



CITY OF DOVER

CITY COUNCIL - AGENDA

Meeting Type: Regular Meeting
Meeting Location: Council Chambers - 288 Central Avenue, Dover, NH 03820
Meeting Date: **Wednesday, July 27, 2011**
Meeting Time: **7:00pm**

1. CALL TO ORDER

2. MOMENT OF SILENCE

3. PLEDGE OF ALLEGIANCE

4. ROLL CALL ATTENDANCE

5. PROCLAMATIONS/AWARDS – None

6. APPROVAL OF AGENDA

7. PUBLIC HEARINGS – None

**A. CHAPTER 166, VEHICLES AND TRAFFIC, NELSON STREET ONE WAY
SPONSORED BY COUNCILOR WESTON**

8. CITIZEN'S FORUM

*Citizens are invited to speak on any issue pertaining to the business of the City of Dover.
Statements shall be limited to five minutes.*

9. CITY MANAGER'S REPORT

10. APPROVAL OF MINUTES

A. July 13, 2011 – Regular Session

11. MAYOR'S REPORT

12. UNFINISHED BUSINESS

A. ORDINANCES IN THE 2nd READING

**1. CHAPTER 166, VEHICLES AND TRAFFIC, NELSON STREET ONE-WAY
SPONSORED BY COUNCILOR WESTON**

B. ORDINANCES IN THE 3rd READING – None

C. RESOLUTIONS



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13. NEW BUSINESS

A. CONSENT CALENDAR

1. **BLOCK PARTY – Florence Street Block Party**
2. **RESOLUTION: B11004B – ADDITIONAL SCOPE OF SERVICES FOR 2010 INFILTRATION AND INFLOW REDUCTION**
SPONSORED BY DEPUTY MAYOR TREFETHEN BY REQUEST
3. **RESOLUTION: ADDITIONAL SCOPE OF SERVICES FOR RIVER STREET PUMP STATION CONSTRUCTION OVERSIGHT**
SPONSORED BY DEPUTY MAYOR TREFETHEN BY REQUEST
4. **RESOLUTION: SENIOR CENTER TRIP TO RED SOX VS. ORIOLES**
SPONSORED BY DEPUTY MAYOR TREFETHEN BY REQUEST
5. **RESOLUTION: B11090 WIRELESS COMMUNICATIONS SERVICES AWARD OF BID**
SPONSORED BY DEPUTY MAYOR TREFETHEN BY REQUEST

COMMITTEE REPORTS

- | | |
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| 1. School Board | 8. Transportation Advisory Commission |
| 2. Planning Board | 9. Joint Building Committee – Horne Street |
| 3. Appointments Committee | 10. Joint Building Committee – Media Access |
| 4. Recreation Advisory Board | 11. Legislative Liaison |
| 5. McConnell Center Advisory Committee | 12. Pool Advisory Committee |
| 6. Arts Commission | 13. Parking Commission |
| 7. Solid Waste Advisory Commission | |

B. RESOLUTIONS

1. **RESOLUTION: B11052 – NORTH END PRESSURE ZONE CONTRACT 1 – WATER TRANSMISSION MAINS**
SPONSORED BY DEPUTY MAYOR TREFETHEN BY REQUEST
2. **PEDESTRIAN BRIDGE LOCATION**
SPONSORED BY COUNCILORS NEDELKA AND CHENEY
3. **PEDESTRIAN BRIDGE EXTENSION OF TIME**
SPONSORED BY COUNCILORS NEDELKA AND CHENEY

C. ORDINANCES IN 1ST READING – None



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14. COUNCIL CORRESPONDENCE
15. COUNCIL MATTERS OF INTEREST
16. ADJOURNMENT