



CITY OF DOVER

CITY COUNCIL – AGENDA

Meeting Type: **Regular Meeting**
Meeting Location: **McConnell Center, Room 306**
Meeting Date: **Wednesday, September 13, 2017**
Meeting Time: **7:00 pm**

- 1. CALL TO ORDER**
- 2. MOMENT OF SILENCE**
- 3. PLEDGE OF ALLEGIANCE**
- 4. ROLL CALL ATTENDANCE**
- 5. PROCLAMATIONS/AWARDS**
- 6. APPROVAL OF AGENDA**
- 7. PUBLIC HEARINGS**
 - A. 79-E APPLICATION REVIEW 104 WASH STREET, LLC**
SPONSORED BY MAYOR WESTON BY REQUEST
 - B. REPROGRAMING UNEXPENDED BONDING AUTHORIZATION AND CAPITAL RESERVE AUTHORIZATION FOR UNION STREET PROJECT TO HANSON STREET PROJECT (REQUIRES A 2/3 MAJORITY VOTE OF THE CITY COUNCIL; VOTE TAKES PLACE SEPTEMBER 27, 2017.**
SPONSORED BY MAYOR WESTON BY REQUEST
 - C. REPROGRAMING UNEXPENDED BONDING AUTHORIZATION FOR PISCATAQUA ROAD PROJECT TO SPUR ROAD PROJECT (REQUIRES A 2/3 MAJORITY VOTE OF THE CITY COUNCIL; VOTE TAKES PLACE SEPTEMBER 27, 2017.**
SPONSORED BY MAYOR WESTON BY REQUEST
- 8. CITIZEN'S FORUM**

Citizens are invited to speak on any issue pertaining to the business of the City of Dover. Statements shall be limited to five minutes.
- 9. CITY MANAGER'S REPORT**
- 10. APPROVAL OF MINUTES**
 - A. August 16, 2017 – Workshop**
 - B. August 23, 2017 – Regular Meeting**
- 11. MAYOR'S REPORT**



CITY OF DOVER

CITY COUNCIL – AGENDA

Meeting Type: **Regular Meeting**
Meeting Location: **McConnell Center, Room 306**
Meeting Date: **Wednesday, September 13, 2017**
Meeting Time: **7:00 pm**

12. UNFINISHED BUSINESS

A. ORDINANCES IN THE 2nd READING

B. ORDINANCES IN THE 3RD READING

C. RESOLUTIONS

- 1. 79-E APPLICATION REVIEW 104 WASH STREET, LLC**
SPONSORED BY MAYOR WESTON BY REQUEST

13. NEW BUSINESS

A. CONSENT CALENDAR

- 1. RAFFLE – Dover Shockwave Robotics**
- 2. RAFFLE – First Parish Church Congregational, United Church of Christ**
- 3. RAFFLE – Woodman Museum –Antique Car Show**
- 4. RAFFLE – Woodman Museum – Voices from the Cemetery**
- 5. RAFFLE – Woodman Museum – Veterans Day at the Woodman**
- 6. RAFFLE – Woodman Museum – Victorian Celebration**
- 7. ROAD RACE – Dover High School Unified**
- 8. TAG – Dover Little Green Cheerleading**
- 9. SETTING VOTING HOURS FOR OCTOBER 24, 2017 SPECIAL ELECTION FOR DISTRICT 13 AND THE NOVEMBER 7, 2017 MUNICIPAL ELECTION**
SPONSORED BY MAYOR WESTON BY REQUEST
- 10. OPERATING RULES FOR HERITAGE COMMISSION**
SPONSORED BY COUNCILOR SHANAHAN

COMMITTEE REPORTS

- | | |
|--|---|
| 1. School Board | 12. Pool Advisory Committee |
| 2. Planning Board | 13. Recreation Advisory Board |
| 3. Appointments Committee | 14. Solid Waste Advisory Commission |
| 4. Arena Commission | 15. Transportation Advisory Commission |
| 5. Arts Commission | 16. Joint Building Committee – Dover High School and Regional Career Technical Center |
| 6. Energy Commission | 17. Joint Building Committee – Garrison Elementary School |
| 7. Legislative Liaison | 18. Dover Main Street |
| 8. Library Board of Trustees | 19. Dover's 400 th Anniversary Committee |
| 9. McConnell Center Advisory Committee | |
| 10. Ordinance Committee | |
| 11. Parking Commission | |



CITY OF DOVER

CITY COUNCIL – AGENDA

Meeting Type: **Regular Meeting**
Meeting Location: **McConnell Center, Room 306**
Meeting Date: **Wednesday, September 13, 2017**
Meeting Time: **7:00 pm**

B. RESOLUTIONS

- 1. RESTORATION OF MERGED LOTS (57 FOREST STREET)**
SPONSORED BY MAYOR WESTON BY REQUEST
- 2. FISCAL YEAR 2018 BUDGET AMENDMENT – RESCIND TRANSFER TO TIP CAPITAL RESERVE AND REDUCTION OF HIGHWAY BLOCK GRANT AID REVENUE (REQUIRES A 2/3 MAJORITY VOTE OF THE CITY COUNCIL) (TO BE REFERRED TO A PUBLIC HEARING ON SEPTEMBER 27, 2017, FOLLOWED BY COUNCIL VOTE, ALSO TO TAKE PLACE ON SEPTEMBER 27, 2017)**
SPONSORED BY MAYOR WESTON BY REQUEST
- 3. ACCEPTANCE OF ADDITIONAL STATE HIGHWAY BLOCK GRANT FUNDS (REQUIRES A 2/3 MAJORITY VOTE OF THE CITY COUNCIL) (TO BE REFERRED TO A PUBLIC HEARING ON SEPTEMBER 27, 2017, FOLLOWED BY COUNCIL VOTE, ALSO TO TAKE PLACE ON SEPTEMBER 27, 2017)**
SPONSORED BY MAYOR WESTON BY REQUEST

C. ORDINANCES IN 1ST READING

- 1. CHAPTER 152 STREETS AND SIDEWALKS**
(TO BE REFERRED TO A PUBLIC HEARING ON SEPTEMBER 27, 2017, FOLLOWED BY COUNCIL VOTE, ALSO TO TAKE PLACE ON SEPTEMBER 27, 2017)
SPONSORED BY COUNCILOR CIOTTI

14. COUNCIL CORRESPONDENCE

- A. Letter from Comcast, dated 8/30/2017.**

15. COUNCIL MATTERS OF INTEREST

16. ADJOURNMENT