



**DOVER SCHOOL  
DISTRICT**

## **JOINT BUILDING COMMITTEE – DOVER HIGH SCHOOL AND REGIONAL CTC MEETING NOTICE**

|                   |                                                           |
|-------------------|-----------------------------------------------------------|
| Meeting Type:     | <b>Regular Meeting</b>                                    |
| Meeting Location: | <b>Superintendent's Conference Room, McConnell Center</b> |
| Meeting Date:     | <b>Tuesday, April 17, 2018</b>                            |
| Meeting Time:     | <b>4:30 P.M.</b>                                          |

1. Call to order and roll call
2. Citizens' Forum
3. Approval of Meeting Minutes from April 3, 2018
4. Approve manifests
5. Review and approve change order proposals
6. Approve Letters of Recommendations
7. Committee Financial Report
8. Synthetic Turf Meeting
9. Furniture Bid
10. Professional Moving Services Bid
11. Water Source to Outside Garden
12. Time Capsule/Grand Opening Update
13. Dedication Plaque
14. Clerk of the Works Report
15. Construction Schedule Update
16. Matters of Interest
17. Build next agenda and review action items
18. Adjournment



**DOVER SCHOOL  
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## **JOINT BUILDING COMMITTEE DOVER HIGH SCHOOL AND REGIONAL CTC MINUTES**

|                   |                                                  |
|-------------------|--------------------------------------------------|
| Meeting Type:     | Regular Meeting                                  |
| Meeting Location: | Superintendent's Conference Room, McConnell Ctr. |
| Meeting Date:     | <b>Tuesday, April 3, 2018</b>                    |
| Meeting Time:     | <b>4:30 p.m.</b>                                 |

- I. CALL TO ORDER AND ROLL CALL:** A meeting of the Dover High School and Regional Career Technical Center Joint Building Committee was called to order on Tuesday, April 3, 2018 at 4:35 p.m. in the Superintendent's Conference Room in the McConnell Center. Present were Bob Carrier, Amanda Russell, Mark Geuther and Dennis Shanahan. Matt Severson and Sarah Greenshields were excused. Also present were Superintendent Bill Harbron, DHS Principal Peter Driscoll, CTC Director Louise Paradis, PC Construction Manager, Scott Blair, Garrett Bertolini, HMFH representatives Tina Stanislaski and Alan Pemstein, Facilities Manager Jeff White, Fire Chief Eric Hagman, DHS Dean of Students Tom Waldron, Clerk of the Works Mike Brooks, City Planner Elena Piekut and Assistant City Manager Chris Parker.
- II. CITIZENS' FORUM:** none.
- III. APPROVE MEETING MINUTES FROM MARCH 20, 2018:** Amanda Russell moved, Dennis Shanahan seconded to approve the minutes of the March 20, 2018 DHS JBC meeting. An oral **VOTE PASSED 4/0.**
- IV. APPROVE MANIFESTS:**  
Amanda Russell moved, Dennis Shanahan seconded to pay manifest CIPM#DHSCTC122 in the amount of \$2,716.171.00 to HMFH Architects for professional services through March 31, 2018. A roll call **VOTE PASSED 4/0.**
- V. REVIEW AND APPROVE CHANGE ORDER PROPOSALS:**  
Amanda Russell moved, Mark Geuther seconded to table change order 190154 ASI-090 TVE Elevations for a total of \$4,594.00 until the next meeting. An oral **VOTE PASSED 4/0.**  
Amanda Russell moved, Mark Geuther seconded to approve change order 190230 RFI 674 Hydronic Heating Zone 113B for a total of \$1,842.00. A roll call **VOTE PASSED 4/0.**
- VI. APPROVE LETTERS OF RECOMMENDATION FOR SUBCONTRACTORS:**  
Amanda Russell moved, Dennis Shanahan seconded to award the bid for Phase 2 Landscaping BP.32.1 to Landshapes in the amount of \$61,035.00 A roll call **VOTE PASSED 4/0.** There will be another phase of landscaping that will be bid out next year. This is all inclusive.
- VII. COMMITTEE FINANCIAL REPORT:** Ms. Simmons reviewed the financial report.
- VIII. FINANCIAL AND STATUS UPDATE:** Amanda Russell moved, Mark Geuther seconded to approve the financial and status update. An oral **VOTE PASSED 4/0.**
- IX. SOLAR PANELS DISCUSSION:** Mr. Parker summarized the solar panel process to date explaining that the city had entered into a letter of intent with Ameresco. They have since separated with them for various reasons. With the assistance of an energy consultant, an RFP was redrafted with a focus on Dover High School and CTC only. A site walk will occur on April 16. Mr. Parker stated that joint approval will be needed by the City Council and School Board.



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DOVER HIGH SCHOOL AND REGIONAL CTC  
MINUTES**

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Ms. Piecut added that they are not intending to sell power back. The goal is to reduce energy consumption and "right-size" it for use in buildings. They expect 2-6 responses from the bid. Mr. Parker asked for a member of the JBC to be on the committee. Mr. Carrier suggested Ms. Greenshields since she has knowledge in that field. Mr. Parker agreed with the suggestion as long as there would not be a conflict of interest.

Mr. Shanahan asked how the life of the roof compares with the life of the panels to which it was stated that panels could last 35-40 years. Mr. Parker commented that the City would not be liable for the equipment if it blows off since it is leased.

Mr. Geuther asked how the companies are making money to which Mr. Parker responded that they are partnering with investors who can take advantage of tax credits.

Mr. Parker requested that the JBC finalize a representative by May 17. The representative may want to attend the walk through. The goal is to have it functioning by the beginning of next year.

Ms. Piecut noted that they may want to determine what a company can provide educationally and added that it may be interesting to monitor usage possible in the courtyard or some other location.

- X. AQUATITE—FLOORING SEALANT DISCUSSION:** Mr. White described potential products to protect the flooring, stating that the product installed does not include a sealant. Ms. Stanislaski stated that she would research this also.

- XI. SYNTHETIC TURF DISCUSSION:** Turf expert, Jason Azar from Nobis joined the discussion via phone. He stated that he prefers fields with longer height similar to a carpet. He feels that it has best playability for multiple sports. Mr. Azar stated that he has not seen literature that shows that playing on crumb rubber creates a higher risk.

Mr. Wotton asked him if he is familiar with Cool Play and if so how much heat is lost through climatization. Mr. Azar stated that Cool Play typically goes on top of typical crumb rubber and results in a cooler surface. He noted that Cool Play reduces heat, but as time goes by, cooling effect will be diminished.

Mr. Carrier stated that some people in the community have concerns with students playing on Crumb Rubber and added that the JBC is looking into all options and are doing everything possible to protect the public. Mr. Azar commented that there are many products that can be considered before deciding.

Ms. Russell commented that the amount of use on a field and cost may be too much for an organic field.

Installation of the turf is extended until summer of 2019 so there is time for options to be reviewed.

- XII. FURNITURE BID:** Ms. Simmons reviewed the bid, stating that numbers came in under budget.



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| Meeting Date:     | <b>Tuesday, April 3, 2018</b>                    |
| Meeting Time:     | <b>4:30 p.m.</b>                                 |

Amanda Russell moved, Mark Geuther seconded to approve Creative Office Pavilion in the amount of \$872,203.53 for high school portion of FF & E. A roll call **VOTE PASSED 4/0.**

Amanda Russell moved, Dennis Shanahan seconded to approve Monitor Equipment in the amount of \$8,684.38 for student carrels for the high school portion of FF & E. A roll call **VOTE PASSED 4/0.**

Amanda Russell moved, Mark Geuther seconded to approve School Furnishings in the amount of \$115,613.70 for cafeteria tables and library shelving for the high school portion of FF & E. A roll call **VOTE PASSED 4/0.**

Amanda Russell moved, Mark Geuther seconded to approve WB Mason in the amount of \$171,092.00 for items as specified for the high school portion of FF & E. A roll call **VOTE PASSED 4/0.**

Amanda Russell moved, Dennis Shanahan seconded to approve New England Fitness in the amount of \$134,168 for weight and cardio equipment for the high school portion of FF & E. A roll call **VOTE PASSED 4/0.**

Amanda Russell moved, Mark Geuther seconded to approve Creative Office Pavilion in the amount of \$235,397.84 for items as specified for the CTC portion of FF & E. A roll call **VOTE PASSED 4/0.**

Amanda Russell moved, Mark Geuther seconded to approve Midwest Technology Products in the amount of \$45,074.91 for items as specified for the CTC portion of FF & E. A roll call **VOTE PASSED 4/0.**

Amanda Russell moved, Mark Geuther seconded to approve Pocket Nurse in the amount of \$38,639.88 for items as specified for the CTC portion of FF & E. A roll call **VOTE PASSED 4/0.**

Amanda Russell moved, Mark Geuther seconded to approve Red Thread in the amount of \$15,180.00 for items as specified for the CTC portion of FF & E. A roll call **VOTE PASSED 4/0.**

Amanda Russell moved, Mark Geuther seconded to approve School Furnishings in the amount of \$101,695.05 for items as specified for the CTC portion of FF & E. A roll call **VOTE PASSED 4/0.**

Amanda Russell moved, Mark Geuther seconded to approve WB Mason in the amount of \$187,031.00 for items as specified for the CTC portion of FF & E. A roll call **VOTE PASSED 4/0.**

Ms. Stanislaski and Mr. Pemstein showed samples of colors of case work (factory made) and mill work (custom made). Also shown were samples of materials for counters, desks, chair fabrics. The high school and CTC are using similar colors and products so that they can be interchanged. Carpets and tables, etc. are neutral.

Mr. Pemstein presented a drawing of the gym with floor lines. The practice gym will not have similar markings and is a different type of floor.



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The furniture for the animal science building (except round pen) was included in the bid.

**XIII. TIME CAPSULE/GRAND OPENING DISCUSSION:** Nothing new at this time.

**XIV. DEDICATION PLAQUE:** Discussion ensued regarding which names should be included and if duplications should occur. Some members preferred to consolidate the list and only have names listed once (if on multiple committees). This will be added to the next agenda with a mockup of what the current plaque would look like using names of all involved to date.

**XV. CLERK OF THE WORKS REPORT:** Clerk of the Works Mike Brooks reviewed the progress and his reports. Work is still on time. Finish work continues including sanding of the gym floor.

It was noted that the "rocket shaped" structures on the roof are exhaust for fumes for the science labs.

The large equipment walk through occurred and the bid will be opened next week. June 15-25 were provided as dates to move equipment. There will be more information provided at the next meeting.

**XVI. MATTERS OF INTEREST:** Dover citizen Julie Tiege, requested to speak regarding the turf field.

Dennis Shanahan moved, Amanda Russell seconded to suspend the rules to allow her to speak on the topic even though citizen's forum had concluded. An oral **VOTE PASSED 4/0**.

Ms. Tiege expressed concern over the decision to have a synthetic turf. She asked the committee to think carefully before deciding. She commented that tires are used to make this turf and there are cancer causing ingredients in tires. She added that there are limited studies showing long term effects and would prefer an organic grass field.

Mr. Carrier commented that the decision will not be made for a while and the JBC has not made a decision on which product will be used. He continued to say that the JBC is aware of the issue and the safety of the children will be maintained.

**XVII. BUILD NEXT AGENDA AND REVIEW ACTION ITEMS:** The next meeting will be April 17 at 4:30 p.m. at the Superintendent's Office. Agenda items will include change orders, LORs, construction update, manifests, fundraising update, time capsule, grand opening, Furniture bid, plaque reviewing.

**XVIII. ADJOURNMENT:** Amanda Russell moved, Mark Geuther seconded to adjourn the meeting at 6:20 pm.

**There is no audio for this meeting due to a technical issue,**

MAN. NO. CIPM#DHSCCTC123  
DATE: 4/17/2018

VENDOR VOUCHER MANIFEST  
SCHOOL DISTRICT SAU #11

| 1.<br>DATE   | 2.<br>PAYEE<br>NAME AND ADDRESS                                                            | 3.<br>FINANCE PO<br>NO: | 4.<br>AMOUNT<br>EXPENDED | 5.<br>AMOUNT OF<br>CHECK | 6.<br>PROJECT<br>NAME   |
|--------------|--------------------------------------------------------------------------------------------|-------------------------|--------------------------|--------------------------|-------------------------|
| 1. 4/17/2017 | HMFH Architects, Inc.<br>130 Bishop Allen Drive<br>Cambridge, MA 02139                     |                         |                          |                          | DHS/CTC<br>Fac. Improv. |
| PO Line      |                                                                                            |                         |                          |                          | FY: 2016                |
| 5            | <u>4016.1.600.48900.4725.07101.16.000.000.700</u>                                          | 201603137               |                          | \$ 62,254.08             |                         |
| 11           | <u>4016.1.600.48900.4725.07108.16.000.000.700</u>                                          | 201603137               |                          | \$ 16,385.92             |                         |
|              | Invoice #1994, Professional Services through 3/31/2018 (Construction Administration)       |                         |                          | \$ 80,640.00             | #1994                   |
| 2. 4/17/2018 | HMFH Architects, Inc.<br>130 Bishop Allen Drive<br>Cambridge, MA 02139                     |                         |                          |                          | DHS/CTC<br>Fac. Improv. |
| PO Line      |                                                                                            |                         |                          |                          | FY: 2016                |
| 7            | <u>4016.1.600.48900.4725.07101.16.000.000.700</u>                                          | 201604242               |                          | \$ 7,133.28              |                         |
| 8            | <u>4016.1.600.48900.4725.07108.16.000.000.700</u>                                          | 201604242               |                          | \$ 2,106.72              |                         |
|              | Invoice #1995, Professional Services through 3/31/2018 (Furniture & Equipment Procurement) |                         |                          | \$ 9,240.00              | #1995                   |
| 3. 4/17/2018 | HMFH Architects, Inc.<br>130 Bishop Allen Drive<br>Cambridge, MA 02139                     |                         |                          |                          | DHS/CTC<br>Fac. Improv. |
| PO Line      |                                                                                            |                         |                          |                          | FY: 2016                |
| 3            | <u>4016.1.600.48900.4725.07101.16.000.000.700</u>                                          | 201604242               |                          | \$ 2,547.60              |                         |
| 4            | <u>4016.1.600.48900.4725.07108.16.000.000.700</u>                                          | 201604242               |                          | \$ 752.40                |                         |
|              | Invoice #1995, Professional Services through 3/31/2018 (Technology Procurement)            |                         |                          | \$ 3,300.00              | #1995                   |
| 3. 4/17/2018 | HMFH Architects, Inc.<br>130 Bishop Allen Drive<br>Cambridge, MA 02139                     |                         |                          |                          | DHS/CTC<br>Fac. Improv. |
| PO Line      |                                                                                            |                         |                          |                          | FY: 2016                |
| 2            | <u>4016.1.600.48900.4725.07101.16.000.000.700</u>                                          | 201611298               |                          | \$ 114.64                |                         |
| 1            | <u>4016.1.600.48900.4725.07108.16.000.000.700</u>                                          | 201611298               |                          | \$ 33.86                 |                         |
|              | Invoice #1995, Professional Services through 3/31/2018 (Add'l Irrigation Alt)              |                         |                          | \$ 148.50                | #1995                   |
| 4. 4/17/2018 | HMFH Architects, Inc.<br>130 Bishop Allen Drive<br>Cambridge, MA 02139                     |                         |                          |                          | DHS/CTC<br>Fac. Improv. |
| PO Line      |                                                                                            |                         |                          |                          | FY: 2016                |
| 1            | <u>4016.1.600.48900.4725.07101.16.000.000.700</u>                                          | 201604454               |                          | \$ 356.37                |                         |
| 2            | <u>4016.1.600.48900.4725.07108.16.000.000.700</u>                                          | 201604454               |                          | \$ 105.25                |                         |
|              | Invoice #1996, Professional Services through 3/31/2018 (Travel Expenses)                   |                         |                          | \$ 461.62                | #1996                   |
| TOTALS       |                                                                                            |                         |                          | \$93,790.12              |                         |

TO THE TREASURER; PAYMENTS AUTHORIZED AND ORDERED  
TO THE PERSONS LISTED ABOVE FOR THE SUMS INDICATED  
IN COLUMN 5. AMOUNT OF CHECK AMOUNTING IN THE  
AGGREGATE TO:

93,790.12

Superintendent of Schools or Business Administrator

Date

Robert Carrier, Deputy Mayor, JBC Chair

Date

**HMFH ARCHITECTS**

OFFICE: (617) 492 2200  
FAX: (617) 978 9775

130 Bishop Allen Drive  
Cambridge, MA 02139

hmfh.com

Dover NH School District  
McConnell Center  
61 Locust Street, Ste 409  
Dover NH 03820

Attention: Libby Simmons, Business Admin

**H M  
F H  
ARCHITECTS**

Invoice #: 1994  
Project: 403114  
Project Name: Dover High School & RTC  
Invoice Date: 4/10/2018

For Professional Services Rendered through March 31, 2018

| Phase Name                         | Phase Fee    | Previous Amount | Current Amount | % Complete | Total Fee Earned |
|------------------------------------|--------------|-----------------|----------------|------------|------------------|
| Feasibility Study                  | 485,000.00   | 485,000.00      | 0.00           | 100.00     | 485,000.00       |
| Schematic Design (PSS3)            | 1,008,000.00 | 1,008,000.00    | 0.00           | 100.00     | 1,008,000.00     |
| Design Development (PSS3,5)        | 1,318,000.00 | 1,318,000.00    | 0.00           | 100.00     | 1,318,000.00     |
| Construction Documents (PSS3,6)    | 1,833,000.00 | 1,833,000.00    | 0.00           | 100.00     | 1,833,000.00     |
| Bidding/Negotiations (PSS3)        | 338,000.00   | 338,000.00      | 0.00           | 100.00     | 338,000.00       |
| Construction Administration (PSS3) | 2,016,000.00 | 1,812,800.00    | 80,840.00      | 64.00      | 1,893,440.00     |
| Construction Admin Phase 2 (PSS3)  | 338,000.00   | 0.00            | 0.00           | 0.00       | 0.00             |
| Visioning/Educ Plan Proc. (PSS1)   | 29,150.00    | 29,150.00       | 0.00           | 100.00     | 29,150.00        |
| Total Fee:                         | 7,150,150.00 |                 |                |            |                  |

|                          |              |
|--------------------------|--------------|
| Total Fee Earned To Date | 3,500,533.00 |
| Less Previous Billings   | 6,419,950.00 |
| Amount Due This Invoice  | 80,840.00    |

**HMFH ARCHITECTS**

OFFICE: (817) 492 2200  
 FAX: (817) 878 9775

130 Bishop Allen Drive  
 Cambridge, MA 02139

hmfh.com

Dover NH School District  
 McConnell Center  
 61 Locust Street, Ste 409  
 Dover NH 03820  
 Attention: Libby Simmons, Business Admin.



**ARCHITECTS**

Invoice #: 1995

Project : 403114

Project Name : Dover High School & RTC

Invoice Date 4/10/2018

For Professional Services Rendered through March 31, 2018

| Phase Name                      | Phase Fee         | Previous Amount   | Current Amount   | Total Fee Earned  | Remaining Fee    |
|---------------------------------|-------------------|-------------------|------------------|-------------------|------------------|
| Survey (PSS2)                   | 43,780.00         | 43,780.00         | 0.00             | 43,780.00         | 0.00             |
| HazMat (PSS2)                   | 6,270.00          | 6,270.00          | 0.00             | 6,270.00          | 0.00             |
| GeoTech/GeoEnv (PSS2)           | 23,850.00         | 21,381.81         | 0.00             | 21,381.81         | 2,268.19         |
| Addtl. GeoTech Services (PSS4)  | 40,700.00         | 40,630.28         | 0.00             | 40,630.28         | 69.72            |
| Furniture & Equip Proc (PSS 5)  | 110,000.00        | 93,660.00         | 9,240.00         | 102,890.00        | 7,110.00         |
| Turf Field Design (PSS 5)       | 74,250.00         | 56,100.00         | 0.00             | 56,100.00         | 18,150.00        |
| Technology Procurement (PSS 5)  | 36,200.00         | 24,200.00         | 3,300.00         | 27,500.00         | 7,700.00         |
| Addtl HazMat Services (PSS 5)   | 19,800.00         | 19,800.00         | 0.00             | 19,800.00         | 0.00             |
| Addtl Irrigation Alt. (PSS 7)   | 9,360.00          | 6,160.00          | 148.50           | 6,308.50          | 3,041.50         |
| Geotech CA Phase (PSS 8)        | 139,160.00        | 139,116.30        | 0.00             | 139,116.30        | 33.70            |
| Addtl Geotech CA Serv. (PSS 10) | 41,470.00         | 36,244.85         | 0.00             | 36,244.85         | 5,225.35         |
| <b>Project Total</b>            | <b>543,820.00</b> | <b>487,333.04</b> | <b>12,688.50</b> | <b>500,021.54</b> | <b>43,598.46</b> |

Amount Due This Invoice:

12,688.50



MAN. NO. CIPM#DHSCTC124  
DATE: 4/17/2018

VENDOR VOUCHER MANIFEST  
SCHOOL DISTRICT SAU #11

| 1.<br>DATE                                                                                                                              | 2.<br>PAYEE<br>NAME AND ADDRESS                   | 3.<br>FINANCE PO<br>NO: | 4.<br>AMOUNT<br>EXPENDED | 5.<br>AMOUNT OF<br>CHECK | 6.<br>PROJECT<br>NAME               |
|-----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-------------------------|--------------------------|--------------------------|-------------------------------------|
| 1. 4/17/2018                                                                                                                            | Dover School District                             |                         |                          |                          |                                     |
| PO Line                                                                                                                                 |                                                   |                         |                          |                          | DHS/CTC<br>Fac. Improv.<br>FY: 2016 |
|                                                                                                                                         | <u>4016.1.600.46900.4725.07101.16.000.000.700</u> | N/A - Journal Entry     |                          | \$ 31,823.87             |                                     |
|                                                                                                                                         | <u>4016.1.600.46900.4725.07108.16.000.000.700</u> | N/A - Journal Entry     |                          | \$ 9,398.76              |                                     |
|                                                                                                                                         |                                                   |                         |                          | \$ 41,222.63             |                                     |
| To process journal entry for gas usage at DHS/CTC project site from School's general fund.<br>Until invoice service 2/15/2018-3/19/2018 |                                                   |                         |                          |                          |                                     |
| TOTALS                                                                                                                                  |                                                   |                         |                          | \$41,222.63              |                                     |

TO THE TREASURER; PAYMENTS AUTHORIZED AND ORDERED  
TO THE PERSONS LISTED ABOVE FOR THE SUMS INDICATED  
IN COLUMN 5. AMOUNT OF CHECK AMOUNTING IN THE  
AGGREGATE TO:

41,222.63

\_\_\_\_\_  
Superintendent of Schools or Business Administrator

\_\_\_\_\_  
Date

\_\_\_\_\_  
Robert Carrier, Deputy Mayor, JBC Chair

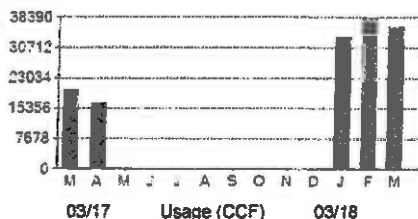
\_\_\_\_\_  
Date



energy for life

**AMOUNT DUE \$41,222.63**

| ACCOUNT NUMBER | BILL DATE | PLEASE PAY BY | NEXT METER READING DATE |
|----------------|-----------|---------------|-------------------------|
| 4092681500     | 03/21/18  | 04/16/18      | 04/17/18                |



25 ALUMNI DR NEW, DOVER

DOVE

Page 1 of 1

**AT A GLANCE**

|                                            |             |                       |             |
|--------------------------------------------|-------------|-----------------------|-------------|
| AMOUNT OF LAST BILL                        | \$40,643.88 | TOTAL CURRENT CHARGES | \$41,222.63 |
| PAYMENT - THANK YOU 03/13/18 (\$40,643.88) |             | PLEASE PAY AMOUNT     | \$41,222.63 |

| METER NUMBER | METER PREVIOUS | METER READING PRESENT | METER CONSTANT | METERED USAGE | NUMBER OF DAYS | METERED DEMAND | RATE CODE |
|--------------|----------------|-----------------------|----------------|---------------|----------------|----------------|-----------|
| R01585       | 690            | 1041                  | 100.000        | 35100.00 CCF  | 32             |                | G42       |

**BALANCE FORWARD \$0.00**

**GAS SERVICE** PERIOD 02/15/18 - 03/19/18  
 METERED USAGE 35100 CCF x 1.03245 = 36239.00 THERMS  
 DELIVERY CHARGES  
 CUSTOMER CHARGE 1,124.19  
 DISTRIBUTION CHARGE 36239.00 Therms x \$0.1993 7,222.43  
 LOCAL DELIVERY ADJ CHARGE 36239.00 Therms x \$0.0293 1,061.80  
**Total Current GA Charges \$9,408.42**

**GAS SUPPLIER SERVICE** PERIOD 02/15/18 - 03/19/18  
 SUPPLY CHARGES AT COST  
 COST OF GAS 36239.00 Therms x \$0.8779 31,814.21  
**Total Current GS Charges \$31,814.21**

**MESSAGES**

Please make sure we have your updated personal info and that it ties to your account. If we do not have it, visit [unitil.com/sharemynumber](http://unitil.com/sharemynumber) or call us.

UniPay allows your payment to be automatically deducted from your checking account 25 days after the bill date noted on your bill. It is a convenient way to pay your bill every month, hassle-free. Call us or visit us online at [unitil.com](http://unitil.com) to sign up!

|                    |             |
|--------------------|-------------|
| TOTAL CURRENT BILL | \$41,222.63 |
| TOTAL AMOUNT DUE   | \$41,222.63 |

Questions about your bill? Visit [www.unitil.com](http://www.unitil.com) or call: (866) 933-3820. More information on reverse.

PLEASE PAY UPON RECEIPT AND BY DATE LISTED BELOW

**PAYMENT INFO**

000215 000001472



DOVER SCHOOL DEPT  
 MCCONNELL CENTER  
 61 LOCUST ST # 409  
 DOVER NH 03820-3753



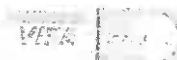
ACCOUNT NUMBER  
**4092681500**



| AMOUNT DUE  | PLEASE PAY BY | AMOUNT PAID |
|-------------|---------------|-------------|
| \$41,222.63 | 04/16/18      |             |

UNITIL  
 P.O. BOX 981077  
 BOSTON, MA 02298-1077

NO PAPERLESS BILLING  
 NO PAPERLESS BILLING  
 NO PAPERLESS BILLING



80040000040926815000041222636



131 Presumpscot Street  
Portland, ME 04103  
T: 207.874.2323  
F: 207.874.2727

**15027: Dover High School and Career  
Technical Center**  
25 Alumni Drive  
Dover, NH 03820

## Change Request Proposal 190067

Title **ASI-021.8 Updated Ceiling Plans**  
Date Issued **02/02/2018**  
Proposal Status **Submitted**

### Architect

Alan Pemstein  
HMFH Architects, Inc.  
130 Bishop Allen Drive  
Cambridge, MA 02139

T: 617.844.2140  
F: 617.876.9775  
E: apemstein@hmfh.com

### Owner

Robert Carrier  
Dover School District  
61 Locust Street 409  
Dover, NH 03820-4132

T: 603-516-6800  
F: 603-516-6809  
E:

### Project Cost And Schedule Impacts

This proposal will increase the value of this contract by \$956.00.

### Scope Of Work

This proposal covers the costs related to ceiling changes made in ASI-021.8.

### Cost Items

| Description                        | Company                 | Amount          |
|------------------------------------|-------------------------|-----------------|
| ASI-021.8 Updated Ceiling Plans    | Alpha & Omega Acoustics | \$925.00        |
| L1 Markup - Overhead & Profit (2%) |                         | \$19.00         |
| L2 Markup - Insurance (0.75%)      |                         | \$7.00          |
| L2 Markup - P&P Bond (0.56%)       |                         | \$5.00          |
| <b>Total</b>                       |                         | <b>\$956.00</b> |

### Architect Recommendation

In accordance with my contract for services, I have reviewed this change proposal and agree that it appears to be fair, reasonable, necessary, and consistent with the design intent. I hereby recommend acceptance.

Signature

Date

Name & Title of Authorized Representative

Alan Pemstein

HMFH Architects, Inc.

### Owner Approval

Please sign below to indicate approval of this Change Request Proposal. If accepted, this Change Request Proposal will be included in the next Contract Change Order.

Signature

Date

Name & Title of Authorized Representative

Robert Carrier

Joint Building Committee Chair  
Dover School District

This change request proposal includes only the direct costs associated with this work. PC Construction Company reserves the right to later claim schedule adjustment and extension of time, and for all other indirect impact costs caused by or resulting from this change proposal and cumulative effects of other change orders to the work of this contract.



April 5, 2018

Scott Blair  
PC Construction  
131 Presumpscot Street  
Portland, ME 04103

OFFICE: (617) 492 2200  
FAX: (617) 876 9775

130 Bishop Allen Drive  
Cambridge, MA 02139

[hmfh.com](http://hmfh.com)

Re: Change Request Proposal – 190151  
Electrical Revisions Cosmetology

Dear Scott:

HMFH has reviewed this Proposed Change Order and is recommending to the Owner that it and the associated cost of \$5,622.00 be accepted. Furthermore, it is our understanding that PC Construction is not requesting any time be added to the contract for the work related to this CR.

This CRP is the result of adding larger lockers in the cosmetology labs and the effect that had on the electrical design. This also revised power outlet locations due to coordination with mirror requirements.

In approving this CR, the Owner is not accepting the request for reservation of rights identified in the CR.

Very Truly yours,  
HMFH Architects

Alan Pemstein, AIA

encl: CR190151, GGD review, ASI 089  
cc: Mike Brooks, Clerk  
Libby Simmons, Dover School District  
Bob Carrier, Chair JBC  
Laura Wernick, HMFH

Arthur S. Duffy, AIA  
Chin Lin, AIA  
Colin R. Dockrill, AIGA  
Deborah A. Collins, AIA  
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Philip S. Lewis, AIA  
Robert P. Williams, AIA  
Stephen Friedlaender, FAIA  
Tina Stanislawski, AIA  
Vassilios Valaas, AIA

**GARCIA • GALUSKA • DESOUSA**  
Consulting Engineers Inc.

M#60349  
J#831 044 00.00

DATE: March 19, 2018

MEMO

TO: Alan Pemstein, AIA LEED AP  
HMFH Architects, Inc.

FROM: David M. Pereira, P.E., Principal



DEPT: Electrical

PROJECT: Dover High School and Technical Center  
Dover, NH

SUBJECT: CR #190151 – ASI -089 Updated Cosmetology Lab Electrical Layout

---

Please be advised of the following:

We have reviewed the Wayne J. Griffin Electric, Inc. portion of Change Request Proposal No.190151 in the amount of \$1,615.00 for costs associated with labor and materials to remove and replace Electrical rough as shown in ASI-089.

- The change request matches the time and materials on the field slips. We take no exception.

If you have any questions or concerns regarding the above, please contact our office at your earliest convenience.

DMP: lm

Enc.

Cc: Robert Williams, AIA LEED AP, HMFH Architects, Inc  
Tina Stanislaski, AIA LEED AP, HMFH Architects, Inc  
Laura Wernick, FAIA, REFP, LEED AP, HMFH Architects, Inc.

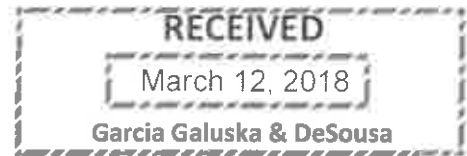


131 Presumpscot Street  
Portland, ME 04103  
T: 207.874.2323  
F: 207.874.2727

**15027: Dover High School and Career  
Technical Center**  
25 Alumni Drive  
Dover, NH 03820

## Change Request Proposal 190151

Title **ASI-089 Updated Cosmetology Lab Electrical Layout**  
Date Issued **03/12/2018**  
Proposal Status **Submitted**



| Architect -                                                                             | Owner                                                                                   |
|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| Alan Pemstein<br>HMFH Architects, Inc.<br>130 Bishop Allen Drive<br>Cambridge, MA 02139 | Robert Carrier<br>Dover School District<br>61 Locust Street 409<br>Dover, NH 03820-4132 |
| T: 617.844.2140<br>F: 617.876.9775<br>E: apemstein@hmfh.com                             | T: 603-516-6800<br>F: 603-516-6809<br>E:                                                |

### Project Cost And Schedule Impacts

This proposal will increase the value of this contract by \$5,622.00.

### Scope Of Work

This proposal covers the additional costs to relocate in-wall electrical rough-in per changes made in ASI-089. This ASI was issued after rough-in was complete and drywall was hung and taped. Included are the costs to rehang and retape the drywall for both rooms. There are no costs included for the removal and disposal of the drywall.

### Cost Items

| Description                                           | Company                          | Amount            |
|-------------------------------------------------------|----------------------------------|-------------------|
| ASI-089 Cosmetology Electrical Updates                | Griffin, Wayne J. Electric, Inc. | \$1,615.00        |
| ASI-089 Cosmetology Electrical Updates (proposal #21) | Metro Walls Inc.                 | \$1,722.00        |
| ASI-089 Cosmetology Electrical Updates (proposal #26) | Metro Walls Inc.                 | \$2,103.00        |
| L1 Markup - Overhead & Profit (2%)                    |                                  | \$109.00          |
| L2 Markup - Insurance (0.75%)                         |                                  | \$42.00           |
| L2 Markup - P&P Bond (0.56%)                          |                                  | \$31.00           |
| <b>Total</b>                                          |                                  | <b>\$5,622.00</b> |

### Architect Recommendation

In accordance with my contract for services, I have reviewed this change proposal and agree that it appears to be fair, reasonable, necessary, and consistent with the design intent. I hereby recommend acceptance.

Signature

Date

Name & Title of Authorized Representative

Alan Pemstein

HMFH Architects, Inc.

### Owner Approval

Please sign below to indicate approval of this Change Request Proposal. If accepted, this Change Request Proposal will be included in the next Contract Change Order.

Signature

Date

Name & Title of Authorized Representative

Robert Carrier

Joint Building Committee Chair  
Dover School District

This change request proposal includes only the direct costs associated with this work. PC Construction Company reserves the right to later claim schedule adjustment and extension of time, and for all other indirect impact costs caused by or resulting from this change proposal and cumulative effects of other change orders to the work of this contract.



WAYNE J.  
**GRIFFIN ELECTRIC**  
INC.

September 7, 2017

VIA EMAIL ONLY: [sblair@pcconstruction.com](mailto:sblair@pcconstruction.com)

Mr. Scott Blair, Project Manager  
PC Construction  
25 Alumni Dr.  
Dover, NH 03820

RE: Job #2257 - Dover High School, Dover, NH  
Proposal #40

Dear Mr. Blair:

In accordance with the field change order signed by your authorized representative, the contract should be modified to include the following revision per our enclosed detailed backup:

**DESCRIPTION OF WORK:**

Furnish the labor and materials needed to remove and replace electrical rough as shown in ASI-089 as requested and verified by PC Construction.

The material pricing enclosed is based on industry recognized standardized unit rates obtained from Trade Service, as agreed to for your review, approval and acceptance. The labor hours are as signed for and acknowledged by your on-site representative.

|           |    |              |
|-----------|----|--------------|
| Material  | \$ | 503.62       |
| Labor     |    | 1,052.37     |
| Overhead  |    | 50.36        |
| Subtotal  | \$ | 1,606.35     |
| Bond      |    | 8.83         |
| <br>Total | \$ | <br>1,615.18 |

Please issue a written change order as the work above has been completed. The value included in this field change order does not include any amounts for changes in the sequence of work, disruptions, interference and/or impacts, and the right is expressly reserved to recover any and all of these related items prior to any final settlement of this contract. The working relationship between your company and ours shall be in accordance with our mutually agreed to contract form.

**Corporate Headquarters:**

116 Hopping Brook Road  
Holliston, MA 01746

Phone: (508) 429-8830  
Fax: (508) 429-7825

**Licenses:**

MA A8999  
NH 4223M  
VT EM3303  
CT ELC.0123697-EI  
RI AC003520  
ME MC60017598

**Regional Offices:**

296 Cahaba Valley Parkway  
Pelham, AL 35124

AL License 16318  
Phone: (205) 733-8848  
Fax: (205) 733-8107

2310 Presidential Drive  
Suite 101  
Durham, NC 27703

NC License 16529U  
Phone: (919) 627-9724  
Fax: (919) 627-9727

1950 Evergreen Blvd.  
Suite 300  
Duluth, GA 30096

GA License EN213065  
Phone: (678) 417-9377  
Fax: (678) 417-9373



March 23, 2018

OFFICE, (617) 492 2200  
FAX, (617) 876 9775

Scott Blair  
PC Construction  
131 Presumpscot Street  
Portland, ME 04103

130 Bishop Allen Drive  
Cambridge, MA 02139

[hmfh.com](http://hmfh.com)

Re: Change Request Proposal – 190154  
TVE Relocation

Dear Scott:

HMFH has reviewed this Proposed Change Order and is recommending to the Owner that it and the associated cost of \$4,594.00 be accepted. Furthermore, it is our understanding that PC Construction is not requesting any time be added to the contract for the work related to this CR.

This CRP is the change from a projector type interactive board to a Cleartouch monitor in the CTC spaces. The outlet had been installed in much of the building at the height required for the projector. That height had to be modified to accommodate the Cleartouch monitors.

In approving this CR, the Owner is not accepting the request for reservation of rights identified in the CR.

Very Truly yours,  
HMFH Architects

Alan Pemstein, AIA

encl: CR190154, ASI 090R, GGD Review  
cc: Mike Brooks, Clerk  
Libby Simmons, Dover School District  
Bob Carrier, Chair JBC  
Laura Wernick, HMFH

Arthur S. Duffy, AIA  
Chin Lin, AIA  
Colin R. Dockrill, AIA  
Deborah A. Collins, AIA  
Devin E. Canton, AIA  
Erica Metzger  
George R. Metzger, AIA  
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Mario J. Torroella, FAIA  
Matthew LaRue, AIA  
Melissa A. Greene, AIA  
Philip S. Lewis, AIA  
Robert P. Williams, AIA  
Stephen Friedlaender, FAIA  
Tina Stanislawski, AIA  
Vassilios Valaes, AIA



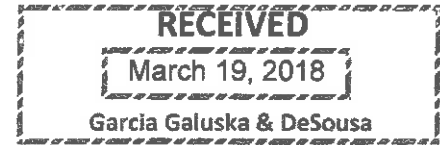


131 Presumpscot Street  
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**15027: Dover High School and Career  
Technical Center**  
25 Alumni Drive  
Dover, NH 03820

## Change Request Proposal 190154

Title **ASI-090 TVE Elevations**  
Date Issued **03/19/2018**  
Proposal Status **Submitted**



### Architect

Alan Pemstein  
HMFH Architects, Inc.  
130 Bishop Allen Drive  
Cambridge, MA 02139

T: 617.844.2140  
F: 617.876.9775  
E: apemstein@hmfh.com

### Owner

Robert Carrier  
Dover School District  
61 Locust Street 409  
Dover, NH 03820-4132

T: 603-516-6800  
F: 603-516-6809  
E:

### Project Cost And Schedule Impacts

This proposal will increase the value of this contract by \$4,594.00.

### Scope Of Work

This proposal is being issued in response to ASI-90R which modified the height of twenty-four TVE outlets from 108" to 54" A.F.F. The additional costs incurred are a result of rework required in areas where wall construction, blocking and electrical rough-in was complete prior to the ASI being issued. Also included in this proposal is a credit for deleted marker boards.

### Cost Items

| Description                           | Company                          | Amount            |
|---------------------------------------|----------------------------------|-------------------|
| ASI-090 TVE Elevations                | Griffin, Wayne J. Electric, Inc. | \$3,814.00        |
| ASI-090 TVE Elevations                | The Northern Corp.               | \$-9,145.00       |
| ASI-090 TVE Elevations (proposal #21) | Metro Walls Inc.                 | \$7,109.00        |
| ASI-090 TVE Elevations (proposal #23) | Metro Walls Inc.                 | \$1,281.00        |
| ASI-090 TVE Elevations (proposal #27) | Metro Walls Inc.                 | \$1,387.00        |
| L1 Markup - Overhead & Profit (2%)    |                                  | \$89.00           |
| L2 Markup - Insurance (0.75%)         |                                  | \$34.00           |
| L2 Markup - P&P Bond (0.56%)          |                                  | \$25.00           |
| <b>Total</b>                          |                                  | <b>\$4,594.00</b> |

### Architect Recommendation

In accordance with my contract for services, I have reviewed this change proposal and agree that it appears to be fair, reasonable, necessary, and consistent with the design intent. I hereby recommend acceptance.

Signature

Date

Name & Title of Authorized Representative

Alan Pemstein

HMFH Architects, Inc.

### Owner Approval

Please sign below to indicate approval of this Change Request Proposal. If accepted, this Change Request Proposal will be included in the next Contract Change Order.

Signature

Date

Name & Title of Authorized Representative

Robert Carrier  
Joint Building Committee Chair  
Dover School District

This change request proposal includes only the direct costs associated with this work. PC Construction Company reserves the right to later claim schedule adjustment and extension of time, and for all other indirect impact costs caused by or resulting from this change proposal and cumulative effects of other change orders to the work of this contract.



April 5, 2018

OFFICE. (617) 492 2200  
FAX. (617) 876 9775

Scott Blair  
PC Construction  
131 Presumpscot Street  
Portland, ME 04103

130 Bishop Allen Drive  
Cambridge, MA 02139

[hmfh.com](http://hmfh.com)

Re: Change Request Proposal – 190190  
Finish Columns in Weight/Cardio

Dear Scott:

HMFH has reviewed this Proposed Change Order and is recommending to the Owner that it and the associated cost of \$3,246.00 be accepted. Furthermore, it is our understanding that PC Construction is not requesting any time be added to the contract for the work related to this CR.

This CRP is the result of finishing the columns in this area with drywall. The drawings show these columns to be wrapped in pads, but do not show the drywall.

In approving this CR, the Owner is not accepting the request for reservation of rights identified in the CR.

Very Truly yours,  
HMFH Architects

Alan Pemstein, AIA

encl: CR190190  
cc: Mike Brooks, Clerk  
Libby Simmons, Dover School District  
Bob Carrier, Chair JBC  
Laura Wernick, HMFH

Arthur S. Duffy, AIA  
Chin Lin, AIA  
Colin R. Dockrill, AIA  
Deborah A. Collins, AIA  
Devin E. Canton, AIA  
Erica Metzger  
George R. Metzger, AIA  
John F. Miller, FAIA  
Julia Nugent, AIA  
Laura A. Wernick, FAIA  
Lori Cowles, AIA  
Margaret M. Munroe  
Mario J. Torroella, FAIA  
Matthew LaRue, AIA  
Melissa A. Greene, AIA  
Philip S. Lewis, AIA  
Robert P. Williams, AIA  
Stephen Friedlaender, FAIA  
Tina Stanislawski, AIA  
Vassilios Valaas, AIA



131 Presumpscot Street  
Portland, ME 04103  
T: 207.874.2323  
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**15027: Dover High School and Career  
Technical Center**  
25 Alumni Drive  
Dover, NH 03820

## Change Request Proposal 190190

Title **ASI-103 Weight Room Columns**  
Date Issued **02/15/2018**  
Proposal Status **Submitted**

### Architect

Alan Pemstein  
HMFH Architects, Inc.  
130 Bishop Allen Drive  
Cambridge, MA 02139

T: 617.844.2140  
F: 617.876.9775  
E: apemstein@hmfh.com

### Owner

Robert Carrier  
Dover School District  
61 Locust Street 409  
Dover, NH 03820-4132

T: 603-516-6800  
F: 603-516-6809  
E:

### Project Cost And Schedule Impacts

This proposal will increase the value of this contract by \$3,246.00.

### Scope Of Work

This change proposal is being issued to provide framed gypsum board enclosures around six columns that have spray applied fire proofing applied to them in the weight room.

### Cost Items

| Description                        | Company          | Amount            |
|------------------------------------|------------------|-------------------|
| ASI-103 Weight Room Columns        | Metro Walls Inc. | \$3,141.00        |
| L1 Markup - Overhead & Profit (2%) |                  | \$63.00           |
| L2 Markup - Insurance (0.75%)      |                  | \$24.00           |
| L2 Markup - P&P Bond (0.56%)       |                  | \$18.00           |
| <b>Total</b>                       |                  | <b>\$3,246.00</b> |

### Architect Recommendation

In accordance with my contract for services, I have reviewed this change proposal and agree that it appears to be fair, reasonable, necessary, and consistent with the design intent. I hereby recommend acceptance.

Signature

Date

Name & Title of Authorized Representative

Alan Pemstein

HMFH Architects, Inc.

### Owner Approval

Please sign below to indicate approval of this Change Request Proposal. If accepted, this Change Request Proposal will be included in the next Contract Change Order.

Signature

Date

Name & Title of Authorized Representative

Robert Carrier  
Joint Building Committee Chair  
Dover School District

This change request proposal includes only the direct costs associated with this work. PC Construction Company reserves the right to later claim schedule adjustment and extension of time, and for all other indirect impact costs caused by or resulting from this change proposal and cumulative effects of other change orders to the work of this contract.



April 5, 2018

Scott Blair  
PC Construction  
131 Presumpscot Street  
Portland, ME 04103

OFFICE: (617) 492 2200  
FAX: (617) 876 9775

130 Bishop Allen Drive  
Cambridge, MA 02139

hmfh.com

Re: Change Request Proposal – 190213  
Paint Exposed Beams in Town Square

Dear Scott:

HMFH has reviewed this Proposed Change Order and is recommending to the Owner that it and the associated cost of \$6,220.00 be accepted. Furthermore, it is our understanding that PC Construction is not requesting any time be added to the contract for the work related to this CR.

This CRP is the result of the need to paint exposed ceiling beams in the Town Square. This area has a floating ceiling and parts of the beams will be exposed. The concern is that the beams will rust and bleed through the paint. This CRP resolves this concern.

In approving this CR, the Owner is not accepting the request for reservation of rights identified in the CR.

Very Truly yours,  
HMFH Architects

Alan Pemstein, AIA

encl: CR190213  
cc: Mike Brooks, Clerk  
Libby Simmons, Dover School District  
Bob Carrier, Chair JBC  
Laura Wernick, HMFH

Arthur S. Duffy, AIA  
Chin Lin, AIA  
Colin R. Dockrill, AIA  
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Tina Stanislawski, AIA  
Vassilios Valaas, AIA



131 Presumpscot Street  
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T: 207.874.2323  
F: 207.874.2727

**15027: Dover High School and Career  
Technical Center**  
25 Alumni Drive  
Dover, NH 03820

## Change Request Proposal 190213

Title **Town Square Exposed Steel Prep and Prime**  
Date Issued **01/15/2018**  
Proposal Status **Submitted**

### Architect

Alan Pemstein  
HMFH Architects, Inc.  
130 Bishop Allen Drive  
Cambridge, MA 02139

T: 617.844.2140  
F: 617.876.9775  
E: apemstein@hmfh.com

### Owner

Robert Carrier  
Dover School District  
61 Locust Street 409  
Dover, NH 03820-4132

T: 603-516-6800  
F: 603-516-6809  
E:

### Project Cost And Schedule Impacts

This proposal will increase the value of this contract by \$6,220.00.

### Scope Of Work

This proposal covers the costs to prep and prime the roof steel in the Town Square that will be exposed to view. The structural drawings did not note this steel as EVSS so it did not come primed from the fabricator. Unprimed steel requires significantly more labor for the painter to prep and make ready for finish paint. This proposal covers the prep and prime of roof steel 2' from the drywall beam enclosures and exterior wall steel above the curtainwall.

### Cost Items

| Description                        | Company         | Amount            |
|------------------------------------|-----------------|-------------------|
| 1. Town Square Exposed Steel       | F.A. Gray, Inc. | \$6,020.00        |
| L1 Markup - Overhead & Profit (2%) |                 | \$120.00          |
| L2 Markup - Insurance (0.75%)      |                 | \$46.00           |
| L2 Markup - P&P Bond (0.56%)       |                 | \$34.00           |
| <b>Total</b>                       |                 | <b>\$6,220.00</b> |

### Architect Recommendation

In accordance with my contract for services, I have reviewed this change proposal and agree that it appears to be fair, reasonable, necessary, and consistent with the design intent. I hereby recommend acceptance.

Signature

Date

Name & Title of Authorized Representative

Alan Pemstein

HMFH Architects, Inc.

### Owner Approval

Please sign below to indicate approval of this Change Request Proposal. If accepted, this Change Request Proposal will be included in the next Contract Change Order.

Signature

Date

Name & Title of Authorized Representative

Robert Carrier  
Joint Building Committee Chair  
Dover School District

This change request proposal includes only the direct costs associated with this work. PC Construction Company reserves the right to later claim schedule adjustment and extension of time, and for all other indirect impact costs caused by or resulting from this change proposal and cumulative effects of other change orders to the work of this contract.



April 5, 2018

OFFICE: (617) 492 2200  
FAX: (617) 876 9775

130 Bishop Allen Drive  
Cambridge, MA 02139

[hmfh.com](http://hmfh.com)

Scott Blair  
PC Construction  
131 Presumpscot Street  
Portland, ME 04103

Re: Change Request Proposal - 190229R1  
Floor Finish Changes

Dear Scott:

HMFH has reviewed this Proposed Change Order and is recommending to the Owner that it and the associated credit of \$1,459.00 be accepted. Furthermore, it is our understanding that PC Construction is not requesting any time be added to the contract for the work related to this CR.

This CRP is the result of eliminating floor tile in 2 storage rooms and changing the color of the tile in cosmetology. This is a credit for labor as the floor material is already on site. It will be turned over to the owner as part of the attic stock.

In approving this CR, the Owner is not accepting the request for reservation of rights identified in the CR.

Very Truly yours,

HMFH Architects

Alan Pemstein, AIA

encl: CR190229R1

cc: Mike Brooks, Clerk

Libby Simmons, Dover School District

Bob Carrier, Chair JBC

Laura Wernick, HMFH

Arthur S. Duffy, AIA  
Chin Lin, AIA  
Colin R. Dockrill, AIGA  
Deborah A. Collins, AIA  
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Erica Metzger  
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John F. Miller, FAIA  
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Laura A. Wernick, FAIA  
Lori Cowles, AIA  
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Mario J. Torroella, FAIA  
Matthew LaRue, AIA  
Melissa A. Greene, AIA  
Philip S. Lewis, AIA  
Robert P. Williams, AIA  
Stephen Friedlaender, FAIA  
Tina Stanislawski, AIA  
Vassilios Valaas, AIA



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**15027: Dover High School and Career  
Technical Center**  
25 Alumni Drive  
Dover, NH 03820

## Change Request Proposal 190229R1

Title **ASI-109 Floor Finish Changes**  
Date Issued **03/19/2018**  
Proposal Status **Submitted**

| Architect                                                                               | Owner                                                                                   |
|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| Alan Pemstein<br>HMFH Architects, Inc.<br>130 Bishop Allen Drive<br>Cambridge, MA 02139 | Robert Carrier<br>Dover School District<br>61 Locust Street 409<br>Dover, NH 03820-4132 |
| T: 617.844.2140<br>F: 617.876.9775<br>E: apemstein@hmfh.com                             | T: 603-516-6800<br>F: 603-516-6809<br>E:                                                |

### Project Cost And Schedule Impacts

This proposal will decrease the value of this contract by \$-1,459.00.

### Scope Of Work

This credit proposal is being issued in response to ASI-109 which has modified the MCT color in rooms 106A, 106B, 106C, & 106D and also deleted MCT flooring in rooms 002 & 038.

### Cost Items

| Description                   | Company                                     | Amount             |
|-------------------------------|---------------------------------------------|--------------------|
| ASI-109 Floor Finish Changes  | Capital Carpet & Flooring Specialists, Inc. | \$-1,440.00        |
| L2 Markup - Insurance (0.75%) |                                             | \$-11.00           |
| L2 Markup - P&P Bond (0.56%)  |                                             | \$-8.00            |
| <b>Total</b>                  |                                             | <b>\$-1,459.00</b> |

### Architect Recommendation

In accordance with my contract for services, I have reviewed this change proposal and agree that it appears to be fair, reasonable, necessary, and consistent with the design intent. I hereby recommend acceptance.

Signature

Date

Name & Title of Authorized Representative

Alan Pemstein

HMFH Architects, Inc.

### Owner Approval

Please sign below to indicate approval of this Change Request Proposal. If accepted, this Change Request Proposal will be included in the next Contract Change Order.

Signature

Date

Name & Title of Authorized Representative

Robert Carrier  
Joint Building Committee Chair  
Dover School District

This change request proposal includes only the direct costs associated with this work. PC Construction Company reserves the right to later claim schedule adjustment and extension of time, and for all other indirect impact costs caused by or resulting from this change proposal and cumulative effects of other change orders to the work of this contract.



April 5, 2018

Scott Blair  
PC Construction  
131 Presumpscot Street  
Portland, ME 04103

OFFICE. (617) 492 2200  
FAX. (617) 876 9775

130 Bishop Allen Drive  
Cambridge, MA 02139

hmfh.com

Re: Change Request Proposal – 190242  
Opaque Glass at Trophy Cases

Dear Scott:

HMFH has reviewed this Proposed Change Order and is recommending to the Owner that it and the associated cost of \$2,682.00 be accepted. Furthermore, it is our understanding that PC Construction is not requesting any time be added to the contract for the work related to this CR.

This CRP is the result of adding film to the trophy case glass to make it opaque on one side. The school would prefer there be privacy between the Town Square and the wt/cardio room.

In approving this CR, the Owner is not accepting the request for reservation of rights identified in the CR.

Very Truly yours,  
HMFH Architects

Alan Pemstein, AIA

encl: CR190242  
cc: Mike Brooks, Clerk  
Libby Simmons, Dover School District  
Bob Carrier, Chair JBC  
Laura Wernick, HMFH

Arthur S. Duffy, AIA  
Chin Lin, AIA  
Colin R. Dockrill, AIA  
Deborah A. Collins, AIA  
Devin E. Canton, AIA  
Erica Metzger  
George R. Metzger, AIA  
John F. Miller, FAIA  
Julia Nugent, AIA  
Laura A. Wernick, FAIA  
Lori Cowles, AIA  
Margaret M. Munroe  
Mario J. Torroella, FAIA  
Matthew LaRue, AIA  
Melissa A. Greene, AIA  
Philip S. Lewis, AIA  
Robert P. Williams, AIA  
Stephen Friedlaender, FAIA  
Tina Stanislawski, AIA  
Vassilios Valaes, AIA

**HMFH ARCHITECTS**





131 Presumpscot Street  
Portland, ME 04103  
T: 207.874.2323  
F: 207.874.2727

**15027: Dover High School and Career  
Technical Center**  
25 Alumni Drive  
Dover, NH 03820

## Change Request Proposal 190242

Title **Opaque Glass Addition at Trophy Case**  
Date Issued **03/30/2018**  
Proposal Status **Submitted**

| Architect                                                                                                                                                  | Owner                                                                                                                                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| Alan Pemstein<br>HMFH Architects, Inc.<br>130 Bishop Allen Drive<br>Cambridge, MA 02139<br><br>T: 617.844.2140<br>F: 617.876.9775<br>E: apemstein@hmfh.com | Robert Carrier<br>Dover School District<br>61 Locust Street 409<br>Dover, NH 03820-4132<br><br>T: 603-516-6800<br>F: 603-516-6809<br>E: |

### Project Cost And Schedule Impacts

This proposal will increase the value of this contract by \$2,682.00.

### Scope Of Work

This change proposal is being issued to provide opaque glass in lieu of clear as requested at the weight room trophy case.

### Cost Items

| Description                             | Company                   | Amount            |
|-----------------------------------------|---------------------------|-------------------|
| 1. Opaque Glass Addition at Trophy Case | WS Dennison Cabinets Inc. | \$2,595.00        |
| L1 Markup - Overhead & Profit (2%)      |                           | \$52.00           |
| L2 Markup - Insurance (0.75%)           |                           | \$20.00           |
| L2 Markup - P&P Bond (0.56%)            |                           | \$15.00           |
| <b>Total</b>                            |                           | <b>\$2,682.00</b> |

### Architect Recommendation

In accordance with my contract for services, I have reviewed this change proposal and agree that it appears to be fair, reasonable, necessary, and consistent with the design intent. I hereby recommend acceptance.

Signature

Date

Name & Title of Authorized Representative

Alan Pemstein

HMFH Architects, Inc.

### Owner Approval

Please sign below to indicate approval of this Change Request Proposal. If accepted, this Change Request Proposal will be included in the next Contract Change Order.

Signature

Date

Name & Title of Authorized Representative

Robert Carrier  
Joint Building Committee Chair  
Dover School District

This change request proposal includes only the direct costs associated with this work. PC Construction Company reserves the right to later claim schedule adjustment and extension of time, and for all other indirect impact costs caused by or resulting from this change proposal and cumulative effects of other change orders to the work of this contract.



April 11, 2018

OFFICE. (617) 482 2200  
FAX. (617) 876 9775

Scott Blair  
PC Construction  
131 Presumpscot Street  
Portland, ME 04103

130 Bishop Allen Drive  
Cambridge, MA 02139

[hmfh.com](http://hmfh.com)

Re: Change Request Proposal – 190247  
Gym Floor Letters and Staining

Dear Scott:

HMFH has reviewed this Proposed Change Order and is recommending to the Owner that it and the associated cost of \$5,374.00 be accepted. Furthermore, it is our understanding that PC Construction is not requesting any time be added to the contract for the work related to this CR.

This CRP is the result of a change in design to the gym floor. This CRP comprises the additions to the floor design and not the additional game lines. This change is supported by the Principal and the Athletic Director.

In approving this CR, the Owner is not accepting the request for reservation of rights identified in the CR.

Very Truly yours,  
HMFH Architects

Alan Pemstein, AIA

encl: CR190247  
cc: Mike Brooks, Clerk  
Libby Simmons, Dover School District  
Bob Carrier, Chair JBC  
Laura Wernick, HMFH

Arthur S. Duffy, AIA  
Chin Lin, AIA  
Colin R. Dockrill, AIA  
Deborah A. Collins, AIA  
Devin E. Canton, AIA  
Erica Metzger  
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John F. Miller, FAIA  
Julia Nugent, AIA  
Laura A. Wernick, FAIA  
Lori Cowles, AIA  
Margaret M. Munroe  
Mario J. Torroella, FAIA  
Matthew LeRue, AIA  
Melissa A. Greene, AIA  
Philip S. Lewis, AIA  
Robert P. Williams, AIA  
Stephen Friedlaender, FAIA  
Tina Stanislawski, AIA  
Vassilios Valaas, AIA



131 Presumpscot Street  
Portland, ME 04103  
T: 207.874.2323  
F: 207.874.2727

**15027: Dover High School and Career  
Technical Center**  
25 Alumni Drive  
Dover, NH 03820

## Change Request Proposal 190247

Title **Wood Athletic Floor Additional Letters and Staining**  
Date Issued **10-APR-18**  
Proposal Status **Submitted**

### Architect

Alan Pemstein  
HMFH Architects, Inc.  
130 Bishop Allen Drive  
Cambridge, MA 02139

T: 617.844.2140  
F: 617.876.9775  
E: apemstein@hmfh.com

### Owner

Robert Carrier  
Dover School District  
61 Locust Street 409  
Dover, NH 03820-4132

T: 603-516-6800  
F: 603-516-6809  
E:

### Project Cost And Schedule Impacts

This proposal will increase the value of this contract by \$5,374.00.

### Scope Of Work

Gym Floor Colors and Line Layout submittal 096466-001-5 was returned with a request to provide a redesigned court striping and paint layout which will result in additional costs. This change proposal is being submitted to cover these additional costs. PC Construction will proceed with this work once formal acceptance of this change proposal is received. The direction provided in the submittal review for additional stain colors is causing a delay in the progress of work as the materials required to complete this task are not readily available. Once approval received we will analyze the impact to the completion of the Gymnasium work activities and provide a separate proposal for any delay costs.

### Cost Items

| Description                                            | Company                   | Amount            |
|--------------------------------------------------------|---------------------------|-------------------|
| 1. Wood Athletic Floor Additional Letters and Staining | New England Sports Floors | \$5,200.00        |
| L1 Markup - Overhead & Profit (2%)                     |                           | \$104.00          |
| L2 Markup - Insurance (0.75%)                          |                           | \$40.00           |
| L2 Markup - P&P Bond (0.56%)                           |                           | \$30.00           |
| <b>Total</b>                                           |                           | <b>\$5,374.00</b> |

### Architect Recommendation

In accordance with my contract for services, I have reviewed this change proposal and agree that it appears to be fair, reasonable, necessary, and consistent with the design intent. I hereby recommend acceptance.

Signature

Date

Name & Title of Authorized Representative

Alan Pemstein

HMFH Architects, Inc.

### Owner Approval

Please sign below to indicate approval of this Change Request Proposal. If accepted, this Change Request Proposal will be included in the next Contract Change Order.

Signature

Date

Name & Title of Authorized Representative

Robert Carrier  
Joint Building Committee Chair  
Dover School District

This change request proposal includes only the direct costs associated with this work. PC Construction Company reserves the right to later claim schedule adjustment and extension of time, and for all other indirect impact costs caused by or resulting from this change proposal and cumulative effects of other change orders to the work of this contract.



## CONSTRUCTION

AT PC WE GO ABOVE AND BEYOND ON EVERY JOB, PERIOD.

April 10, 2018

Mr. Robert C. Carrier  
Joint Building Committee Chair  
DHS-CTC Building Project  
McConnell Center  
61 Locust St, Suite 409  
Dover, NH 03820

Re: Letter of Recommendation – Animal Science Building BP 09.3 Acoustical Ceilings  
Dover High School & Career Technical Center  
PC Project No. 15027

Dear Robert:

Listed below are the bid results for the above referenced procurement package.

| Bidders                           | Bid Amount      |
|-----------------------------------|-----------------|
| <b>Alpha &amp; Omega</b>          | <b>\$33,200</b> |
| Optimum Building Systems          | \$34,977        |
| Boucher Acoustic                  | \$44,310        |
| <br>Recommended subcontract value | <br>\$33,200    |

Based upon our final analysis, we recommend the work be awarded to Alpha and Omega. We request your authorization by signature below to notify Alpha and Omega that they are the apparent low bidder and that we will enter into a contract in the amount of \$33,200 with Alpha and Omega.

Sincerely,

Joint Building Committee

Scott Blair  
Project Manager

\_\_\_\_\_  
Authorization

\_\_\_\_\_  
Date

cc: Garret Bertolini  
Robin LeFleur (JBC)  
Laura Wernick

[illegible]



## CONSTRUCTION

AT PC WE GO ABOVE AND BEYOND ON EVERY JOB, PERIOD.

April 10, 2018

Mr. Robert C. Carrier  
Joint Building Committee Chair  
DHS-CTC Building Project  
McConnell Center  
61 Locust St, Suite 409  
Dover, NH 03820

Re: Letter of Recommendation – Animal Science Building BP 08.2 Aluminum Doors & Glazing  
Dover High School & Career Technical Center  
PC Project No. 15027

Dear Robert:

Listed below are the bid results for the above referenced procurement package.

| Bidders                       | Bid Amount      |
|-------------------------------|-----------------|
| <b>Glass Solutions</b>        | <b>\$25,000</b> |
| DS Specialties                | \$67,918        |
| Granite State Glass           | No Bid          |
| Total Glazing                 | No Bid          |
| Recommended subcontract value | \$25,000        |

Based upon our final analysis, we recommend the work be awarded to Glass Solutions. We request your authorization by signature below to notify Glass Solutions that they are the apparent low bidder and that we will enter into a contract in the amount of \$25,000 with Glass Solutions

Sincerely,

Joint Building Committee

Scott Blair  
Project Manager

\_\_\_\_\_  
Authorization

\_\_\_\_\_  
Date

cc: Garret Bertolini  
Robin LeFleur (JBC)  
Laura Wernick

[illegible]



## CONSTRUCTION

AT PC WE GO ABOVE AND BEYOND ON EVERY JOB, PERIOD.

April 10, 2018

Mr. Robert C. Carrier  
Joint Building Committee Chair  
DHS-CTC Building Project  
McConnell Center  
61 Locust St, Suite 409  
Dover, NH 03820

Re: Letter of Recommendation – Animal Science Building BP 08.1 Doors, Frames & Hardware  
Dover High School & Career Technical Center  
PC Project No. 15027

Dear Robert:

Listed below are the bid results for the above referenced procurement package.

| Bidders                           | Bid Amount      |
|-----------------------------------|-----------------|
| <b>DS Specialties</b>             | <b>\$44,068</b> |
| Hardware Consultants              | \$47,338        |
| Kamco Boston (includes FRP doors) | \$76,373        |
| Recommended purchase order value  | \$44,068        |

Based upon our final analysis, we recommend the work be awarded to DS Specialties. We request your authorization by signature below to notify DS Specialties that they are the apparent low bidder and that we will enter into a contract in the amount of \$44,068 with DS Specialties.

Sincerely,

Scott Blair  
Project Manager

Joint Building Committee

\_\_\_\_\_  
Authorization

\_\_\_\_\_  
Date

cc: Garret Bertolini  
Robin LeFleur (JBC)  
Laura Wernick







## CONSTRUCTION

AT PC WE GO ABOVE AND BEYOND ON EVERY JOB, PERIOD.

April 13, 2018

Mr. Robert C. Carrier  
Joint Building Committee Chair  
DHS-CTC Building Project  
McConnell Center  
61 Locust St, Suite 409  
Dover, NH 03820

Re: Letter of Recommendation – Animal Science Building BP 09.6 Fluid Applied Flooring  
Dover High School & Career Technical Center  
PC Project No. 15027

Dear Robert:

Listed below are the bid results for the above referenced procurement package.

| Bidders                                              | Bid Amount      |
|------------------------------------------------------|-----------------|
| <b>Associated Concrete Coatings</b>                  | <b>\$21,000</b> |
| Industrial Concrete Services (Not Specified Product) | \$21,624        |
| Northeast Flooring Solutions                         | \$23,412        |
| Recommended subcontract value                        | \$21,000        |

Based upon our final analysis, we recommend the work be awarded to Associated Concrete Coatings. We request your authorization by signature below to notify Associated Concrete Coatings that they are the apparent low bidder and that we will enter into a contract in the amount of \$21,000 with Associated Concrete Coatings.

Sincerely,

Joint Building Committee

Scott Blair  
Project Manager

\_\_\_\_\_  
Authorization Date

cc: Garret Bertolini  
Robin LeFleur (JBC)  
Laura Wernick

[illegible]



## CONSTRUCTION

AT PC WE GO ABOVE AND BEYOND ON EVERY JOB, PERIOD.

April 10, 2018

Mr. Robert C. Carrier  
Joint Building Committee Chair  
DHS-CTC Building Project  
McConnell Center  
61 Locust St, Suite 409  
Dover, NH 03820

Re: Letter of Recommendation – Animal Science Building BP 09.5 Painting & Coatings  
Dover High School & Career Technical Center  
PC Project No. 15027

Dear Robert:

Listed below are the bid results for the above referenced procurement package.

| Bidders                | Bid Amount      |
|------------------------|-----------------|
| <b>Keeley Painting</b> | <b>\$24,650</b> |
| Marchand Painting      | \$32,400        |
| FA Gray Painting       | \$59,666        |

Recommended subcontract value **\$24,650**

Based upon our final analysis, we recommend the work be awarded to Keeley Painting. We request your authorization by signature below to notify Keeley Painting that they are the apparent low bidder and that we will enter into a contract in the amount of \$24,650 with Keeley Painting.

Sincerely,

Joint Building Committee

Scott Blair  
Project Manager

\_\_\_\_\_  
Authorization

\_\_\_\_\_  
Date

cc: Garret Bertolini  
Robin LeFleur (JBC)  
Laura Wernick





**CONSTRUCTION**

AT PC WE GO ABOVE AND BEYOND ON EVERY JOB, PERIOD.

April 13, 2018

Mr. Robert C. Carrier  
Joint Building Committee Chair  
DHS-CTC Building Project  
McConnell Center  
61 Locust St, Suite 409  
Dover, NH 03820

Re: Letter of Recommendation – Animal Science Building BP 07.2 Spray Foam Insulation  
Dover High School & Career Technical Center  
PC Project No. 15027

Dear Robert:

Listed below are the bid results for the above referenced procurement package.

| Bidders                           | Bid Amount      |
|-----------------------------------|-----------------|
| <b>Northeast Spray Insulation</b> | <b>\$57,752</b> |
| Standard Waterproofing            | \$60,050        |
| Nickerson-Remick                  | \$72,993        |
| Recommended subcontract value     | \$21,000        |

Based upon our final analysis, we recommend the work be awarded to Northeast Spray Insulation. We request your authorization by signature below to notify Northeast Spray Insulation that they are the apparent low bidder and that we will enter into a contract in the amount of \$57,752 with Northeast Spray Insulation.

Sincerely,

Joint Building Committee

Scott Blair  
Project Manager

\_\_\_\_\_  
Authorization Date

cc: Garret Bertolini  
Robin LeFleur (JBC)  
Laura Wernick

[illegible]

Dover High School and Regional Career Technical Center Project  
Summary of Contract Amounts and Expenditures/Obligations To Date  
Feasibility Study & Design, Geotech and Construction Services  
Date: April 17, 2018

Appropriation #1 (FY14), Issued January 26, 2014: \$ 900,000.00  
Appropriation #2 (FY15), Issued November 12, 2014: \$ 23,300,000.00  
Appropriation #3 (FY16), Issued July 22, 2015: \$ 49,700,000.00  
State of NH Funding: \$ 13,500,000.00  
Appropriation #4, DHS/RCTC Bond Premium Appropriation (Project Manager) Approved 5/11/2016: \$ 222,756.00  
Total Appropriation: \$ 87,622,756.00

| Vendor                   | Description of Services                                | (A)<br>Contract Totals | (B)<br>HS Portion of Total<br>Amount @ 77.2% | (C)<br>CTE Portion of Total<br>Amount @ 22.8% | (D = B+C)<br>Total Expenditures<br>To Date | (E = A-D)<br>HS & CTE<br>Remaining Balance<br>(Obligations) | District Share of<br>CTE Portion @<br>100% | (F = C x 25%)<br>District Share of<br>CTE Portion @<br>25% | (G = C x 75%)<br>(Invoiced through<br>3/31/2018)<br>State Share of<br>CTE Portion @ 75% | State Funding<br>Rec'd To Date<br>4/17/2018<br>(March Claim) |
|--------------------------|--------------------------------------------------------|------------------------|----------------------------------------------|-----------------------------------------------|--------------------------------------------|-------------------------------------------------------------|--------------------------------------------|------------------------------------------------------------|-----------------------------------------------------------------------------------------|--------------------------------------------------------------|
|                          | Subtotal, Feasibility Study:                           | \$ 709,920.41          | \$ 548,426.56                                | \$ 160,493.85                                 | \$ 709,920.41                              | \$ -                                                        | \$ 24,049.31                               | \$ 94,111.14                                               | \$ 102,333.41                                                                           | \$ 102,333.41                                                |
| HMFH                     | PSS#3: Schematic Design (15%)                          | \$ 1,008,000.00        | \$ 778,176.00                                | \$ 229,824.00                                 | \$ 1,008,000.00                            | \$ - Complete                                               | \$ -                                       | \$ 57,456.00                                               | \$ 172,368.00                                                                           | \$ 172,368.00                                                |
| HMFH                     | PSS#3 / PSS#6: Design Development (20%)                | \$ 1,316,000.00        | \$ 1,015,952.00                              | \$ 300,048.00                                 | \$ 1,316,000.00                            | \$ - Complete                                               | \$ -                                       | \$ 75,012.00                                               | \$ 225,036.00                                                                           | \$ 225,036.00                                                |
| HMFH                     | PSS#3 / PSS#6: Construction Documents (25%)            | \$ 1,633,000.00        | \$ 1,260,676.00                              | \$ 372,324.00                                 | \$ 1,633,000.00                            | \$ - Complete                                               | \$ -                                       | \$ 93,081.00                                               | \$ 279,243.00                                                                           | \$ 279,243.00                                                |
| HMFH                     | PSS#3: Bidding (5%)                                    | \$ 336,000.00          | \$ 259,392.00                                | \$ 76,608.00                                  | \$ 336,000.00                              | \$ - Complete                                               | \$ 76,608.00                               | \$ -                                                       | \$ -                                                                                    | \$ -                                                         |
| HMFH                     | PSS#3: Construction Administration-Phase 1 (30%)       | \$ 2,016,000.00        | \$ 1,245,081.60                              | \$ 367,718.40                                 | \$ 1,612,800.00                            | \$ 403,200.00                                               | \$ -                                       | \$ 91,929.57                                               | \$ 275,788.80                                                                           | \$ 275,788.80                                                |
| HMFH                     | PSS#3: Construction Administration-Phase 2 (5%)        | \$ 336,000.00          | \$ -                                         | \$ -                                          | \$ -                                       | \$ 336,000.00                                               | \$ -                                       | \$ -                                                       | \$ -                                                                                    | \$ -                                                         |
| HMFH                     | Add'l Services: Travel, Postage, Printing              | \$ 59,063.75           | \$ 21,150.38                                 | \$ 6,246.48                                   | \$ 27,396.86                               | \$ 31,666.89                                                | \$ 1,567.50                                | \$ 1,169.75                                                | \$ 3,509.22                                                                             | \$ 3,509.22                                                  |
| HMFH                     | PSS#4: Phail Associates - Geotechnical                 | \$ 40,630.28           | \$ 31,366.58                                 | \$ 9,263.70                                   | \$ 40,630.28                               | \$ - Complete                                               | \$ 9,263.71                                | \$ -                                                       | \$ -                                                                                    | \$ -                                                         |
| HMFH                     | PSS#5: Synthetic Turf Field Design                     | \$ 74,250.00           | \$ 43,309.20                                 | \$ 12,790.80                                  | \$ 56,100.00                               | \$ 18,150.00                                                | \$ 12,790.80                               | \$ -                                                       | \$ -                                                                                    | \$ -                                                         |
| HMFH                     | PSS#5: GGD-Technology Procurement                      | \$ 35,200.00           | \$ 18,682.40                                 | \$ 5,517.60                                   | \$ 24,200.00                               | \$ 11,000.00                                                | \$ 5,517.60                                | \$ -                                                       | \$ -                                                                                    | \$ -                                                         |
| HMFH                     | PSS#5: UEC-Add'l HazMat Services                       | \$ 19,800.00           | \$ 15,285.60                                 | \$ 4,514.40                                   | \$ 19,800.00                               | \$ - Complete                                               | \$ 4,514.40                                | \$ -                                                       | \$ -                                                                                    | \$ -                                                         |
| HMFH                     | PSS#5: PLS - Furniture & Equip Procurement             | \$ 110,000.00          | \$ 72,436.76                                 | \$ 21,393.24                                  | \$ 93,830.00                               | \$ 16,170.00                                                | \$ 21,393.24                               | \$ -                                                       | \$ -                                                                                    | \$ -                                                         |
| HMFH                     | PSS#7: Irrigation                                      | \$ 9,350.00            | \$ 4,755.52                                  | \$ 1,404.48                                   | \$ 6,160.00                                | \$ 3,190.00                                                 | \$ 1,379.40                                | \$ -                                                       | \$ -                                                                                    | \$ -                                                         |
| HMFH                     | PSS#8 & PSS#10: Add'l Geotechnical Engineering         | \$ 180,620.00          | \$ 135,378.67                                | \$ 39,982.28                                  | \$ 175,360.95                              | \$ 5,259.05                                                 | \$ 39,982.28                               | \$ -                                                       | \$ -                                                                                    | \$ -                                                         |
| HMFH                     | PSS#9: HMFH Professional Services (COW)                | \$ 731.05              | \$ 564.37                                    | \$ 166.68                                     | \$ 731.05                                  | \$ - Complete                                               | \$ 166.68                                  | \$ -                                                       | \$ -                                                                                    | \$ -                                                         |
| HEA                      | Commissioning Agent                                    | \$ 171,630.00          | \$ 65,161.04                                 | \$ 19,244.46                                  | \$ 84,405.50                               | \$ 87,224.50                                                | \$ -                                       | \$ 4,811.12                                                | \$ 14,433.34                                                                            | \$ 14,433.34                                                 |
| Dover School District    | Clerical Support, Legal and Supply Costs               | \$ 12,064.65           | \$ 9,313.91                                  | \$ 2,750.74                                   | \$ 12,064.65                               | \$ - Complete                                               | \$ 599.54                                  | \$ 537.78                                                  | \$ 1,613.33                                                                             | \$ 1,613.33                                                  |
| RW Gillespie             | Materials Testing Services & Special Inspections       | \$ 163,922.16          | \$ 126,547.90                                | \$ 37,374.26                                  | \$ 163,922.16                              | \$ -                                                        | \$ 37,374.26                               | \$ -                                                       | \$ -                                                                                    | \$ -                                                         |
| Sebago Technics          | Traffic Study                                          | \$ 30,000.00           | \$ 23,160.00                                 | \$ 6,840.00                                   | \$ 30,000.00                               | \$ - Complete                                               | \$ 6,840.00                                | \$ -                                                       | \$ -                                                                                    | \$ -                                                         |
| Eversource Energy        | Install pole, anchor, xarms, cutouts for primary riser | \$ 8,608.00            | \$ 6,645.37                                  | \$ 1,962.63                                   | \$ 8,608.00                                | \$ - Complete                                               | \$ 1,962.63                                | \$ -                                                       | \$ -                                                                                    | \$ -                                                         |
| Seacoast Media Group     | Employment Ad for Clerk of Works                       | \$ 329.46              | \$ 329.46                                    | \$ -                                          | \$ 329.46                                  | \$ - Complete                                               | \$ -                                       | \$ -                                                       | \$ -                                                                                    | \$ -                                                         |
| State of NH-DES          | Wetlands Permit Application                            | \$ 200.00              | \$ 154.40                                    | \$ 45.60                                      | \$ 200.00                                  | \$ - Complete                                               | \$ 45.60                                   | \$ -                                                       | \$ -                                                                                    | \$ -                                                         |
| Michael Brooks           | Clerk of Works (5/11/16 appropriation)                 | \$ 222,756.00          | \$ 100,075.67                                | \$ 29,556.03                                  | \$ 129,631.70                              | \$ 93,124.30                                                | \$ 29,556.03                               | \$ -                                                       | \$ -                                                                                    | \$ -                                                         |
| PC Construction          | GMP, Including additions/deductions by change order    | \$ 79,513,457.00       | \$ 44,021,383.18                             | \$ 12,508,657.82                              | \$ 56,530,041.00                           | \$ 16,983,416.00                                            | \$ 861,204.51                              | \$ 2,725,684.83                                            | \$ 8,921,768.48                                                                         | \$ 8,921,768.48                                              |
| Dover School District    | Estimated Gas Usage for Construction Heaters           | \$ 170,000.00          | \$ 90,099.12                                 | \$ 26,609.58                                  | \$ 116,708.70                              | \$ 53,291.30                                                | \$ 26,609.58                               | \$ -                                                       | \$ -                                                                                    | \$ -                                                         |
| Eversource Energy        | Removal of 3 overhead transformers, etc.               | \$ 2,469.00            | \$ 1,906.07                                  | \$ 562.93                                     | \$ 2,469.00                                | \$ - Complete                                               | \$ 562.93                                  | \$ -                                                       | \$ -                                                                                    | \$ -                                                         |
| Intertek-ATI             | Field Water Penetration Testing                        | \$ 2,250.00            | \$ 1,737.00                                  | \$ 513.00                                     | \$ 2,250.00                                | \$ - Complete                                               | \$ -                                       | \$ 128.25                                                  | \$ 384.75                                                                               | \$ 384.75                                                    |
| Unitil                   | DHS/CTC Rebate on boilers                              | \$ (30,000.00)         | \$ (23,160.00)                               | \$ (6,840.00)                                 | \$ (30,000.00)                             | \$ - Complete                                               | \$ -                                       | \$ (1,710.00)                                              | \$ (5,130.00)                                                                           | \$ (5,130.00)                                                |
| Deli                     | (1) Server for HVAC                                    | \$ 10,000.00           | \$ -                                         | \$ -                                          | \$ -                                       | \$ 10,000.00                                                | \$ -                                       | \$ -                                                       | \$ -                                                                                    | \$ -                                                         |
| Optiv Security Inc.      | Network Electronics                                    | \$ 433,413.98          | \$ -                                         | \$ -                                          | \$ -                                       | \$ 433,413.98                                               | \$ -                                       | \$ -                                                       | \$ -                                                                                    | \$ -                                                         |
| New England Fitness      | FFE Purchases (HS)                                     | \$ 134,168.00          | \$ -                                         | \$ -                                          | \$ -                                       | \$ 134,168.00                                               | \$ -                                       | \$ -                                                       | \$ -                                                                                    | \$ -                                                         |
| School Furnishings       | FFE Purchases (HS \$115,614; CTE \$101,695)            | \$ 217,308.75          | \$ -                                         | \$ -                                          | \$ -                                       | \$ 217,308.75                                               | \$ -                                       | \$ -                                                       | \$ -                                                                                    | \$ -                                                         |
| WB Mason                 | FFE Purchases (HS \$171,092; CTE \$187,031)            | \$ 358,123.00          | \$ -                                         | \$ -                                          | \$ -                                       | \$ 358,123.00                                               | \$ -                                       | \$ -                                                       | \$ -                                                                                    | \$ -                                                         |
| Creative Office Pavilion | FFE Purchases (HS \$872,204; CTE \$235,398)            | \$ 1,107,601.37        | \$ -                                         | \$ -                                          | \$ -                                       | \$ 1,107,601.37                                             | \$ -                                       | \$ -                                                       | \$ -                                                                                    | \$ -                                                         |
| Monitor Equipment CO.    | FFE Purchases (HS)                                     | \$ 8,684.38            | \$ -                                         | \$ -                                          | \$ -                                       | \$ 8,684.38                                                 | \$ -                                       | \$ -                                                       | \$ -                                                                                    | \$ -                                                         |
| Midwest Technology       | FFE Purchases (CTE)                                    | \$ 45,074.91           | \$ -                                         | \$ -                                          | \$ -                                       | \$ 45,074.91                                                | \$ -                                       | \$ -                                                       | \$ -                                                                                    | \$ -                                                         |
| Pocket Nurse Enterprises | FFE Purchases (CTE)                                    | \$ 38,639.88           | \$ -                                         | \$ -                                          | \$ -                                       | \$ 38,639.88                                                | \$ -                                       | \$ -                                                       | \$ -                                                                                    | \$ -                                                         |
| Red Thread Spaces        | FFE Purchases (CTE)                                    | \$ 15,180.00           | \$ -                                         | \$ -                                          | \$ -                                       | \$ 15,180.00                                                | \$ -                                       | \$ -                                                       | \$ -                                                                                    | \$ -                                                         |
|                          | Subtotal, Design, Geotech & Construction Services:     | \$ 83,810,525.62       | \$ 49,325,560.20                             | \$ 14,075,079.11                              | \$ 63,409,639.31                           | \$ 20,409,886.31                                            | \$ 1,137,938.79                            | \$ 3,048,100.30                                            | \$ 9,889,014.92                                                                         | \$ 9,889,014.92                                              |
|                          | Totals:                                                | \$ 84,514,446.03       | \$ 49,868,986.76                             | \$ 14,235,372.96                              | \$ 64,104,559.72                           | \$ 20,409,886.31                                            | \$ 1,161,988.10                            | \$ 3,082,211.44                                            | \$ 9,981,348.33                                                                         | \$ 9,981,348.33                                              |
|                          | Unexpended/Unencumbered Funds Remaining:               |                        |                                              |                                               | \$ 3,106,309.97                            |                                                             |                                            |                                                            |                                                                                         |                                                              |



| PC Construction - Guaranteed Maximum Price (\$MM)                                         |                     |
|-------------------------------------------------------------------------------------------|---------------------|
| Total Contract Sum (Includes \$4,270,636 for Procurement and Early Work, 6/20/16-10/7/16) | \$71,640,000.00     |
| <b>Change Order #1, Approved 12/19/2016</b>                                               |                     |
| Proposal#19000581 - Lodge Removal SMH-4 to SMH-2                                          | \$6,200.00          |
| Proposal#19001281 - RF-009 Organic Mat at Loading Dock                                    | \$34,405.00         |
| Proposal#19001381 - Lodge Removal Force Main to SMH-2                                     | \$1,705.00          |
| Proposal#19001481 - Lodge Removal SMH-2 to SMH-1                                          | \$8,890.00          |
| Proposal#19001681 - Lodge Removal SMH-1 to Existing SMH                                   | \$3,151.00          |
| <b>Total Change Order #1:</b>                                                             | <b>\$54,141.00</b>  |
| <b>Change Order #2, Approved 1/24/2017</b>                                                |                     |
| Proposal#190010 - RF-007 Fabric Under Roadway                                             | \$9,705.00          |
| Proposal#190021 - AS-001 Catwalk Revisions                                                | -\$1,657.00         |
| Proposal#190022 - AS-007 Loading Dock Footing Rev.                                        | \$2,187.00          |
| Proposal#190023 - AS-006A Courtyard & Loading Dock Drainage Rev                           | \$15,015.00         |
| Proposal#190025 - Organic Soil Removal Area B                                             | \$2,559.00          |
| Proposal#190027 - RF-125 Road Subgrade Revisions                                          | \$17,925.00         |
| Proposal#190029 - Edge Strip Deletion Credit                                              | -\$4,950.00         |
| Proposal#190034 - AS-016 Control Joint Addition                                           | \$0.00              |
| <b>Total Change Order #2:</b>                                                             | <b>\$82,792.00</b>  |
| <b>Change Order #3, Approved 2/16/2017</b>                                                |                     |
| Proposal#190020.1 Lodge Removal for Foundations & Utilities                               | \$183,287.00        |
| Proposal#190026 RF-009 Deleted RMP's at AE Line                                           | -\$9,531.00         |
| Proposal#190028R1 - AS-012 Animal Science Power                                           | \$0.00              |
| Proposal#190031 - AS-014 Kitchen Equipment Revisions                                      | \$454,539.00        |
| Proposal#190033 - AS-030 Life Safety Switch                                               | \$14,252.00         |
| Proposal#190036 - PR-001, 9th Deckhouse Deletion                                          | -\$94,832.00        |
| Proposal#190040 - AS-029 Revised Grease Trap                                              | -\$10,245.00        |
| Proposal#190047 - RF-141R1 Fiber Reinforced Concrete                                      | -\$22,212.00        |
| <b>Total Change Orders #3:</b>                                                            | <b>\$569,368.00</b> |
| <b>Change Order #4, Approved 3/23/2017</b>                                                |                     |
| Proposal#190030 AS-013 Window Changes                                                     | \$0.00              |
| Proposal#190033 AS-017 Steel Additions & AS-026                                           | \$3,858.00          |
| Proposal#190041 - AS-024 Stair #2 Revisions                                               | \$0.00              |
| Proposal#190043R - AS-027 Smoke Hatch Revisions                                           | \$19,920.00         |
| Proposal#190044R - AS-027 Smoke Hatch Revisions                                           | -\$2,533.00         |
| Proposal#190044 - AS-038 Brace at Column B2/SE.1                                          | \$882.00            |
| Proposal#190048 - AS-029 Curbs/Hydrant Room Floor Revision                                | -\$1,520.00         |
| Proposal#190058 - PR-003 Schuler Cave Room                                                | -\$3,777.00         |
| Proposal#190059 - AS-052 and 057 Revised Brace Bays                                       | \$1,597.00          |
| Proposal#190062 - AS-039 Bleacher Power                                                   | -\$4,605.00         |
| Proposal#190078 - AS-041 Lockers in Building Construction                                 | \$4,153.00          |
| <b>Total Change Order #4:</b>                                                             | <b>\$13,475.00</b>  |
| <b>Change Order #5, Approved 4/18/2017</b>                                                |                     |
| Proposal#190057 AS-022 Elevator Roof Structure                                            | \$0.00              |
| Proposal#190058 AS-21.1 Curtainwall Revisions                                             | \$4,947.00          |
| Proposal#190050 AS-030/RF-138-Elm/Intal Catwalk Steel Mesh Guard                          | \$6,314.00          |
| Proposal#190079 - Paint Booth Procurement                                                 | \$139,286.00        |
| <b>Total Change Order #5:</b>                                                             | <b>\$150,029.00</b> |
| <b>Change Order #6, Approved 5/18/2017</b>                                                |                     |
| Proposal#190039R1 AS-021.2 Revised Exterior Elevations                                    | -\$2,569.00         |
| Proposal#190046 - Delete Safety Cage at 250F Roof Ladder                                  | -\$869.00           |
| Proposal#190052R1 - AS-21.1 Add Neutralizer Tank                                          | \$34,802.00         |
| Proposal#190056R1 - RF-150 Area E Ductwork Near @ Stair #5                                | \$3,758.00          |
| Proposal#190075 - RF-257 Storage Room Duct Chase                                          | \$914.00            |
| Proposal#190081 RF-382 Area C-Outside Storage Room Exterior Door                          | \$2,056.00          |
| Proposal#190086 - Sprinkler Coverage Above Town Square Clouds                             | \$8,732.00          |
| Proposal#190094R1 - Corridor Locker Size Change                                           | \$3,425.00          |
| Proposal#190095 - PR-009 Gym Diffuser Covers                                              | -\$4,835.00         |
| <b>Total Change Order #6:</b>                                                             | <b>\$57,084.00</b>  |
| <b>Revisions Held To Date (PC Construction), Approved 4/21/17</b>                         |                     |
|                                                                                           | \$ 2,398,665.00     |

| Revised Budget Budget Items from RMPH, 1/5/2018 Not Encumbered/Approved by JCFI Owner's Construction Continuity Updated Bi-Weekly |                                                                |
|-----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|
| \$ 1,145,188.40                                                                                                                   | Owner's Construction Contingency                               |
| \$ 15,000.00                                                                                                                      | Specialized Accountant Engineering                             |
| \$ 488,238.39                                                                                                                     | DHS Furniture, Fixtures & Equipment                            |
| \$                                                                                                                                | CTC Furniture                                                  |
| \$ 146,981.32                                                                                                                     | CTC Equipment (Includes \$100,000 Round Pen)                   |
| \$ 656,586.02                                                                                                                     | Technology Infrastructure                                      |
| \$ 350,000.00                                                                                                                     | CTC Classroom Technology                                       |
| \$ 82,500.00                                                                                                                      | Hazardous Materials Removal Monitoring                         |
| \$ 63,834.34                                                                                                                      | Project Design Contingency                                     |
| \$ 150,000.00                                                                                                                     | Relocation Costs                                               |
| \$ 5,706,309.97                                                                                                                   | Subtotal, Estimated Pending Budget Items                       |
| \$ 84,514,446.05                                                                                                                  | Actual Contracts To Date                                       |
| \$ 87,822,756.00                                                                                                                  | Subtotal, Estimated Pending Budget Items PLUS Actual Contracts |
| \$ 87,822,756.00                                                                                                                  | Total Project Appropriation                                    |
| \$                                                                                                                                | Revised Unbudgeted Funds Remaining                             |

| <b>Change Order #7, Approved 7/11/2017</b>                        |                    |
|-------------------------------------------------------------------|--------------------|
| Proposal#190032R2 AS-015 Underpass Paving Revisions               | \$18,484.00        |
| Proposal#190040 AS-030 Primary Power Revisions                    | \$0.00             |
| Proposal#190054 AS-034 Gym Bubbler                                | \$0.00             |
| Proposal#190057 AS-036R Kitchen Sink Waste Revisions              | \$0.00             |
| Proposal#190070 AS-021.10 Revised Edge of Sals Drawings           | \$0.00             |
| Proposal#190082 AS-051 Auto Tech Lift Revision                    | \$2,209.00         |
| Proposal#190040R2 RF-010 Guidance Sign Revisions                  | \$1,064.00         |
| Proposal#190077 RF-407 Life Safety Exhaust Hood                   | -\$7,223.00        |
| Proposal#190014 RF-011 Duct Collector Electrical Changes          | \$972.00           |
| Proposal#190016 AS-073 Exhaust Duct Additions in Bathroom 205 A/B | \$2,738.00         |
| Proposal#190117R1 PR-013 Cosmology Lockers                        | \$2,282.00         |
| <b>Total Change Order #7:</b>                                     | <b>\$21,434.00</b> |

| <b>Change Order #8, Approved 8/22/2017</b>                 |                    |
|------------------------------------------------------------|--------------------|
| Proposal#190061 AS-038 Auto Coll CMU Office "Roof"         | -\$822.00          |
| Proposal#190069R1 AS-021.7 RFLE Drawings                   | -\$5,177.00        |
| Proposal#190069R2 AS-021.9 Revised Electrical Drawings     | \$46,598.00        |
| Proposal#190077 AS-044 Power to Autotech Air Cleaners      | \$10,494.00        |
| Proposal#190084 AS-049 Mezzanine Guard Rail                | -\$258.00          |
| Proposal#190089R1 RF-158 Catwalk Access Ladder Revisions   | -\$388.00          |
| Proposal#190084 AS-047 CUH Revisions                       | \$2,711.00         |
| Proposal#190087 RF-052 Life Science Displacement Diffusers | \$1,287.00         |
| Proposal#190089R1 AS-045 Curtainwall 42                    | \$2,285.00         |
| Proposal#190090 AS-054 CW & Auditorium Elevation Updates   | \$4,098.00         |
| Proposal#190095 AS-050 Cosmology Electrical Revisions      | \$0.00             |
| Proposal#190101 RF-959 Powered Door Operations             | \$5,208.00         |
| Proposal#190102 AS-086 Borrowed Light in Facilities        | -\$488.00          |
| Proposal#190103 RF-316 Trap Pitout                         | \$1,060.00         |
| Proposal#190111R1 AS-079 Library Borrowed Light Changer    | -\$3,493.00        |
| Proposal#190135 RF-489 Unit Heater 12                      | -\$557.00          |
| Proposal#190136 RF-480 Duct Diffuser 23A                   | -\$468.00          |
| Proposal#190158 RF-479 RFED CR 222 Displacement Diffuser   | \$2,285.00         |
| <b>Total Change Order #8:</b>                              | <b>\$56,201.00</b> |

| <b>Change Order #9, Approved 12/3/2017</b>                           |                     |
|----------------------------------------------------------------------|---------------------|
| Proposal#190020.2 Lodge Removal for Foundations and Utilities Part 2 | \$189,382.00        |
| Proposal#190059 AS-21.3 Door Schedule Revisions                      | -\$132.00           |
| Proposal#190060R1 AS-21.4 Revised Floor Plans                        | \$22,776.00         |
| Proposal#190065 AS-023.3 Civil and Landscaping Revisions             | \$18,587.00         |
| Proposal#190080R2 RF-262R1 Dishwasher Exhaust Duct Revisions         | \$5,080.00          |
| Proposal#190093R1 AS-085 Electrical Coordination                     | \$7,485.00          |
| Proposal#190115 AS-074 Ductless Unit Electrical Changes              | -\$5,238.00         |
| Proposal#190124 AS-081 Panel P137A Deletion                          | -\$887.00           |
| Proposal#190126 PR-010 Electrical Changes                            | \$498.00            |
| Proposal#190197 RF-470 LC 2-2 Wall Diffuser                          | \$669.00            |
| Proposal#190248 PR-015 Deletion of Network Outlets                   | -\$4,236.00         |
| <b>Total Change Order #9</b>                                         | <b>\$234,234.00</b> |

| <b>Change Order #10, Approved 11/29/2017</b>            |                    |
|---------------------------------------------------------|--------------------|
| Proposal#190068R1 AS-043R Compactor Revisions           | \$32,901.00        |
| Proposal#190120 AS-077 Revisions to Drawing E3.1        | \$0.00             |
| Proposal#190128R1 PR-014 Forum Stair Coatings           | -\$1,187.00        |
| Proposal#190125 RF-427R1 Radiant Panel Modifications    | \$1,910.00         |
| Proposal#190130R2 Additional ductwork per RF281         | \$4,593.00         |
| Proposal#190134R1 RF-474R1 Salvo 186 Supply Air         | \$3,793.00         |
| Proposal#190157 AS-058 Paint Booth Electrical Revisions | -\$606.00          |
| Proposal#190159 RF-488R1 Kbin Revisions                 | \$2,444.00         |
| Proposal#190171 RF-549 Aluminum Door Hardware Questions | \$1,605.00         |
| Proposal#190176 RF-536 Curtainwall Flashing Revisions   | -\$24,410.00       |
| Proposal#190179 RF563 Duct Diffuser Small CR 234        | \$2,282.00         |
| Proposal#190182 PR-020 Sidewalk Widening                | \$2,894.00         |
| <b>Total Change Order #10</b>                           | <b>\$29,287.00</b> |

| <b>Change Order #11, Approved 1/9/2018</b>                       |                    |
|------------------------------------------------------------------|--------------------|
| Proposal#190020.3 Lodge Removal for Utilities, Part 3            | \$48,294.00        |
| Proposal#190081R1 AS-058 Door 040.3 Update                       | \$808.00           |
| Proposal#190118 AS-076 Added Baler for New Auto-Tech Lift        | \$0.00             |
| Proposal#190129R2 AS-055R2 Column Enclosure at AC/B15.8          | \$1,169.00         |
| Proposal#190140 AS-053 Deleted Borrowed Lights Construction CR   | -\$622.00          |
| Proposal#190146 AS-45.1 CW 42 Power                              | \$688.00           |
| Proposal#190147 RF-485 Deletion of Recased Can Lighting          | -\$387.00          |
| Proposal#190149.3 PR-016 Corridor Banchas Wood Veneer            | -\$4,419.00        |
| Proposal#190181 RF-532 EX-94-1.2 Operator                        | \$1,288.00         |
| Proposal#190183 PR-19 Microphone in Town Square                  | \$2,048.00         |
| Proposal#190184 RF-521 Emergency Fixtures at Stair 1 Roof Access | \$8,894.00         |
| Proposal#190170 AS-097 Business Classroom Floor Boxes            | \$1,732.00         |
| Proposal#190178 AS-094R Linc Fixtures                            | \$0.00             |
| Proposal#190187 Football Field Fender Location                   | \$8,016.00         |
| <b>Total Change Order #11</b>                                    | <b>\$86,882.00</b> |

| <b>Change Order #12, Approved 2/8/2018</b>                       |                    |
|------------------------------------------------------------------|--------------------|
| Proposal#190045 Toilet Accessories Revisions                     | -\$4,120.00        |
| Proposal#190072 AS-040 Mock-up Wall Updates                      | -\$991.00          |
| Proposal#190058R1 PR-067 Loop Road & Baseball Field Drainage Imp | \$12,074.00        |
| Proposal#190126 AS-070 Wash Panel Changes                        | \$0.00             |
| Proposal#190127R2 RF-429 Auditorium Handrail Addition, AS-102    | \$21,984.00        |
| Proposal#190132 Courtyard Speaker Stakes                         | \$3,421.00         |
| Proposal#190145 Additional Exterior Sign Characters              | \$0.00             |
| Proposal#190159 AS-21.14 Vertical Grid Bar Addition              | \$2,221.00         |
| Proposal#190165 RF-484R1 Telecom Ductbank Revisions              | \$14,730.00        |
| Proposal#190185 AS-083 Wall Panels                               | \$0.00             |
| Proposal#190187 AS-095 Stair 1 Security Gate Addition            | \$775.00           |
| Proposal#190189 RF-545 Stair One Roof Level Lighting             | \$3,009.00         |
| Proposal#190204 RF-577R3 Courtyard Canopy Light Fixture          | \$2,487.00         |
| Proposal#190206 PR-029 Refrigerator Elimination                  | -\$3,900.00        |
| Proposal#190211 PR-030 Filtration Panel Substitution             | -\$10,636.00       |
| <b>Total Change Order #12:</b>                                   | <b>\$49,543.00</b> |

| <b>Change Order #13, Approved 2/28/2018</b>                         |                        |
|---------------------------------------------------------------------|------------------------|
| Proposal#190185 PR-022 Power to Motorized Shades                    | \$0.00                 |
| Proposal#190220 Animal Science Building Allowance Adjustment        | \$587,103.00           |
| <b>Total Change Order #13</b>                                       | <b>\$587,103.00</b>    |
| <b>Change Order #14, Approved 3/20/2018</b>                         |                        |
| Proposal#190113R2 AS-083 Hardware and Security Coordination         | \$3,294.00             |
| Proposal#190156 AS-081, 230F Revisions                              | \$2,109.00             |
| Proposal#190188 Framing Modifications for Bleacher Support          | \$13,580.00            |
| Proposal#190189.3 PR-025 Exterior Signage Modifications Std.2 vinyl | \$1,974.00             |
| Proposal#190202R1 RF-489 Additional Lighting in Sun Room 208A       | \$2,183.00             |
| Proposal#190207 RF-548 Exterior Wall Motion Sensors                 | -\$489.00              |
| Proposal#190210 PR-632 Paint Auditorium Ceiling Suspension System   | \$60.00                |
| Proposal#190212 PR-031 Teacher Planning Layout Changes              | \$8,386.00             |
| Proposal#190214 AS-106 Exit Signage Revisions                       | \$2,387.00             |
| Proposal#190218 RF-477 Room 154 North Wall                          | \$3,621.00             |
| Proposal#190219 Floor Finishes to Replace Recased Mats              | \$4,231.00             |
| Proposal#190221 PR-062 Dishwasher Addition Training D04A            | \$2,121.00             |
| Proposal#190222 AS-108 Canopy Lights Main Entrance Revised          | \$722.00               |
| Proposal#190223 AS-107 Power Addition Guidance                      | \$629.00               |
| Proposal#190225 RF-081 Sprinkler Backflow Preventer                 | \$2,292.00             |
| <b>Total Change Order #14</b>                                       | <b>\$48,364.00</b>     |
| <b>Total Change Order Approved to Date</b>                          | <b>\$3,470,487.00</b>  |
| <b>New Contract Sum including Approved Change Orders</b>            | <b>\$79,313,457.00</b> |