



**DOVER SCHOOL  
DISTRICT**

## DOVER SCHOOL BOARD – AGENDA

Meeting Type:	<b>Regular Session #9</b>
Meeting Location:	<b>Media Ctr. (Rm. 306) McConnell Center</b>
Meeting Date:	<b>Monday, September 9, 2013</b>
Meeting Time:	<b>7:00 pm</b>

- A. ROLL CALL**
- B. PLEDGE OF ALLEGIANCE**
- C. CITIZENS' FORUM**
- D. APPROVAL OF MINUTES**
  - 1. Public Meeting to Enter Nonpublic Session #17, August 1, 2013
  - 2. Public Meeting to Enter Nonpublic Session #18, August 5, 2013
  - 3. Non-public Session #18, August 5, 2013
  - 4. Regular Session #8, August 12, 2013
  - 3. Special Session #12, August 12, 2013
  - 5. Special Session #13, August 26, 2013
- E. CONSENT AGENDA**
  - 1. **Correspondence:**
    - a. **Moms on the Run** (Request for Waiver of 90 day policy and Rental Fee Waived) C. Faure, Facilities Recommendation attached
  - 2. **Resignations/Retirements:**
    - a. Patrick Golding, Building Trades Teacher, DHS CTC
  - 3. **Leaves of Absence:** NONE
  - 4. **Nominations:**
    - Sheet 1: Nomination and Election of Aide Positions (Belanger – Vitko)
    - Sheet 2: Nomination and Election of Teachers (Archambault)
    - Sheet 3: Nomination and Election of Staff (Allen – Wons)
  - 5. **Extended Travel (Student Trips):** None
- F. SUPERINTENDENT'S REPORT**
- G. STUDENT REPRESENTATIVE REPORT**
- H. COMMITTEE REPORTS**
- I. POLICY – CHANGES – PROPOSALS:** none
- J. POLICY ADOPTION:** none
- K. SUBMISSION AND PAYMENT OF BILLS**
- L. RESOLUTIONS:** none
- M. OLD BUSINESS:**
  - 1. Opening Day Enrollment



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2. RFP-Superintendent Search
3. Climate Change Project Date

**N. NEW BUSINESS:**

1. New Teacher Induction Update-S. Vitko
2. DHS Homecoming Update-S. Vitko
3. Capital Improvement Plan-M. Limanni
4. Redistricting Discussion
5. DHS Vision/Redesign Committee Update-C. Boston

**O. SCHOOL BOARD MATTERS OF INTEREST**

**P. ADJOURNMENT**

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*Citizens are invited to public meetings and shall be given an opportunity to speak. Time shall be set aside for citizen statements at all public meetings, unless a vote to the contrary is taken by the School Board. Statements shall be limited to three minutes unless otherwise extended by the Chairperson, with the approval of the School Board. All citizens are permitted to place items on the agenda through written application to the Superintendent at least one week prior to the meeting date. Citizen items will require a formal motion and a second by seated members to bring the item to the floor for debate.*