisfactory
<b>Previously Worked for City:</b>	Yes	<b>Reason for Council Approval:</b>	Waive sealed bid process - estimated annual expenditure at \$10,000 or greater

## **Planning Board report for July 13, 2011 City Council meeting**

**Submitted by Deputy Mayor Dean Trefethen**

Among the items covered during the June 28<sup>th</sup> meeting was the approval of a Conditional Use permit for the City of Dover concerning the area near the water treatment plant on Lowell Street. The permit is part of the effort to restore the natural stream bed of Berry Brook. The actual work will start soon and is being paid by grants from various sources.

Also during the meeting the Planning Director reported on efforts to resolve the multitude of issues at the Gladiola Lane subdivision. The contractor's collateral line of credit has been pulled by the city to be used to fix as many of the issues as possible.



**CITY OF DOVER**

## CITY OF DOVER - RESOLUTION

**Agenda Item#: 13.B.1.**

Resolution Number: **R - 2011.07.13 – 105**  
Resolution Re: Collective Bargaining Agreement Between City of Dover  
and DPFOA

WHEREAS: The City of Dover and representatives of the Dover Professional Fire Officers Association (DPFOA) have been involved in negotiations for a collective bargaining agreement to supersede the Agreement which expired on June 30, 2011; and

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND DOVER CITY COUNCIL THAT:  
The Council accepts the tentative agreement and the City Manager is hereby directed to execute a three (3) year Collective Bargaining Agreement between the City of Dover and the Dover Professional Fire Officers Association (DPFOA).

### AUTHORIZATION

Approved as to Funding: Daniel R. Lynch  
Finance Director

Sponsored by: Deputy Mayor, Dean Trefethen  
By request

Approved as to Legal Form: Allan B. Krans, Sr.  
General Legal Counsel

Recorded by: Karen Lavertu  
City Clerk



**CITY OF DOVER**

## CITY OF DOVER - RESOLUTION

Agenda Item#: 13.B.1.

Resolution Number: **R - 2011.07.13 – 105**

Resolution Re: Collective Bargaining Agreement Between City of Dover and DPFOA

### DOCUMENT HISTORY:

First Reading Date:	Public Hearing Date:
Approved Date:	Effective Date:

### DOCUMENT ACTIONS:

VOTING RECORD		
Date of Vote:	YEAH	NAY
Mayor Scott Myers		
Deputy Mayor, Dean Trefethen, At Large		
Councilor Robert Carrier, Ward 1		
Councilor William Garrison, Ward 2		
Councilor Jan Nedelka, Ward 3		
Councilor Dorothea Hooper, Ward 4		
Councilor Catherine Cheney, Ward 5		
Councilor Gina Cruikshank, Ward 6		
Councilor Karen Weston, At Large		
Total Votes:		
Resolution does   does not pass.		



**CITY OF DOVER**

## CITY OF DOVER - RESOLUTION

Agenda Item#: 13.B.1.

Resolution Number: **R - 2011.07.13 – 105**  
 Resolution Re: Collective Bargaining Agreement Between City of Dover and DPFOA

**RESOLUTION BACKGROUND MATERIAL:**

The City participated in negotiations with the Dover Professional Fire Officers Association (DPFOA). Discussions started on February 28, 2011 bringing the contract to this point.

The summary of costs is as follows:

**City of Dover**

**Summary of Change – DPFOA (Fire Officers) Tentative Agreement Cost Summary**

DPFOA	Wage	Dental	Medical	Retirement	Other Fringe	Total Fringe	Wage & Fringe	Change from FY12 SQ
<b>FY12 Estimate</b>	1,148,825	12,444	298,925	230,122	15,563	557,054	1,705,879	10,534 0.62%
<b>FY13 Estimate</b>	1,171,624	13,004	334,798	234,700	15,793	598,295	1,769,919	<b>Change from FY12 Estimate</b> 64,040 3.75% <b>Change from FY13 SQ</b> 34,783 2.00%
<b>FY14 Estimate</b>	1,176,377	13,588	374,972	235,654	15,747	639,961	1,816,338	<b>Change from FY13 Estimate</b> 46,419 2.62% <b>Change from FY14 SQ</b> 33,929 1.90%
<b>Totals</b>	<b>3,496,826</b>	<b>39,036</b>	<b>1,008,695</b>	<b>700,476</b>	<b>47,103</b>	<b>1,795,310</b>	<b>5,292,136</b>	



**CITY OF DOVER**

## CITY OF DOVER - RESOLUTION

**Agenda Item#: 13.B.2.**

Resolution Number: **R - 2011.07.13 – 106**  
Resolution Re: Collective Bargaining Agreement Between City of Dover  
and IAFF Local #1312

WHEREAS: The City of Dover and representatives of the International Association of Firefighters Local #1312 (IAFF) have been involved in negotiations for a collective bargaining agreement to supersede the Agreement which expired on June 30, 2011; and

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND DOVER CITY COUNCIL THAT:  
The Council accepts the tentative agreement and the City Manager is hereby directed to execute a three (3) year Collective Bargaining Agreement between the City of Dover and the International Association of Firefighters Local #1312 (IAFF).

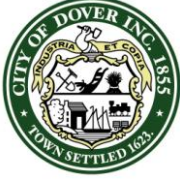
### AUTHORIZATION

Approved as to Funding: Daniel R. Lynch  
Finance Director

Sponsored by: Deputy Mayor, Dean Trefethen  
By request

Approved as to Legal Form: Allan B. Krans, Sr.  
General Legal Counsel

Recorded by: Karen Lavertu  
City Clerk



**CITY OF DOVER**

## CITY OF DOVER - RESOLUTION

Agenda Item#: 13.B.2.

Resolution Number: **R - 2011.07.13 – 106**  
Resolution Re: Collective Bargaining Agreement Between City of Dover and IAFF Local #1312

### DOCUMENT HISTORY:

First Reading Date:	Public Hearing Date:
Approved Date:	Effective Date:

### DOCUMENT ACTIONS:

VOTING RECORD		
Date of Vote:	YEAH	NAY
Mayor Scott Myers		
Deputy Mayor, Dean Trefethen, At Large		
Councilor Robert Carrier, Ward 1		
Councilor William Garrison, Ward 2		
Councilor Jan Nedelka, Ward 3		
Councilor Dorothea Hooper, Ward 4		
Councilor Catherine Cheney, Ward 5		
Councilor Gina Cruikshank, Ward 6		
Councilor Karen Weston, At Large		
Total Votes:		
Resolution does   does not pass.		



**CITY OF DOVER**

## CITY OF DOVER - RESOLUTION

Agenda Item#: 13.B.2.

Resolution Number: **R - 2011.07.13 – 106**  
 Resolution Re: Collective Bargaining Agreement Between City of Dover and IAFF Local #1312

**RESOLUTION BACKGROUND MATERIAL:**

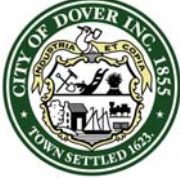
The City participated in negotiations with IAFF Local #1312. Discussions started on February 23, 2011 bringing the contract to this point.

The summary of costs is as follows:

**City of Dover**

**Summary of Change – IAFF (Firefighters) Tentative Agreement Cost Summary**

IAFF	Wage	Dental	Medical	Retirement	Other	Total	Wage &	Change from
FY12	Amount				Fringe	Fringe	Fringe	FY12 SQ
Estimate	2,122,877	27,782	629,598	424,005	32,203	1,113,588	3,236,465	43,582 1.36%
								<b>Change from</b>
								<b>FY12</b>
								<b>Estimate</b>
FY13								180,587 5.58%
Estimate	2,208,332	29,033	705,155	441,164	33,368	1,208,720	3,417,052	127,367 3.87%
								<b>Change from</b>
								<b>FY13</b>
								<b>Estimate</b>
FY14								135,777 3.97%
Estimate	2,249,524	30,339	789,765	449,435	33,766	1,303,305	3,552,829	121,070 3.53%
<b>Totals</b>	<b>6,580,733</b>	<b>87,154</b>	<b>2,124,518</b>	<b>1,314,604</b>	<b>99,337</b>	<b>3,625,613</b>	<b>10,206,346</b>	



CITY OF DOVER

## CITY OF DOVER - RESOLUTION

Agenda Item#: 13.B.3

Resolution Number: **R – 2011.07.13 – 107**  
Resolution Re: McConnell Center Sublease Hub Family Resource Center

WHEREAS: The Hub Family Resource Center is an existing tenant at the McConnell Center; and

WHEREAS: The Hub Family Resource Center desires to sublease a part of the Premises to Zebra Crossings, identified as room #328.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND DOVER CITY COUNCIL THAT:

The City Manager is authorized to sign an Agreement of Sublease for the term of one year wherein HUB Family Resource Center will sublease a portion of the premises to Zebra Crossings, consisting of approximately 227 square feet of space, identified as Room #328, The Subleased Premises.

### AUTHORIZATION

Approved as to Funding: Daniel R. Lynch  
Finance Director

Sponsored by: Deputy Mayor Trefethen  
By request

Approved as to Legal Form: Allan B. Krans, Sr.  
General Legal Counsel

Recorded by: Karen Lavertu  
City Clerk



CITY OF DOVER

## CITY OF DOVER - RESOLUTION

Agenda Item#: 13.B.3

Resolution Number: **R – 2011.07.13 – 107**

Resolution Re: McConnell Center Sublease Hub Family Resource Center

### DOCUMENT HISTORY:

First Reading Date:

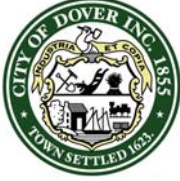
Public Hearing Date:

Approved Date:

Effective Date:

### DOCUMENT ACTIONS:

VOTING RECORD		
Date of Vote:	YEAH	NAY
Deputy Mayor Dean Trefethen, At Large		
Councilor Robert Carrier, Ward 1		
Councilor William Garrison, Ward 2		
Councilor Jan Nedelka, Ward 3		
Councilor Dorothea Hooper, Ward 4		
Councilor Catherine Cheney, Ward 5		
Councilor Gina Cruikshank, Ward 6		
Councilor Karen Weston, At Large		
Total Votes:		
Resolution does   does not pass.		



CITY OF DOVER

## CITY OF DOVER - RESOLUTION

Agenda Item#: 13.B.3

Resolution Number: **R – 2011.07.13 – 107**

Resolution Re: McConnell Center Sublease Hub Family Resource Center

### RESOLUTION BACKGROUND MATERIAL:

See attached **AGREEMENT OF SUBLEASE**



**CITY OF DOVER**

## CITY OF DOVER - ORDINANCE

**Agenda Item#: 13.C.1.**

Ordinance Number: **O – 2011.07.13 – 9**  
Ordinance Title: **Nelson Street One Way**  
Chapter: **Chapter 166, Vehicles and Traffic**

The City of Dover Ordains:

**1. PURPOSE**

The purpose of this ordinance is to amend Chapter 166, entitled “Vehicles and Traffic” by converting one block of Nelson Street, from Locust to Atkinson, to a one way roadway in a westerly direction.

**2. AMENDMENT**

Chapter 166 entitled “Vehicles and Traffic” is hereby amended by revising Section 166-48, “Schedule A: One Way Roadways” as follows:

**THE FOLLOWING IS ADDED:**

**STREET:**

**NELSON STREET**

**DIRECTION OF TRAVEL:**

**WESTERLY FROM THE INTERSECTION OF  
LOCUST STREET TO THE INTERSECTION  
OF ATKINSON STREET**

**3. TAKES EFFECT**

This ordinance shall take effect upon passage and publication of notice as required by RSA 47:18.

### TO BE REFERRED TO A PUBLIC HEARING

#### AUTHORIZATION

Approved as to Funding:	Daniel R. Lynch Finance Director	Sponsored by:	Councilor Karen Weston At Large
Approved for Legal Compliance:	Allan B. Krans, Sr. General Legal Counsel		
Recorded by:	Karen Lavertu City Clerk		



**CITY OF DOVER**

## CITY OF DOVER - ORDINANCE

Agenda Item#: 13.C.1.

Ordinance Number: **O – 2011.07.13 – 9**  
Ordinance Title: **Nelson Street One Way**  
Chapter: Chapter 166, Vehicles and Traffic

### DOCUMENT HISTORY:

First Reading Date:	Public Hearing Date:
Approved Date:	Effective Date:

### DOCUMENT ACTIONS:

VOTING RECORD		
Date of Vote:	YEAH	NAY
Mayor Scott Myers		
Deputy Mayor, Dean Trefethen, At Large		
Councilor Robert Carrier, Ward 1		
Councilor William Garrison, Ward 2		
Councilor Jan Nedelka, Ward 3		
Councilor Dorothea Hooper, Ward 4		
Councilor Catherine Cheney, Ward 5		
Councilor Gina Cruikshank, Ward 6		
Councilor Karen Weston, At Large		
Total Votes:		
Resolution does   does not pass.		



**CITY OF DOVER**

## CITY OF DOVER - ORDINANCE

**Agenda Item#: 13.C.1.**

Ordinance Number: **O – 2011.07.13 – 9**  
Ordinance Title: **Nelson Street One Way**  
Chapter: **Chapter 166, Vehicles and Traffic**

### **ORDINANCE BACKGROUND MATERIAL:**

In recent years, traffic safety concerns have grown near the intersection of Nelson and Locust Street. Citizens have expressed concerns about limited sight distance for motorists pulling out of Nelson onto Locust, due to parked cars on the westerly side of Locust. At least one recent collision was attributed to this factor.

Nelson Street is very narrow in the block between Locust and Atkinson Streets, ranging from 22 feet at the Atkinson end to 31 feet at the Locust end. This block of Nelson is one of the only locations in the City requiring a seasonal parking restriction on this entire south side from December 1 to April 1.

With three child-care centers in the immediate vicinity (Bunnies and Blocks, My School, and St. Mary Academy Pre-K), the Greek Orthodox Church of the Annunciation, and other businesses and residences nearby, there is a consistent demand for on-street public parking in this area.

Potential alternatives included creating new or expanded parking restrictions on the westerly side of Locust Street to improve sight distance, further reducing the supply of public parking.

The City Engineer has instead proposed a traffic pattern change to improve safety; Nelson Street would become a one-way street westerly from Locust toward Atkinson (and remain two-way between Atkinson and Belknap). This alternative is supported by the Community Services, Planning, and Police Departments. This keeps the available on-street parking, and possibly allows more parking in the future with the removal of Nelson Street's seasonal parking restriction.

The Transportation Advisory Commission invited public comment on the preferred, one-way proposal at its May meeting. Resident notices were mailed and hand delivered, and comments were received in person at the committee meeting and by phone and email through city staff. Resident reaction to the proposal was mixed.

After extensive discussion and consideration of potential alternatives, the Transportation Advisory Commission voted to endorse this ordinance revision and recommends that the City Council adopt it.



**CITY OF DOVER**

## CITY OF DOVER - ORDINANCE

**Agenda Item#: 13.C.2.**

Ordinance Number: **O – 2011.07.13 – 10**  
Ordinance Title: **Freshet Road Rezoning**  
Chapter: **Chapter 170 Rezoning**

The City of Dover Ordains:

**1. PURPOSE**

The purpose of this ordinance is to amend Chapter 170 of the Code of Dover, entitled “Zoning”, by adjusting the existing boundaries of the B-4 and the I-4 districts to promote the existing character of land located on Freshet Road.

**2. AMENDMENT**

Chapter 170 of the Code of the City of Dover, New Hampshire, dated December 9, 2009, is amended by changing the zoning for Tax Map H, Lots 1A and 2A from B-4 (Hotel/Retail District) and I-4 (assembly and Office District) to R-40 (Rural Residential). Map H, Lots 1A and 2A contain approximately 10.65 acres, and are located primarily in Dover with a portion in Madbury.

**3. TAKES EFFECT**

This ordinance shall take effect upon passage and publication of notice as required by RSA 47:18.

**Requires a 2/3 vote of the City Council members present and voting to approve the Planning Board’s recommendation.**

### AUTHORIZATION

Approved as to Funding: Daniel R. Lynch  
Finance Director

Sponsored by: Deputy Mayor Trefethen  
By Request

Approved for Legal Compliance: Allan B. Krans, Sr.  
General Legal Counsel

Recorded by: Karen Lavertu  
City Clerk

### DOCUMENT HISTORY:

First Reading Date:  
Approved Date:

Public Hearing Date:  
Effective Date:



**CITY OF DOVER**

## CITY OF DOVER - ORDINANCE

Agenda Item#: 13.C.2.

Ordinance Number: **O – 2011.07.13 – 10**  
Ordinance Title: **Freshet Road Rezoning**  
Chapter: Chapter 170 Rezoning

### DOCUMENT ACTIONS:

VOTING RECORD		
Date of Vote:	YEAH	NAY
Deputy Mayor, Dean Trefethen, At Large		
Councilor Robert Carrier, Ward 1		
Councilor William Garrison, Ward 2		
Councilor Jan Nedelka, Ward 3		
Councilor Dorothea Hooper, Ward 4		
Councilor Catherine Cheney, Ward 5		
Councilor Gina Cruikshank, Ward 6		
Councilor Karen Weston, At Large		
Total Votes:		
Resolution does   does not pass.		



**CITY OF DOVER**

## CITY OF DOVER - ORDINANCE

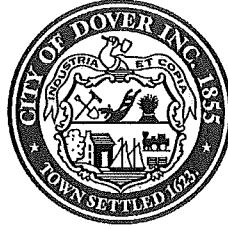
Agenda Item#: 13.C.2.

Ordinance Number: **O – 2011.07.13 – 10**  
Ordinance Title: **Freshet Road Rezoning**  
Chapter: Chapter 170 Rezoning

### **ORDINANCE BACKGROUND MATERIAL:**

This rezoning request was initiated by a citizen request. The Planning Board held a public hearing and approves this request.

Scott Myers, Mayor  
s.myers@dover.nh.gov  
603.516.6000



## City of Dover, New Hampshire

July 6, 2011

288 Central Avenue, Dover NH 03820

City Clerk, Deputy Mayor, City Council & City Manager,

Effective July 7, 2011 please accept my resignation as Mayor from the Dover City Council. It has been my honor and privilege to serve with many wonderful elected officials, city staff and citizen volunteers over the past 7 ½ years. As lives and career opportunities change, mine has as well and I am resigning for a career opportunity in another NH community.

I would like to thank the voters who have placed their trust in me through four elections and for the support of many in the community. Dover is a wonderful city, and one that I was fortunate enough to have lived in and raised my family in for more than 20 years.

Special thanks go to my wife Connie and our children Lauren & Glenn, whose support and understanding were a key component of my time as Mayor. They attended events with me and accepted the times that being an elected official took me away from home. I owe them much more than words can ever express.

I wish the City and all of the residents continued success and prosperity.

With Warmest Regards,

Scott Myers  
Mayor