



**CITY OF DOVER**

## CITY COUNCIL - AGENDA

Meeting Type: Regular Meeting  
Meeting Location: Council Chambers - 288 Central Avenue, Dover, NH 03820  
Meeting Date: **Wednesday, January 11, 2012**  
Meeting Time: **7:00pm**

**1. CALL TO ORDER**

**2. MOMENT OF SILENCE**

**3. PLEDGE OF ALLEGIANCE**

**4. ROLL CALL ATTENDANCE**

**5. PROCLAMATIONS/AWARDS**

**6. APPROVAL OF AGENDA**

**7. PUBLIC HEARINGS**

**A. CHAPTER 166, VEHICLES AND TRAFFIC, SMITH WELL PARKING RESTRICTION  
SPONSORED BY COUNCILOR WESTON**

**8. CITIZEN'S FORUM**

*Citizens are invited to speak on any issue pertaining to the business of the City of Dover.  
Statements shall be limited to five minutes.*

**9. CITY MANAGER'S REPORT**

**10. APPROVAL OF MINUTES**

- A. December 7, 2011 – Special Meeting**
- B. December 7, 2011 – Workshop**
- C. December 14, 2011 – Regular Session**

**11. MAYOR'S REPORT**

**12. UNFINISHED BUSINESS**

**A. ORDINANCES IN THE 2<sup>nd</sup> READING**

**1. CHAPTER 166, VEHICLES AND TRAFFIC, SMITH WELL PARKING RESTRICTION  
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**B. ORDINANCES IN THE 3<sup>rd</sup> READING – None**

**C. RESOLUTIONS – None**



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### 13. NEW BUSINESS

#### A. CONSENT CALENDAR

1. **RAFFLE – Greater Dover Chamber of Commerce**
2. **RESOLUTION: AWARD OF PURCHASE ORDER TO FISHER AUTOMOTIVE FOR AUTOMOTIVE PARTS AND SUPPLIES**  
SPONSORED BY MAYOR TREFETHEN BY REQUEST
3. **RESOLUTION: AWARD OF PURCHASE ORDER TO SULLIVAN TIRE COMPANY FOR TIRES AND MISCELLANEOUS RELATED SUPPLIES**  
SPONSORED BY MAYOR TREFETHEN BY REQUEST
4. **RESOLUTION: CONTINUATION OF AGREEMENT FOR WORK BOOTS/FOOTWEAR. SOLE SOURCE VENDOR REDS SHOE BARN**  
SPONSORED BY MAYOR TREFETHEN BY REQUEST

#### COMMITTEE REPORTS

- |  |   |
|--|---|
| 1. School Board                        | 8. Transportation Advisory Commission       |
| 2. Planning Board                      | 9. Joint Building Committee – Horne Street  |
| 3. Appointments Committee              | 10. Joint Building Committee – Media Access |
| 4. Recreation Advisory Board           | 11. Legislative Liaison                     |
| 5. McConnell Center Advisory Committee | 12. Pool Advisory Committee                 |
| 6. Arts Commission                     | 13. Parking Commission                      |
| 7. Solid Waste Advisory Commission     |   |

#### B. RESOLUTIONS

1. **B12034 AWARD OF BID FOR BROADCASTING EQUIPMENT FOR COUNCIL CHAMBERS AND SCHOOL**  
SPONSORED BY MAYOR TREFETHEN BY REQUEST
2. **NITROGEN REDUCTION IN THE GREAT BAY ESTUARY**  
SPONSORED BY MAYOR TREFETHEN BY REQUEST
3. **ACCEPTABLE USE POLICY**  
SPONSORED BY MAYOR TREFETHEN BY REQUEST



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- 4. APPROPRIATION FOR FY2013 CAPITAL IMPROVEMENTS PROGRAM – WATER MAIN COURT STREET NON-DEBT FINANCED PROJECT (REQUIRES A 2/3 MAJORITY VOTE)  
(TO BE REFERRED TO A PUBLIC HEARING ON JANUARY 25, 2012.)  
SPONSORED BY DEPUTY MAYOR CARRIER AND COUNCILOR GARRISON**

**C. ORDINANCES IN 1ST READING – None**

**14. COUNCIL CORRESPONDENCE**

**A. CORRECTION NOTICE FROM XFINITY**

**15. COUNCIL MATTERS OF INTEREST**

**16. ADJOURNMENT**