



**DOVER SCHOOL
DISTRICT**

DOVER SCHOOL BOARD – AGENDA

Meeting Type:	Regular Session #5
Meeting Location:	Media Ctr. (Rm. 306) McConnell Center
Meeting Date:	Monday, May 8, 2017
Meeting Time:	7:00 pm

- A. CALL TO ORDER**
- B. ROLL CALL**
- C. PLEDGE OF ALLEGIANCE**
- D. CITIZENS' FORUM**
- E. AGENDA APPROVAL**
- F. APPROVAL OF MINUTES**
 - 1. Public Meeting to Enter Nonpublic Meeting #4, April 10, 2017
 - 2. Regular School Board Meeting #4, April 10, 2017
 - 3. Special Session #6, April 18, 2017
 - 4. Special Session #7, April 20, 2017
 - 5. Nonpublic #5, April 20, 2017
 - 6. Special Session #8, April 25, 2017
 - 7. Nonpublic #6, April 25, 2017
 - 8. Special Session #9, April 27, 2017
- G. CONSENT AGENDA**
 - 1. Correspondence:**
 - a. UNH—The Influence of Dietary Factors on Child Food Allergies
 - 2. Resignations/Retirements:** none
 - 3. Leaves of Absence:**
 - a. Lesley Hocking—DHS English
 - 4. Nominations:**
 - a. Teacher nominations and re-nominations
 - b. Administrator re-nominations
 - 5. Extended Travel (Student Trips):**
 - a. DHS Global Leadership Summit Trip to Italy—Final Approval
 - 6. Donations:** May 8 Donations
- H. STUDENT REPRESENTATIVE REPORT:**
- I. POLICY – CHANGES – PROPOSALS:**
 - a. GCBBD—Rules and Regulations in the Application of Administrative Personnel Policies and Salary Schedules
- J. POLICY ADOPTION:**
 - a. GBEBB—Staff Conduct with Students
 - b. FA-R—DHS CTC Public Gathering Space Occupancy



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- K. RESOLUTIONS:** none
- L. OLD BUSINESS:**
 - a. Superintendent Search Update
- M. NEW BUSINESS:**
 - a. Award Bid—Food Services
 - b. Award Bid—Instructional and Art Supplies
 - c. Award Bid—Mower
 - d. Award Bid—Annual Bid Renewals
 - e. FY2016 Audit Report
 - f. Primex FY19-FY21 CAP Property and Liability
 - g. April Condition of Accounts
- N. SUBMISSION AND PAYMENT OF BILLS**
- O. SUPERINTENDENT’S REPORT**
- P. COMMITTEE REPORTS**
- Q. SCHOOL BOARD MATTERS OF INTEREST**
- R. ADJOURNMENT**

Citizens are invited to public meetings and shall be given an opportunity to speak. Time shall be set aside for citizen statements at all public meetings, unless a vote to the contrary is taken by the School Board. Statements shall be limited to three minutes unless otherwise extended by the Chairperson, with the approval of the School Board. All citizens are permitted to place items on the agenda through written application to the Superintendent at least one week prior to the meeting date. Citizen items will require a formal motion and a second by seated members to bring the item to the floor for debate.