



**DOVER SCHOOL
DISTRICT**

DOVER SCHOOL BOARD – AGENDA

Meeting Type:	Regular Session #4
Meeting Location:	Media Ctr. (Rm. 306) McConnell Center
Meeting Date:	Monday, April 9, 2018
Meeting Time:	7:00 pm

A. CALL TO ORDER

B. ROLL CALL

C. PLEDGE OF ALLEGIANCE

D. CITIZENS' FORUM

E. AGENDA APPROVAL

F. APPROVAL OF MINUTES

1. Discipline Hearing #5, March 12, 2018
2. Nonpublic Meeting #9, March 12, 2018
3. Regular Meeting #3, March 12, 2018
4. Discipline Hearing #6, March 22, 2018

G. CONSENT AGENDA

1. Correspondence:

- a. UNH Student Camilleri—Remembering Science Concepts

2. Resignations/Retirements:

- a. Joyce Silva, WPS School Nurse
- b. Alicia Spates-Messier, DMS Literacy
- c. Michele Mitnitsky, DHS Chemistry
- d. Melissa Mazzone, DHS School Counselor

3. Leaves of Absence: none

4. Job Shares: none

5. Nominations:

- a. Career and Technical Center Director
- b. Teacher

6. Extended Travel (Student Trips):

- a. DMS 8th Grade Trip to Washington, DC-May 29-Final Approval
- b. DHS Art Department Trip to Portugal and Spain-April 17, 2019 Preliminary Approval

7. Donations: April 9 Donations

H. STUDENT REPRESENTATIVE REPORT:

I. POLICY – CHANGES – PROPOSALS: none

J. POLICY ADOPTION:

- a. EFD—Meal Charging Policy (1st and 2nd reading)

K. RESOLUTIONS:

- a. Resolution for Naming Rights



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L. OLD BUSINESS:

M. NEW BUSINESS:

- a. Safe Skin Awareness Presentation—Laurie Seavey
- b. Discussion of End of Year Options
- c. Future Calendar Options
- d. Job Descriptions:
 - Assistant Director of Teaching and Learning
 - Dean of Teaching and Learning—K-8
- e. Award of Bid for Architectural Services for WPS and Alt School
- f. March Condition of Accounts

N. SUBMISSION AND PAYMENT OF BILLS

O. SUPERINTENDENT'S REPORT

P. COMMITTEE REPORTS

Q. SCHOOL BOARD MATTERS OF INTEREST

R. ADJOURNMENT

Citizens are invited to public meetings and shall be given an opportunity to speak. Time shall be set aside for citizen statements at all public meetings, unless a vote to the contrary is taken by the School Board. Statements shall be limited to three minutes unless otherwise extended by the Chairperson, with the approval of the School Board. All citizens are permitted to place items on the agenda through written application to the Superintendent at least one week prior to the meeting date. Citizen items will require a formal motion and a second by seated members to bring the item to the floor for debate.