



CITY OF DOVER

CITY COUNCIL – AGENDA

Meeting Type: **Regular Meeting**
Meeting Location: **City Hall, Council Chambers**
Meeting Date: **Wednesday, March 25, 2015**
Meeting Time: **7:00 pm**

1. **CALL TO ORDER**
2. **MOMENT OF SILENCE**
3. **PLEDGE OF ALLEGIANCE**
4. **ROLL CALL ATTENDANCE**
5. **PROCLAMATIONS/AWARDS**
6. **APPROVAL OF AGENDA**
7. **PUBLIC HEARINGS**
 - A. **B15021 - DOVER ARENA LED LIGHTING UPGRADE AND AUTHORIZATION FOR FINANCING (REQUIRES A 2/3 MAJORITY VOTE OF THE COUNCIL, WITH VOTE TO OCCUR ON APRIL 8, 2015)**
SPONSORED BY MAYOR WESTON BY REQUEST
8. **CITIZEN'S FORUM**

Citizens are invited to speak on any issue pertaining to the business of the City of Dover. Statements shall be limited to five minutes.
9. **CITY MANAGER'S REPORT**
 - A. **March 25, 2015**
 - B. **Fiscal Year 2016 Proposed Budget Presentation**
10. **APPROVAL OF MINUTES**
 - A. **March 4, 2015 – Workshop**
 - B. **March 11, 2015 – Regular Meeting**
11. **MAYOR'S REPORT**
12. **UNFINISHED BUSINESS**
 - A. **ORDINANCES IN THE 2ND READING**
 - B. **ORDINANCES IN THE 3RD READING**
 - C. **RESOLUTIONS**
 1. **RULES OF PROCEDURE FOR ZONING BOARD OF ADJUSTMENT (TO BE REMOVED FROM THE TABLE)**
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13. NEW BUSINESS

A. CONSENT CALENDAR

1. **BLOCK PARTY – New Hampshire Soap Box Derby, Inc.**
2. **RAFFLE – Avon 39 – Walk for a Cure – Boston**
3. **ROAD RACE – Trick or Trot, Dover Soccer Association**

COMMITTEE REPORTS

- | | |
|----------------------------------------|-------------------------------------------------------------------|
| 1. School Board | 9. Legislative Liaison |
| 2. Planning Board | 10. Pool Advisory Committee |
| 3. Appointments Committee | 11. Parking Commission |
| 4. Recreation Advisory Board | 12. Ordinance Committee |
| 5. McConnell Center Advisory Committee | 13. Police and Parking Facility Building Committee |
| 6. Arts Commission | 14. Joint Building Committee – Dover High School and Regional CTC |
| 7. Solid Waste Advisory Commission | |
| 8. Transportation Advisory Commission | |

B. RESOLUTIONS

1. **WATERFRONT DEVELOPMENT REAFFIRMATION**
SPONSORED BY MAYOR WESTON BY REQUEST
2. **FISCAL YEAR 2016 BUDGET APPROPRIATIONS, FEES AND CAPITAL IMPROVEMENTS PROGRAM**
(TO BE REFERRED TO A PUBLIC HEARING AS FOLLOWS:
SCHOOL DEPARTMENT BUDGET HEARING TO BE HELD ON APRIL 8, 2015
CITY BUDGET HEARING TO BE HELD ON APRIL 22, 2015)
SPONSORED BY MAYOR WESTON BY REQUEST

C. ORDINANCES IN 1ST READING

1. **CHAPTER 166, SECTION 21 – RESIDENT PARKING PERMIT PROGRAM**
(TO BE REFERRED TO A PUBLIC HEARING ON APRIL 8, 2015.)
SPONSORED BY MAYOR WESTON BY REQUEST

14. COUNCIL CORRESPONDENCE

15. COUNCIL MATTERS OF INTEREST

16. ADJOURNMENT