



**DOVER SCHOOL
DISTRICT**

DOVER SCHOOL BOARD – AGENDA

Meeting Type:	Regular Session #3
Meeting Location:	Media Ctr. (Rm. 306) McConnell Center
Meeting Date:	Monday, March 14, 2016
Meeting Time:	7:00 pm

- A. CALL TO ORDER**
- B. ROLL CALL**
- C. PLEDGE OF ALLEGIANCE**
- D. CITIZENS' FORUM**
- E. AGENDA APPROVAL**
- F. APPROVAL OF MINUTES**
 - 1. Special Session #3, February 1, 2016
 - 2. Regular Meeting #3, February 11, 2016
- G. CONSENT AGENDA**
 - 1. Correspondence:**
 - a. Granite State Open Bodybuilding Championship
 - 2. Resignations/Retirements:**
 - a. Nathan Poland-DHS CTC Electrical Teacher
 - b. Agatha Cote,-DHS Special Educator
 - 3. Leaves of Absence: none**
 - 4. Nominations: none**
 - 5. Extended Travel (Student Trips):**
 - a. Global Student Leadership Summit top Italy-Preliminary Approval
 - b. DHS World Language Trip to Italy-Final Approval
 - c. DHS World Language Trip to Spain-Final Approval
 - d. DHS World Arts Club Trip to MASS MoCa-Final Approval
 - e. DHS Science Trip to Belize-Final Approval
 - 6. Donations: none**
- H. STUDENT REPRESENTATIVE REPORT:**
- I. POLICY – CHANGES – PROPOSALS: none**
- J. POLICY ADOPTION: none**
- K. RESOLUTIONS:**
 - a. Garrison School JBC Community Member Addition
 - b. Certificate of Authorizing Resolution
- L. OLD BUSINESS:**
 - a. STEAM Update
 - b. Strategic Planning RFP



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c. FY17 Budget

M. NEW BUSINESS:

- a. Dover Shockwave Robotics Team Presentation
- b. College Success Partnership-Deanna Strand
- c. DFSA School Board Liaison
- d. Job Description—Technology Analyst
- e. Job Description—Technology Integrator
- f. Bid Award--Design Engineering Services for Hot Water System Project at DMS
- g. DHS Graduation Date Approval
- h. February Condition of Accounts

N. SUBMISSION AND PAYMENT OF BILLS

O. SUPERINTENDENT'S REPORT

P. COMMITTEE REPORTS

Q. SCHOOL BOARD MATTERS OF INTEREST

R. ADJOURNMENT

Citizens are invited to public meetings and shall be given an opportunity to speak. Time shall be set aside for citizen statements at all public meetings, unless a vote to the contrary is taken by the School Board. Statements shall be limited to three minutes unless otherwise extended by the Chairperson, with the approval of the School Board. All citizens are permitted to place items on the agenda through written application to the Superintendent at least one week prior to the meeting date. Citizen items will require a formal motion and a second by seated members to bring the item to the floor for debate.