

CITY OF DOVER

CITY COUNCIL - AGENDA

Meeting Type: **Regular Meeting**
Meeting Location: **Media Access Center, McConnell Center**
Meeting Date: **Wednesday, May 23, 2012**
Meeting Time: **7:00 pm**

1. CALL TO ORDER

2. MOMENT OF SILENCE

3. PLEDGE OF ALLEGIANCE

4. ROLL CALL ATTENDANCE

5. PROCLAMATIONS/AWARDS – Eagle Scouts

6. APPROVAL OF AGENDA

7. PUBLIC HEARINGS

A. FISCAL YEAR 2013 BUDGET APPROPRIATIONS, FEES AND CAPITAL IMPROVEMENTS PROGRAM (CITY PORTION ONLY)
SPONSORED BY MAYOR TREFETHEN

B. CHAPTER 166 VEHICLES AND TRAFFIC; SECTION 166-28 EXEMPTIONS; SUBSECTION A
SPONSORED BY MAYOR TREFETHEN BY REQUEST

C. CHAPTER 166 VEHICLES AND TRAFFIC; SECTION 166-57: LIMITED TIME PARKING
SPONSORED BY MAYOR TREFETHEN BY REQUEST

D. APPROVAL OF SCENIC BYWAY APPLICATION
SPONSORED BY MAYOR TREFETHEN BY REQUEST

8. CITIZEN'S FORUM

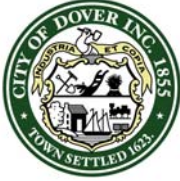
Citizens are invited to speak on any issue pertaining to the business of the City of Dover. Statements shall be limited to five minutes.

9. CITY MANAGER'S REPORT

10. APPROVAL OF MINUTES

A. May 2, 2012 – Workshop Session
B. May 9, 2012 – Regular Meeting

11. MAYOR'S REPORT



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12. UNFINISHED BUSINESS

A. ORDINANCES IN THE 2nd READING

1. **CHAPTER 166 VEHICLES AND TRAFFIC; SECTION 166-28 EXEMPTIONS; SUBSECTION A**
SPONSORED BY MAYOR TREFETHEN BY REQUEST
2. **CHAPTER 166 VEHICLES AND TRAFFIC; SECTION 166-57: LIMITED TIME PARKING**
SPONSORED BY MAYOR TREFETHEN BY REQUEST

B. ORDINANCES IN THE 3rd READING – None

C. RESOLUTIONS

1. **APPROVAL OF SCENIC BYWAY APPLICATION**
SPONSORED BY MAYOR TREFETHEN BY REQUEST

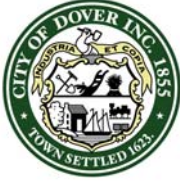
13. NEW BUSINESS

A. CONSENT CALENDAR

1. **ROAD RACE – Garrison Elementary School Boot Camp**
2. **ROAD RACE – Goodwin Community Health**
3. **BLOCK PARTY-22 Lexington Street**
4. **TAGGING-Prime Time Boosters**
5. **RAFFLE-Sons of American legion Post 8**
6. **RESOLUTION: B11073 DOVER DRAW STRING TRASH BAGS**
SPONSORED BY MAYOR TREFETHEN BY REQUEST
7. **RESOLUTION: B12050 HOT BITUMINOUS PAVING – ASPHALT LAID IN PLACE**
SPONSORED BY MAYOR TREFETHEN BY REQUEST
8. **RESOLUTION: B12067 CATCH BASIN CLEANING**
SPONSORED BY MAYOR TREFETHEN BY REQUEST

COMMITTEE REPORTS

- | | |
|--|---|
| 1. School Board- SUBMITTED | |
| 2. Planning Board | 7. Solid Waste Advisory Commission |
| 3. Appointments Committee | 8. Transportation Advisory Commission |
| 4. Recreation Advisory Board | 9. Joint Building Committee – Horne Street School |
| 5. McConnell Center Advisory Committee | 10. Legislative Liaison |
| 6. Arts Commission | 11. Pool Advisory Committee |



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12. Parking Commission

B. RESOLUTIONS –NONE

C. ORDINANCES IN 1ST READING – None

14. **COUNCIL CORRESPONDENCE – None**

15. **COUNCIL MATTERS OF INTEREST**

16. **ADJOURNMENT**