



10 Harvey Road  
Bedford, NH 03110  
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harveyconstruction

12/19/17

Betsey Andrews Parker  
Dover School District  
288 Central Ave  
Dover, NH 03820

RE: Recommendation of Award – Demolition and Abatement  
Dover Garrison Elementary School  
Dover, NH

Dear Betsey,

Harvey Construction is seeking approval to award the **Demolition and Abatement** Work for subject project to Advanced Building Systems, Inc. for the total amount of **Two Hundred Forty Six Thousand Five Hundred Dollars (\$246,500)**

This value is for the **Base Bid and alternate Numbers 2, 3, 4, 5, 7. This value excludes alternates No. 1 and No. 6.** Should the City elect to proceed with alternate No. 1 or 6 prior to January 31, 2018 a change order can be written to the subcontractor for the value identified on the attached scope review sheet

This award is based on the attached detailed scope of work bid tabulation spreadsheet.

Sincerely,

Adam Reynolds  
Project Manager

I hereby authorize Harvey Construction to enter into a contract agreement with the aforementioned subcontractor/supplier on behalf of the Dover School District for the amount stated above.

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Betsy Andrews Parker

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Date

| Harvey Construction                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | Bid Tabulation Sheet |  |               |  |                         |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------|--|---------------|--|-------------------------|--|
| Job: Garrison Dover Elem School                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                      |  |               |  |                         |  |
| Date: 12/14/2017                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                      |  |               |  |                         |  |
| Trade: DEMO AND ABATEMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                      |  |               |  |                         |  |
| Spec. Sections:                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | GMP Budget           |  | Co. ABS       |  | Co. Envirovantage       |  |
| Includes div 02 but not limited to                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                      |  | Co. Contact:  |  | Co. Contact:            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                      |  | Phone:        |  | Phone:                  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                      |  |               |  | (Abatement Only)        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                      |  |               |  | Co. Air Quality Experts |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                      |  |               |  |                         |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                      |  |               |  |                         |  |
| Base Price                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | \$ 249,500.00        |  | \$ 242,000.00 |  | \$ 295,750.00           |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                      |  |               |  | DEMO \$ 135,000.00      |  |
| General Scope Items                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                      |  |               |  |                         |  |
| 1 Addendum #1,2,3                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                      |  | INCLUDED      |  | INCLUDED                |  |
| 2 Drawings and specifications dated 10/6/17                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                      |  | INCLUDED      |  | INCLUDED                |  |
| 3 Attendance at weekly job meeting or as required.                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                      |  | INCLUDED      |  | INCLUDED                |  |
| 4 This is an occupied building. This contractor includes coordination of their work with Harvey and the Garrison School District                                                                                                                                                                                                                                                                                                                                              |  |                      |  | INCLUDED      |  | INCLUDED                |  |
| 5 Work hours 7am - 3:30pm Monday - Friday                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                      |  | INCLUDED      |  | INCLUDED                |  |
| 6 OSHA compliant safety plan                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                      |  | INCLUDED      |  | INCLUDED                |  |
| 7 Phased construction included. Mobilizations as required. Reference 10/10/17 phasing plan.                                                                                                                                                                                                                                                                                                                                                                                   |  |                      |  | INCLUDED      |  | INCLUDED                |  |
| 8 Provide temporary protection for your own work at the end of each shift.                                                                                                                                                                                                                                                                                                                                                                                                    |  |                      |  | INCLUDED      |  | INCLUDED                |  |
| 9 Daily cleanup of materials and debris to a Harvey provided dumpster.                                                                                                                                                                                                                                                                                                                                                                                                        |  |                      |  | ABS Dumpster  |  | Inc. Dumpsters          |  |
| 10 All permits as required for this scope of work included.                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                      |  | Excludes Demo |  | Excludes Demo           |  |
| 11 UL Listed firestopping for your own work to match fire rating of assembly.                                                                                                                                                                                                                                                                                                                                                                                                 |  |                      |  | N/A           |  | N/A                     |  |
| 12 All materials and equipment per drawings and specifications without substitution.                                                                                                                                                                                                                                                                                                                                                                                          |  |                      |  | INCLUDED      |  | INCLUDED                |  |
| 13 Attended walk through                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                      |  | INCLUDED      |  | INCLUDED                |  |
| 14 Daily cleanup to a Dumpster provided by Harvey                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                      |  | ABS Dumpster  |  | Inc. Dumpsters          |  |
| 15 Includes warranties per project specification without exception                                                                                                                                                                                                                                                                                                                                                                                                            |  |                      |  | INCLUDED      |  | INCLUDED                |  |
| 16 HEPA ventilators are to be in use at all times during demolition                                                                                                                                                                                                                                                                                                                                                                                                           |  |                      |  | INCLUDED      |  | INCLUDED                |  |
| 17 Hazardous Dumpster/Containers to be clearly marked on all sides while on site (and locked)                                                                                                                                                                                                                                                                                                                                                                                 |  |                      |  | INCLUDED      |  | INCLUDED                |  |
| PHASE I - TEMPORARY CLASSROOMS Jan 2018 - Feb 2018                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                      |  | INCLUDED      |  | INCLUDED                |  |
| 18 No Demo                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                      |  | INCLUDED      |  | INCLUDED                |  |
| 19 PHASE II - WING 20, Feb 22, 2018 - July 13, 2018                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                      |  | INCLUDED      |  | INCLUDED                |  |
| NOTE: 4 or 5 classrooms will move out on Thursday Feb 22. Abatement "prep only" will begin on Friday Feb 23 <sup>rd</sup> . Abatement will begin Saturday (2/24) morning at 6:30 AM and 100% complete by Friday March 2 <sup>nd</sup> so the hygienist can get the necessary clearances before the start of school on Monday March 5th                                                                                                                                        |  |                      |  | INCLUDED      |  | INCLUDED                |  |
| 20 Abate-remove VAT flooring and adhesive throughout corridor 20 wing (including 9 classrooms, corridor 207, toilet rooms & guidance room, closet and portion 21 of main corridor 170)                                                                                                                                                                                                                                                                                        |  |                      |  | INCLUDED      |  | INCLUDED                |  |
| 21 Abate-remove all interior window caulking in wing 20 (9 classrooms) & interior door caulking @ exterior door 207                                                                                                                                                                                                                                                                                                                                                           |  |                      |  | INCLUDED      |  | INCLUDED                |  |
| 22 Remove existing concrete slab and hand excavate to expose under slab utilities at toilet rooms & guidance. NOTE: Gravels to be stored adjacent to excavation and re-used to back fill new utilities.                                                                                                                                                                                                                                                                       |  |                      |  | INCLUDED      |  | No Excavation           |  |
| 23 Remove ceiling tiles & grid throughout wing 20 - classrooms, corridor, toilet rms & guidance. (A05.3)                                                                                                                                                                                                                                                                                                                                                                      |  |                      |  | INCLUDED      |  | BY OTHERS               |  |
| 24 Remove all MEP per A05.3,P05.4,P06.2,P10.2,P10.3,M05.3 and all electrical as marked by electrician, including but not limited to light fixtures, F Alarm, intercom, clock system and high voltage components NOTE: Above noted MEP demolition to begin once all MEP has been cut, capped and made safe by the                                                                                                                                                              |  |                      |  | INCLUDED      |  | BY OTHERS               |  |
| 25 appropriate contractors.                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                      |  | INCLUDED      |  | BY OTHERS               |  |
| NOTE: Color Guide Coding- Harvey Construction uses the following system prior to demolition. There must be two (2) pieces of colored tape or paint on the item to be cut. One green piece to verify the subcontractor has given the OK to proceed and One blue piece to verify that Harvey has given the OK to proceed. GREEN + BLUE= OK to proceed. However, if the item has red or orange then it signifies to "STOP" and may not be cut. RED or Orange-STOP do not proceed |  |                      |  | INCLUDED      |  | BY OTHERS               |  |
| 26 Remove CMU wall & chase in corridor 207                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                      |  | INCLUDED      |  | BY OTHERS               |  |
| 27 Remove all marker, tack & chalkboards & tack strips in classrooms and corridor                                                                                                                                                                                                                                                                                                                                                                                             |  |                      |  | INCLUDED      |  | BY OTHERS               |  |
| 28 Remove doors, hardware & frames (A05.3) 17 dr & hardware(D01) and 5 dr, hardware & frame(D02)                                                                                                                                                                                                                                                                                                                                                                              |  |                      |  | INCLUDED      |  | BY OTHERS               |  |
| 29 Remove all storefronts per A05.3 (typ at 9 classrooms this phase) & clean and prep for new windows.                                                                                                                                                                                                                                                                                                                                                                        |  |                      |  | INCLUDED      |  | BY OTHERS               |  |
| 30 Completely gut existing toilet & guidance rooms per A05.3                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                      |  | INCLUDED      |  | BY OTHERS               |  |
| 31 Remove all casework, millwork shelving & countertops per A05.3 (typ at 9 classrooms)                                                                                                                                                                                                                                                                                                                                                                                       |  |                      |  | INCLUDED      |  | BY OTHERS               |  |
| 32 Remove concrete slab (shown as hatched on A05.3) in main corridor 170. Hand excavate to expose under slab utilities. NOTE: Gravels to be stored adjacent to excavation and re-used to back fill new utilities.                                                                                                                                                                                                                                                             |  |                      |  | INCLUDED      |  | BY OTHERS               |  |
| 33 NOTE: This work is scheduled to be done during the April School Vacation week 4/23-4/27. The demo portion of this work will begin on Sat April 21st and will include 50 LF of poly partition-similar to abatement enclosure.                                                                                                                                                                                                                                               |  |                      |  | INCLUDED      |  | BY OTHERS               |  |
| 34 Phase III - WING 10 July 2, 2018 - Jan 2, 2019                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                      |  | INCLUDED      |  | BY OTHERS               |  |
| 35 Abate-remove VAT flooring and adhesive through corridor 10 wing (including 9 classrooms, corridor 179 and portion corridor 170)                                                                                                                                                                                                                                                                                                                                            |  |                      |  | INCLUDED      |  | BY OTHERS               |  |
| 36 Abate-remove all interior caulking at wing 10 storefronts & interior door caulk at exterior door 179                                                                                                                                                                                                                                                                                                                                                                       |  |                      |  | INCLUDED      |  | INCLUDED                |  |
| Remove existing concrete slab and hand excavate to expose under slab utilities at toilet rooms, storage and portions of elec. rm & corridors 179 & 170. NOTE:                                                                                                                                                                                                                                                                                                                 |  |                      |  | INCLUDED      |  | No Excavation           |  |
| 37 Gravels to be stored adjacent to excavation and re-used to back fill new utilities. (A05.3)                                                                                                                                                                                                                                                                                                                                                                                |  |                      |  | INCLUDED      |  | BY OTHERS               |  |
| 38 Remove ceiling tiles & grid throughout wing 10 - classrooms, corridors, toilet rms, elec rm. & cust.rm (A05.3) NOTE: Salvage ceiling tile for temp. re-use @ Main corridor 170                                                                                                                                                                                                                                                                                             |  |                      |  | INCLUDED      |  | BY OTHERS               |  |
| 39 Remove all MEP per A05.3,P05.4,P06.2,P10.2,P10.3,M05.3 and all electrical as marked by electrician, including but not limited to light fixtures, F Alarm, intercom, clock system and high voltage components NOTE: Above noted MEP demolition to begin once all MEP has been cut, capped and made safe by the                                                                                                                                                              |  |                      |  | INCLUDED      |  | BY OTHERS               |  |
| 40 appropriate contractors. NOTE: Color Guide Coding                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                      |  | INCLUDED      |  | BY OTHERS               |  |
| 41 Remove CMU wall and chase in corridor 179 and CMU dividing, partition at classroom 180                                                                                                                                                                                                                                                                                                                                                                                     |  |                      |  | INCLUDED      |  | BY OTHERS               |  |
| 42 Remove all marker, tack & chalkboards & tack strips in classrooms and corridor                                                                                                                                                                                                                                                                                                                                                                                             |  |                      |  | INCLUDED      |  | BY OTHERS               |  |
| 43 Remove doors, hardware & frames (A05.3) 13 dr & hardware(D01) and 13 dr, hardware & frames(D02)                                                                                                                                                                                                                                                                                                                                                                            |  |                      |  | INCLUDED      |  | BY OTHERS               |  |
| 44 Remove all storefronts per A05.3 (typ at 8 classrooms this phase) & clean and prep for new windows.                                                                                                                                                                                                                                                                                                                                                                        |  |                      |  | INCLUDED      |  | BY OTHERS               |  |
| 45 Completely gut existing toilet rooms, portion of teachers and electric rooms, custodial and storage rooms (A05.3)                                                                                                                                                                                                                                                                                                                                                          |  |                      |  | INCLUDED      |  | BY OTHERS               |  |
| 46 Remove all casework, millwork, shelving & countertops per A05.3 (typ at 8 classrooms)                                                                                                                                                                                                                                                                                                                                                                                      |  |                      |  | INCLUDED      |  | BY OTHERS               |  |
| 47 Remove (per Alt #3): Toilets & accessories, light fixtures, ceiling fan and ceilings complete in rooms 176A,177A,180A & 181A                                                                                                                                                                                                                                                                                                                                               |  |                      |  | INCLUDED      |  | BY OTHERS               |  |
| 48 Abate (per Alt #7) - Remove VAT flooring and adhesive at stage 167 and adjacent rooms (storage room 168 and book room 169)                                                                                                                                                                                                                                                                                                                                                 |  |                      |  | INCLUDED      |  | BY OTHERS               |  |
| 49 Remove (per Alt #7) - (4) existing doors, hardware & frames at stage 167                                                                                                                                                                                                                                                                                                                                                                                                   |  |                      |  | INCLUDED      |  | BY OTHERS               |  |
| 49 Phase IV - June 25, 2018 - August 30, 2018 (boiler room, kindergarten & K toilet rooms, area B MEP)                                                                                                                                                                                                                                                                                                                                                                        |  |                      |  | INCLUDED      |  | BY OTHERS               |  |
| 50 Cut, cap and make safe Mech & Elec in Boiler room, Kinder & Kinder toilet rooms-see color guide coding                                                                                                                                                                                                                                                                                                                                                                     |  |                      |  | By Mech       |  | By Mech                 |  |
| 51 Abate-remove boilers and accessories-NOTE: existing breeching & piping to remain                                                                                                                                                                                                                                                                                                                                                                                           |  |                      |  | INCLUDED      |  | INCLUDED                |  |
| 52 Remove ceiling tile in Area B for sprinkler & Fire alarm work-see color guide coding                                                                                                                                                                                                                                                                                                                                                                                       |  |                      |  | INCLUDED      |  | BY OTHERS               |  |
| 53 Remove ceiling tile and grid complete in K. rooms, K toilet rooms and vest. 122 (A05.1)                                                                                                                                                                                                                                                                                                                                                                                    |  |                      |  | INCLUDED      |  | BY OTHERS               |  |
| 54 Remove existing concrete slab-Boiler room per Mech layout                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                      |  | INCLUDED      |  | BY OTHERS               |  |
| 55 Remove (2) sets of doors & hardware in boiler room                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                      |  | INCLUDED      |  | BY OTHERS               |  |
| NOTE: The intent is to complete phase IV abatement before starting phase III abatement                                                                                                                                                                                                                                                                                                                                                                                        |  |                      |  | INCLUDED      |  | BY OTHERS               |  |
| 55 Phase iv-june 25th -june 30th and Phase iii-july 2nd-july 7th (abatement only)                                                                                                                                                                                                                                                                                                                                                                                             |  |                      |  | INCLUDED      |  | BY OTHERS               |  |
| 56 Phase V - WING 30 Jan 21, 2019 - May 15, 2019                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                      |  | INCLUDED      |  | BY OTHERS               |  |
| 57 Remove VCT flooring and adhesive throughout corridor 30 wing (including corr: 179 and adjacent 8 classrooms)                                                                                                                                                                                                                                                                                                                                                               |  |                      |  | INCLUDED      |  | BY OTHERS               |  |
| 58 Remove ceiling tiles & grid throughout wing 30 - classrooms, corridors, testing, tech & toilet rms                                                                                                                                                                                                                                                                                                                                                                         |  |                      |  | INCLUDED      |  | BY OTHERS               |  |
| 59 Remove existing concrete slab and hand excavate to expose under slab utilities at toilet rooms, testing and corridor112 NOTE: Gravels to be stored adjacent to excavation and re-used to back fill new utilities. (A05.3)                                                                                                                                                                                                                                                  |  |                      |  | INCLUDED      |  | No Excavation           |  |
| 60 Remove all MEP per A05.3,P05.4,P06.2,P10.2,P10.3,M05.3 and all electrical as marked by electrician, including but not limited to light fixtures, F Alarm, intercom, clock system and high voltage components                                                                                                                                                                                                                                                               |  |                      |  | INCLUDED      |  | BY OTHERS               |  |
| 61 NOTE: Above noted MEP demolition to begin once all MEP has been cut, capped and made safe by the appropriate contractors                                                                                                                                                                                                                                                                                                                                                   |  |                      |  | INCLUDED      |  | BY OTHERS               |  |
| 62 NOTE: Color Guide Coding                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                      |  | INCLUDED      |  | BY OTHERS               |  |
| 63 Remove CMU partitions at classrooms and corridor 123 (A05.1)                                                                                                                                                                                                                                                                                                                                                                                                               |  |                      |  | INCLUDED      |  | BY OTHERS               |  |
| 64 Sawcut and remove CMU (D14A05.1) to accommodate (6) new storefront systems at wing 30 classrooms                                                                                                                                                                                                                                                                                                                                                                           |  |                      |  | INCLUDED      |  | BY OTHERS               |  |
| 65 Remove louvers at unit ventilators Wing 30 classrooms                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                      |  | INCLUDED      |  | BY OTHERS               |  |
| 66 Remove sliding doors at wing 30 classrooms                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                      |  | INCLUDED      |  | BY OTHERS               |  |
| 67 Remove all marker, tack & chalkboards & tack strips in classrooms and corridor                                                                                                                                                                                                                                                                                                                                                                                             |  |                      |  | INCLUDED      |  | BY OTHERS               |  |
| 68 Remove doors, hardware & frames (A05.3) 21 drs, hardware & frames (D02)                                                                                                                                                                                                                                                                                                                                                                                                    |  |                      |  | INCLUDED      |  | BY OTHERS               |  |
| 69 Completely gut existing toilet rooms and testing in wing 30 (A05.1)                                                                                                                                                                                                                                                                                                                                                                                                        |  |                      |  | INCLUDED      |  | BY OTHERS               |  |
| 70 Remove partition and aluminum storefronts at vest 112                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                      |  | INCLUDED      |  | BY OTHERS               |  |
| 71 NOTE: During April 2019 school break (4/23-4/27): Remove ceiling tile and grid at main corridor170                                                                                                                                                                                                                                                                                                                                                                         |  |                      |  | INCLUDED      |  | BY OTHERS               |  |
| 70 Phase VI - RESTORE GYM May 20, 2019 - June 14, 2019                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                      |  | INCLUDED      |  | BY OTHERS               |  |
| 71 Electrical contractor to make safe prior to demolition, (fire alarm, EBU's and Power)                                                                                                                                                                                                                                                                                                                                                                                      |  |                      |  | INCLUDED      |  | BY OTHERS               |  |
| 72 Salvage and turn over to school district: Hm frames, doors & hardware, full carpet squares, white boards                                                                                                                                                                                                                                                                                                                                                                   |  |                      |  | INCLUDED      |  | BY OTHERS               |  |
| 73 Remove temp partitions                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                      |  | INCLUDED      |  | BY OTHERS               |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                      |  | \$ 4,500.00   |  | \$ 34,000.00            |  |
| 74 Alternate 3 and 7                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                      |  |               |  |                         |  |
| Total Contract Value                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | \$ 249,500.00        |  | \$ 246,500.00 |  | \$ 329,750.00           |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                      |  |               |  | \$ 297,000.00           |  |
| Alternates                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                      |  | N/A           |  | N/A                     |  |
| Alternate 001                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                      |  | N/A           |  | N/A                     |  |
| Alternate 006                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                      |  |               |  |                         |  |
| Signed by:                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                      |  |               |  |                         |  |