

CITY OF DOVER

CITY COUNCIL – AGENDA

Meeting Type: **Regular Meeting**
Meeting Location: **City Hall, Council Chambers**
Meeting Date: **Wednesday, November 9, 2016**
Meeting Time: **7:00 pm**

1. CALL TO ORDER

2. MOMENT OF SILENCE

3. PLEDGE OF ALLEGIANCE

4. ROLL CALL ATTENDANCE

5. PROCLAMATIONS/AWARDS

A. SMALL BUSINESS SATURDAY

6. APPROVAL OF AGENDA

7. PUBLIC HEARINGS

**A. APPROPRIATION OF SETTLEMENT FUNDING RECEIVED FROM STATE OF NH
REGARDING CITY OF DOVER CHALLENGE TO CONSTITUTIONALITY OF RSA
198:41 (REQUIRES A 2/3 MAJORITY VOTE OF THE COUNCIL)
SPONSORED BY MAYOR WESTON BY REQUEST**

8. CITIZEN'S FORUM

*Citizens are invited to speak on any issue pertaining to the business of the City of Dover.
Statements shall be limited to five minutes.*

9. CITY MANAGER'S REPORT

10. APPROVAL OF MINUTES

- A. October 19, 2016 - Workshop**
- B. October 26, 2016 – Regular Meeting**

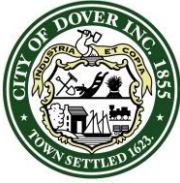
11. MAYOR'S REPORT

12. UNFINISHED BUSINESS

A. ORDINANCES IN THE 2nd READING

B. ORDINANCES IN THE 3RD READING

- 1. CHAPTER 170, SECTION 8 – ZONING MAP
(TO BE REMOVED FROM THE TABLE)
SPONSORED BY MAYOR WESTON BY REQUEST**



CITY OF DOVER

CITY COUNCIL – AGENDA

Meeting Type: **Regular Meeting**
Meeting Location: **City Hall, Council Chambers**
Meeting Date: **Wednesday, November 9, 2016**
Meeting Time: **7:00 pm**

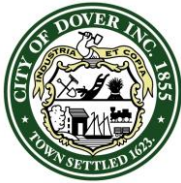
C. RESOLUTIONS

- 1. APPROPRIATION OF SETTLEMENT FUNDING RECEIVED FROM STATE OF NH REGARDING CITY OF DOVER CHALLENGE TO CONSTITUTIONALITY OF RSA 198:41 (REQUIRES A 2/3 MAJORITY VOTE OF THE COUNCIL)**
SPONSORED BY MAYOR WESTON BY REQUEST
- 2. ADOPTION OF FY2018-2023 CAPITAL IMPROVEMENTS PROGRAM**
SPONSORED BY MAYOR WESTON BY REQUEST
- 3. APPROPRIATION FOR FY2018 CAPITAL IMPROVEMENTS PROGRAM – NON-DEBT FINANCED PROJECTS (REQUIRES A 2/3 MAJORITY VOTE OF THE COUNCIL)**
SPONSORED BY MAYOR WESTON BY REQUEST
- 4. APPROPRIATION FOR FY2018 CAPITAL IMPROVEMENTS PROGRAM AND AUTHORIZATION FOR BONDING (REQUIRES A 2/3 MAJORITY VOTE OF THE COUNCIL)**
SPONSORED BY MAYOR WESTON BY REQUEST

13. NEW BUSINESS

A. CONSENT CALENDAR

- 1. BLOCK PARTY – Park Street**
- 2. RAFFLE – The Riley Leavitt Memorial Fund, Inc.**
- 3. WALK – Arts in Reach**
- 4. ACCEPTANCE OF STONEWALL DRIVE AS A PUBLIC WAY**
SPONSORED BY MAYOR WESTON BY REQUEST
- 5. B14074 UNDERWOOD ENGINEERS DOVER PUDDING HILL AQUIFER CONSTRUCTION OVERSIGHT**
SPONSORED BY MAYOR WESTON BY REQUEST
- 6. B17009 DOVER PUDDING HILL AQUIFER INTERIM IMPROVEMENTS**
SPONSORED BY MAYOR WESTON BY REQUEST
- 7. DOVER PUDDING HILL AQUIFER INTERIM IMPROVEMENTS UTILITY WORK**
SPONSORED BY MAYOR WESTON BY REQUEST
- 8. JANITORIAL SUPPLIES STATE OF NEW HAMPSHIRE CONTRACT WITH W. B. MASON**
SPONSORED BY MAYOR WESTON BY REQUEST



CITY OF DOVER

CITY COUNCIL – AGENDA

Meeting Type: **Regular Meeting**
Meeting Location: **City Hall, Council Chambers**
Meeting Date: **Wednesday, November 9, 2016**
Meeting Time: **7:00 pm**

COMMITTEE REPORTS

1. School Board
2. Planning Board
3. Appointments Committee
4. Arena Commission
5. Arts Commission
6. Legislative Liaison
7. Library Board of Trustees
8. McConnell Center Advisory Committee
9. Ordinance Committee
10. Parking Commission
11. Pool Advisory Committee
12. Recreation Advisory Board
13. Solid Waste Advisory Commission
14. Transportation Advisory Commission
15. Joint Building Committee – Dover High School and Regional Career Technical Center
16. Joint Building Committee – Garrison Elementary School
17. Dover Main Street

B. RESOLUTIONS

- 1. ADOPTION OF THE LOCAL EMERGENCY OPERATIONS PLAN (LEOP)**
SPONSORED BY MAYOR WESTON BY REQUEST
- 2. THE INDIAN RIDGE AT DOVER, LLC LAND DONATION**
SPONSORED BY MAYOR WESTON BY REQUEST
- 3. ESTABLISHMENT OF FISCAL YEAR 2017 EXPECTATIONS BY MAYOR AND CITY COUNCIL FOR CITY MANAGER**
SPONSORED BY MAYOR WESTON
- 4. AMENDMENT OF FY2017 FEE SCHEDULE TO ADJUST PARKING PERMIT FEES FOR FOURTH STREET AND COMMUNITY SIGNS PERMIT FEE (REQUIRES A 2/3 MAJORITY VOTE OF THE COUNCIL) (TO BE REFERRED TO A PUBLIC HEARING ON DECEMBER 14, 2016)**
SPONSORED BY MAYOR WESTON BY REQUEST

C. ORDINANCES IN 1ST READING

- 14. COUNCIL CORRESPONDENCE**
- 15. COUNCIL MATTERS OF INTEREST**
- 16. ADJOURNMENT**