



DOVER SCHOOL BOARD – AGENDA

Meeting Type:	Regular Session #11
Meeting Location:	Media Ctr. (Rm. 306) McConnell Center
Meeting Date:	Monday, November 9, 2015
Meeting Time:	7:00 pm

- A. **CALL TO ORDER**
- B. **ROLL CALL**
- C. **PLEDGE OF ALLEGIANCE**
- D. **PUBLIC HEARING**
 - a. Student and Teacher Information Protection and Privacy- RSA: 189:68
- E. **CITIZENS' FORUM**
- F. **AGENDA APPROVAL**
- F. **APPROVAL OF MINUTES**
 - 1. Public Meeting to Enter Nonpublic Meeting #7, October 5, 2015
 - 2. Regular Session #10, October 5, 2015
 - 3. Public Meeting to Enter Nonpublic Meeting #8, October 13, 2015
- G. **CONSENT AGENDA**
 - 1. **Correspondence:**
 - a. UNH Community Action and Mattering Initiative Survey Request
 - 2. **Resignations/Retirements: None**
 - 3. **Leaves of Absence: None**
 - 4. **Nominations:**
 - a. Director of Technology
 - 5. **Extended Travel (Student Trips):**
 - a. Winterguard Trip to International Eastern Championships in New Jersey-Primary Approval
 - b. Cosmetology Students to International Beauty Show in NYC-Primary Approval
 - c. DMS Going Global trip to Boston-Primary Approval
 - 6. **Donations:**
 - a. Friends International \$1,300 for Similarity Awareness Program
 - b. Dictionaries for all 3rd Grade Students by Rotary Club-In excess of \$500
 - c. Buddy Bench by GES PTA
 - d. Reading Books by GES PTA
- H. **STUDENT REPRESENTATIVE REPORT: None**
- I. **POLICY – CHANGES – PROPOSALS:**
 - a. IKF—High School Graduation Policy
- J. **POLICY ADOPTION:**
 - a. JRA—Student Records and Access



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DISTRICT**

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K. RESOLUTIONS: None

L. OLD BUSINESS:

- a. Neoscope Update
- b. Approval of 2016-2017 Academic Calendar
- c. Approval of DFSA Memorandum of Understanding

M. NEW BUSINESS:

- a. Barrington/Other Tuition Approval
- b. Quarterly Scholarship and Trust Update
- c. Pest Management Services
- d. Tractor Bid Award
- e. Transportation Bid
- f. Facilities Rental Agreement
- g. CWS Contract Extension
- h. October Condition of Accounts

N. SUBMISSION AND PAYMENT OF BILLS

O. SUPERINTENDENT'S REPORT

P. COMMITTEE REPORTS

Q. SCHOOL BOARD MATTERS OF INTEREST

R. ADJOURNMENT

Citizens are invited to public meetings and shall be given an opportunity to speak. Time shall be set aside for citizen statements at all public meetings, unless a vote to the contrary is taken by the School Board. Statements shall be limited to three minutes unless otherwise extended by the Chairperson, with the approval of the School Board. All citizens are permitted to place items on the agenda through written application to the Superintendent at least one week prior to the meeting date. Citizen items will require a formal motion and a second by seated members to bring the item to the floor for debate.