



**CITY OF DOVER**

## CITY COUNCIL – AGENDA

Meeting Type: **Regular Meeting**  
Meeting Location: **City Hall, Council Chambers**  
Meeting Date: **Wednesday, January 28, 2015**  
Meeting Time: **7:00 pm**

**1. CALL TO ORDER**

**2. MOMENT OF SILENCE**

**3. PLEDGE OF ALLEGIANCE**

**4. ROLL CALL ATTENDANCE**

**5. PROCLAMATIONS/AWARDS**

**6. APPROVAL OF AGENDA**

**7. PUBLIC HEARINGS**

**A. CHAPTER 166, SECTION 50 – STOP SIGN AT INTERSECTION OF CLIFFORD STREET AND TOWLE AVENUE**  
SPONSORED BY MAYOR WESTON BY REQUEST

**8. CITIZEN'S FORUM**

*Citizens are invited to speak on any issue pertaining to the business of the City of Dover. Statements shall be limited to five minutes.*

**9. CITY MANAGER'S REPORT**

**10. APPROVAL OF MINUTES**

**A. January 14, 2015 – Workshop Session**  
**B. January 14, 2015 – Regular Meeting**

**11. MAYOR'S REPORT**



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### 12. UNFINISHED BUSINESS

#### A. ORDINANCES IN THE 2<sup>ND</sup> READING

1. **CHAPTER 166, SECTION 50 – STOP SIGN AT INTERSECTION OF CLIFFORD STREET AND TOWLE AVENUE**  
SPONSORED BY MAYOR WESTON BY REQUEST

#### B. ORDINANCES IN THE 3<sup>RD</sup> READING

#### C. RESOLUTIONS

### 13. NEW BUSINESS

#### A. CONSENT CALENDAR

1. **RAFFLE – Cocheco Valley Humane Society**
2. **RAFFLE – Saint Mary Academy**
3. **RESOLUTION: DEPARTMENT OF HOMELAND SECURITY POLICE TRAINING GRANT**  
SPONSORED BY MAYOR WESTON BY REQUEST

#### COMMITTEE REPORTS

- |  |   |
|--|---|
| 1. School Board                        | 9. Legislative Liaison  |
| 2. Planning Board                      | 10. Pool Advisory Committee                                       |
| 3. Appointments Committee              | 11. Parking Commission  |
| 4. Recreation Advisory Board           | 12. Ordinance Committee   |
| 5. McConnell Center Advisory Committee | 13. Police and Parking Facility Building Committee                |
| 6. Arts Commission                     | 14. Joint Building Committee – Dover High School and Regional CTC |
| 7. Solid Waste Advisory Commission     |   |
| 8. Transportation Advisory Commission  |   |

#### B. RESOLUTIONS

1. **AMENDMENT TO FISCAL YEAR 2015 FEE SCHEDULE – ON-STREET PARKING SPACES – CHAPEL STREET AND MAIN STREET (REQUIRES A 2/3 MAJORITY OF THE CITY COUNCIL)**  
**(TO BE REFERRED TO A PUBLIC HEARING ON FEBRUARY 11, 2015)**  
SPONSORED BY MAYOR WESTON BY REQUEST
2. **AMENDMENT TO FISCAL YEAR 2015 FEE SCHEDULE – UPDATED RESIDENT PARKING PASS PROGRAM (REQUIRES A 2/3 MAJORITY OF THE CITY COUNCIL)**  
**(TO BE REFERRED TO A PUBLIC HEARING ON FEBRUARY 11, 2015)**  
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- 3. REPROGRAM AUTHORIZATION FOR WILLAND POND WATER MAIN IMPROVEMENT FISCAL YEAR 2014 CAPITAL IMPROVEMENTS PROGRAM (CIP) PROJECT TO WATER SYSTEM FACILITIES UPGRADE PROJECT AND AUTHORIZE PARTICIPATION IN DRINKING WATER STATE REVOLVING FUND (DWSRF) PROGRAM (REQUIRES A 2/3 MAJORITY OF THE CITY COUNCIL) (TO BE REFERRED TO A PUBLIC HEARING ON FEBRUARY 11, 2015, WITH A CITY COUNCIL VOTE TO OCCUR ON FEBRUARY 25, 2015)  
SPONSORED BY MAYOR KAREN WESTON BY REQUEST**
- 4. ADDITIONAL APPROPRIATION FOR WATER SYSTEM FACILITIES UPGRADE AND AUTHORIZATION FOR PARTICIPATION IN DRINKING WATER STATE REVOLVING FUND (DWSRF) PROGRAM (REQUIRES A 2/3 MAJORITY OF THE CITY COUNCIL) (TO BE REFERRED TO A PUBLIC HEARING ON FEBRUARY 11, 2015, WITH A CITY COUNCIL VOTE TO OCCUR ON FEBRUARY 25, 2015)  
SPONSORED BY MAYOR KAREN WESTON BY REQUEST**

### **C. ORDINANCES IN 1ST READING**

- 1. CHAPTER 166, SECTION 19 – WINTER PARKING BAN ON FIRST STREET (TO BE REFERRED TO A PUBLIC HEARING ON FEBRUARY 11, 2015.)  
SPONSORED BY MAYOR WESTON BY REQUEST**
- 2. CHAPTER 166, SECTION 30 – WINTER PARKING CHRONIC OFFENDER (TO BE REFERRED TO A PUBLIC HEARING ON FEBRUARY 11, 2015.)  
SPONSORED BY MAYOR WESTON BY REQUEST**
- 3. CHAPTER 166, SECTION 56 – NO PARKING ANYTIME – WOODMAN INSTITUTE (TO BE REFERRED TO A PUBLIC HEARING ON FEBRUARY 11, 2015.)  
SPONSORED BY MAYOR WESTON BY REQUEST**
- 4. CHAPTER 166, SECTION 57 – 572 – 574 CENTRAL AVENUE (TO BE REFERRED TO A PUBLIC HEARING ON FEBRUARY 11, 2015.)  
SPONSORED BY MAYOR WESTON BY REQUEST**

### **14. COUNCIL CORRESPONDENCE**

- A. Letter from xfinity, dated January 9, 2015.**

### **15. COUNCIL MATTERS OF INTEREST**

### **16. ADJOURNMENT**