



**CITY OF DOVER**

## CITY COUNCIL - AGENDA

**REVISED**

Meeting Type: **Workshop Session**  
Meeting Location: **Council Chambers, City Hall**  
Meeting Date: **Wednesday, March 5, 2014**  
Meeting Time: **7:00 pm**

1. **CALL TO ORDER**
2. **MOMENT OF SILENCE**
3. **PLEDGE OF ALLEGIANCE**
4. **ROLL CALL ATTENDANCE**
5. **DISCUSSIONS**
  - A. **WASTEWATER TREATMENT PLANT (WWTP) AND STORMWATER PERMITTING**
  - ~~B. MASTER PLAN REVIEW~~
6. **CITIZEN'S FORUM**

*Citizens are invited to speak on the subject matter of the Workshop. Statements shall be limited to five minutes.*
7. **ADJOURNMENT**