

Aug 16<sup>th</sup> — MEETING w/ James Maxfield

**Daniel A. Bisson**

**From:** Daniel A. Bisson  
**Sent:** Thursday, August 16, 2018 7:21 PM  
**To:** 'Joseph Stone/USA'; Mike Halliday; Adam Reynolds; Suzanne Dennis; Mark D. Lee; Brooks, Michael; Beth Dunton  
**Cc:** [j.maxfield@dover.nh.gov](mailto:j.maxfield@dover.nh.gov)  
**Subject:** RE: 15618 Garrison Building Final-20 wing and common area renovation

To All,

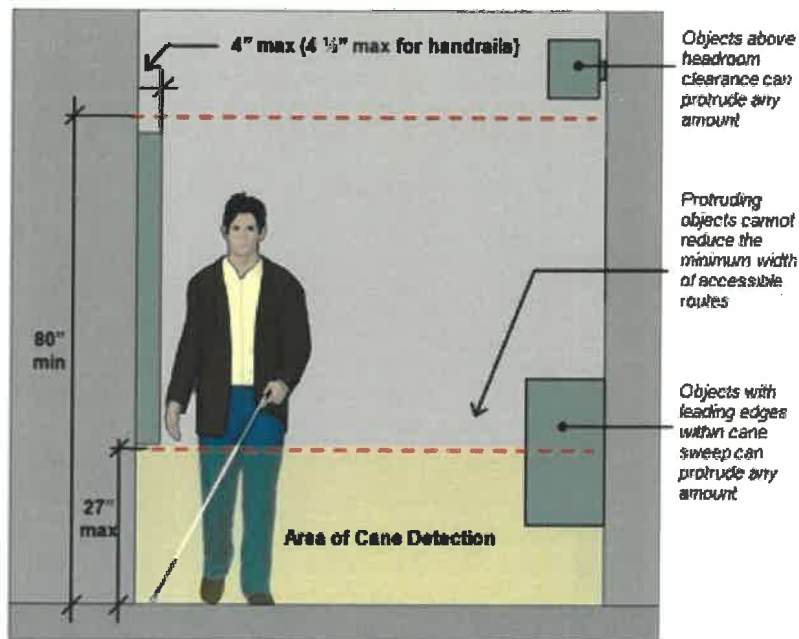
Had a meeting this afternoon with James Maxfield regarding toilets rooms. Reviewed the following:

**Per Tom Abbott inspection on Aug. 15<sup>th</sup>, 2018:**

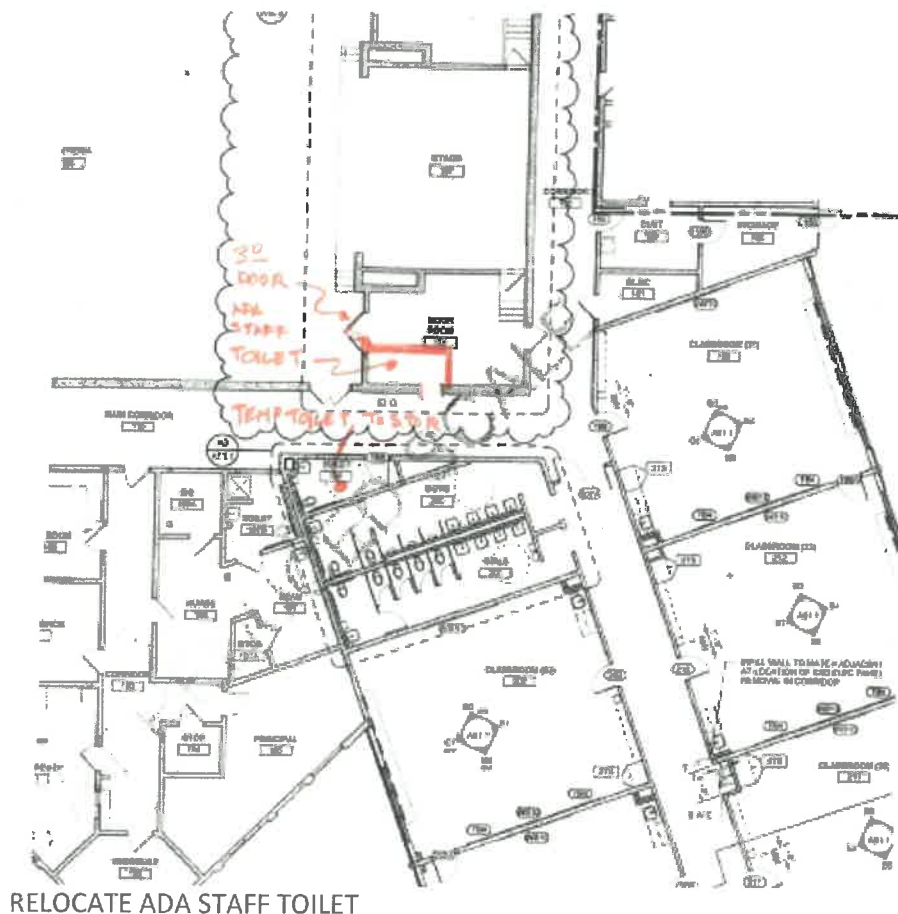
Mike Halliday was told by city inspector (Tom Abbott) the following:

- That the paper towel dispenser (in the Boy's Toile 200) exceeds the 4" max protrusion in the path of travel. I suggested that a trash receptacle be placed below towel dispenser that would act similar to a shroud on a water cooler so that the area of a cane would detect the protrusion. James agreed as long as the trash receptacle is fixed, not movable.

**Limits of Protruding Objects**



- Staff Toilet 172 does not meet dimensional (34 inches) code requirements at door entrance and access to fixtures. Furthermore I observed with Mike Halliday that the Lavatory center line from wall is 13 inches and the code requires be 15 inches. In order to correct room dimensions would need to increase size of space which is very unlikely to accomplish. Recommend that the existing non-code compliance staff toilet would temporarily be used during this school years 2018/2019 and in the summer of 2019 relocate an ADA code compliant staff toilet in the Book Room 169. The existing toilet fixtures and toilet accessories to be re-used. The existing Staff Toilet 198 to be refurbished into a Storage Room. Harriman to review with the School District and if approved Harriman will immediately issue a Proposal Request (PR).



RELOCATE ADA STAFF TOILET

**Per inspection report by Dean Miles on Aug. 14<sup>th</sup>, 2018:**

- The urinal partitions must be 12" AFF to the bottom and 60" AFF to the top. Partition presently 14" AFF. Agreed, provide 48 inch partition mounted 12 inches AFF. Harriman to issue a PR.
- The toilet partitions failed as the stall depth does not equal 60" (drawings show 4'-6" depth) per ICC Plumbing Code. Agreed, however existing conditions were reviewed with James Maxfield. Dan Bisson to report in writing to James rational used in the design.

All other new Toilet Rooms to be renovated shall be reviewed by Harriman to meet code requirements cited by local AHJ. Harriman to issue ASI/PR with Sketches as needed.

Thank you for your time and feel free to contact us.

Regards,

Dan

**Daniel A. Bisson, AIA**  
HARRIMAN  
603.626.1242 ext 4211  
603.759.8982 (mobile)

**From:** Joseph Stone/USA [mailto:joseph.stone@cwsservices.com]

**Sent:** Thursday, August 16, 2018 5:30 PM

**To:** Mike Halliday; Daniel A. Bisson; Adam Reynolds; Suzanne Dennis; Mark D. Lee; Brooks, Michael; Beth Dunton

**Subject:** RE: Garrison Building Final-20 wing and common area renovation

Mike and all. We should have the handicap stall toilet paper dispensers adjusted tonight. We should have a remedy for the PT dispensers tomorrow. Mike, the doors you mentioned were reportedly functioning well before construction began. I will be by to check the doors that you mention tomorrow.

**Joseph Stone**  
Interim Facilities Director  
Dover School District

Direct: +1 603 219-1345  
[joseph.stone@cwservices.com](mailto:joseph.stone@cwservices.com)



**From:** Mike Halliday [<mailto:mhalliday@hccnh.com>]

**Sent:** Thursday, August 16, 2018 11:33 AM

**To:** Daniel A. Bisson <[dbisson@harriman.com](mailto:dbisson@harriman.com)>; Adam Reynolds <[areynolds@hccnh.com](mailto:areynolds@hccnh.com)>; Suzanne Dennis <[sdennis@hccnh.com](mailto:sdennis@hccnh.com)>; Mark D. Lee <[mlee@harriman.com](mailto:mlee@harriman.com)>; Brooks, Michael <[M.Brooks@doover.nh.gov](mailto:M.Brooks@doover.nh.gov)>; Joseph Stone/USA <[joseph.stone@cwservices.com](mailto:joseph.stone@cwservices.com)>; Beth Dunton <[b.dunton@doover.k12.nh.us](mailto:b.dunton@doover.k12.nh.us)>

**Subject:** RE: Garrison Building Final-20 wing and common area renovation

**Warning:** External email

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Ok-see you then



Mike Halliday— Project Superintendent  
10 Harvey Road - Bedford, NH 03110  
Telephone: (603) 624-4600, ext 167 - Facsimile: (866) 622-7132  
Cell: (603)-234-5680  
[mhalliday@hccnh.com](mailto:mhalliday@hccnh.com)



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**From:** Daniel A. Bisson <[dbisson@harriman.com](mailto:dbisson@harriman.com)>

**Sent:** Thursday, August 16, 2018 11:32 AM

**To:** Mike Halliday <[mhalliday@hccnh.com](mailto:mhalliday@hccnh.com)>; Adam Reynolds <[areynolds@hccnh.com](mailto:areynolds@hccnh.com)>; Suzanne Dennis <[sdennis@hccnh.com](mailto:sdennis@hccnh.com)>; Mark D. Lee <[mlee@harriman.com](mailto:mlee@harriman.com)>; Brooks, Michael <[M.Brooks@doover.nh.gov](mailto:M.Brooks@doover.nh.gov)>; Joseph Stone/USA <[joseph.stone@cwservices.com](mailto:joseph.stone@cwservices.com)>; Beth Dunton <[b.dunton@doover.k12.nh.us](mailto:b.dunton@doover.k12.nh.us)>

**Subject:** RE: Garrison Building Final-20 wing and common area renovation

Mike,

Joe and myself will be at the site around 12:45 to review items.

Dan

Sent from my U.S. Cellular® Smartphone

----- Original message -----

From: Mike Halliday

Date: 08/16/2018 10:47 AM (GMT-05:00)

To: "Daniel A. Bisson", Adam Reynolds, Suzanne Dennis, "Mark D. Lee", "Brooks, Michael", Joseph Stone/USA, Beth Dunton

Subject: Garrison Building Final-20 wing and common area renovation

Hello to all

Attached is the report from the building dept final walkthrough at 20 wing and the common areas.

Item 1 will be addressed by the C&W team

Item 2 may be a design issue as the room fails to meet accessibility requirements.

Item 3 will be addressed by the Harvey team

Thank you

Mike



Mike Halliday— Project Superintendent

10 Harvey Road - Bedford, NH 03110

Telephone: (603) 624-4600, ext 167 - Facsimile: (866) 622-7132

Cell: (603)-234-5680

[mhalliday@hccnh.com](mailto:mhalliday@hccnh.com)



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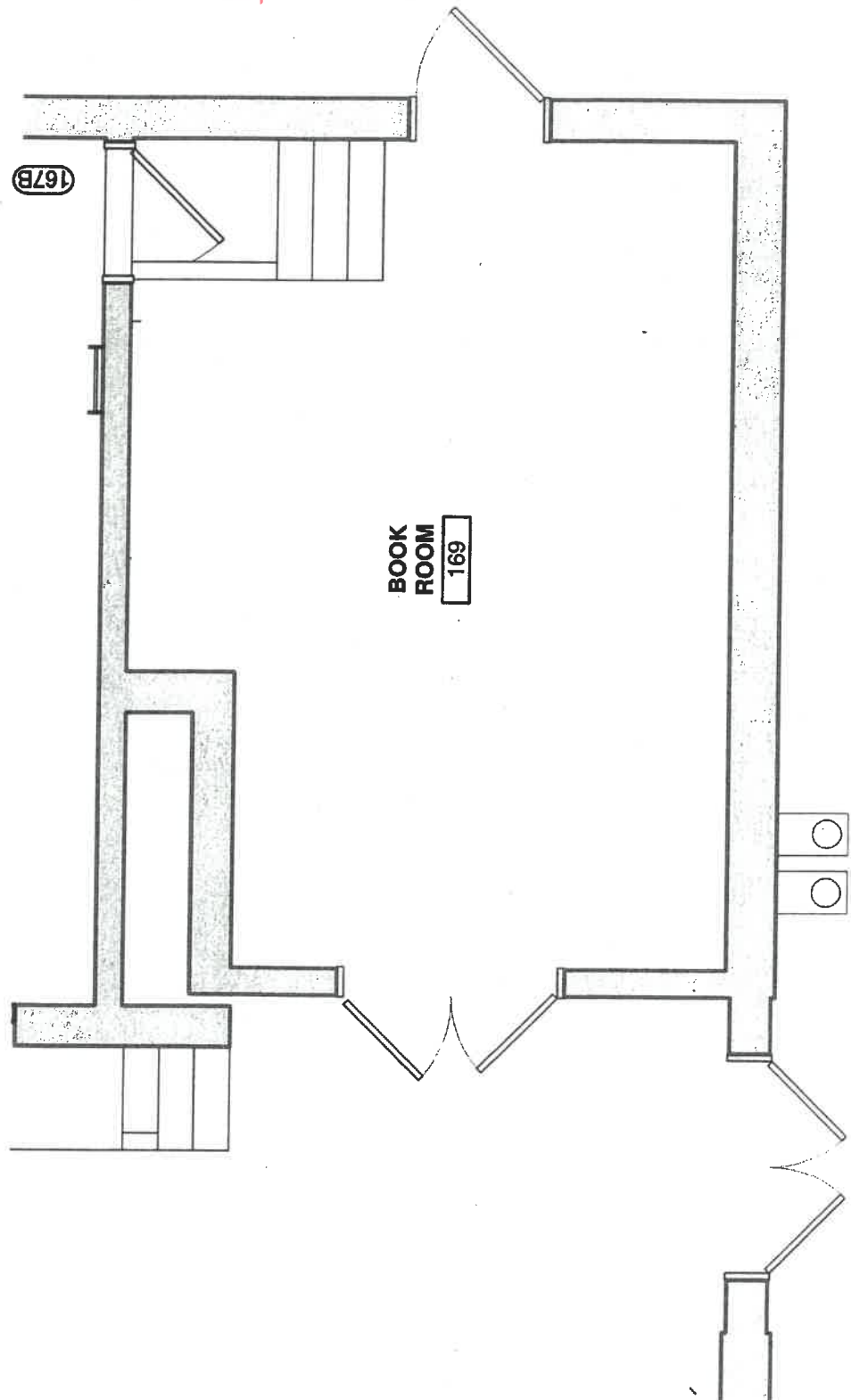
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From DAN BRESSON

TO BETH  
for REVIEW  
8/17/18

EXISTING

F 41



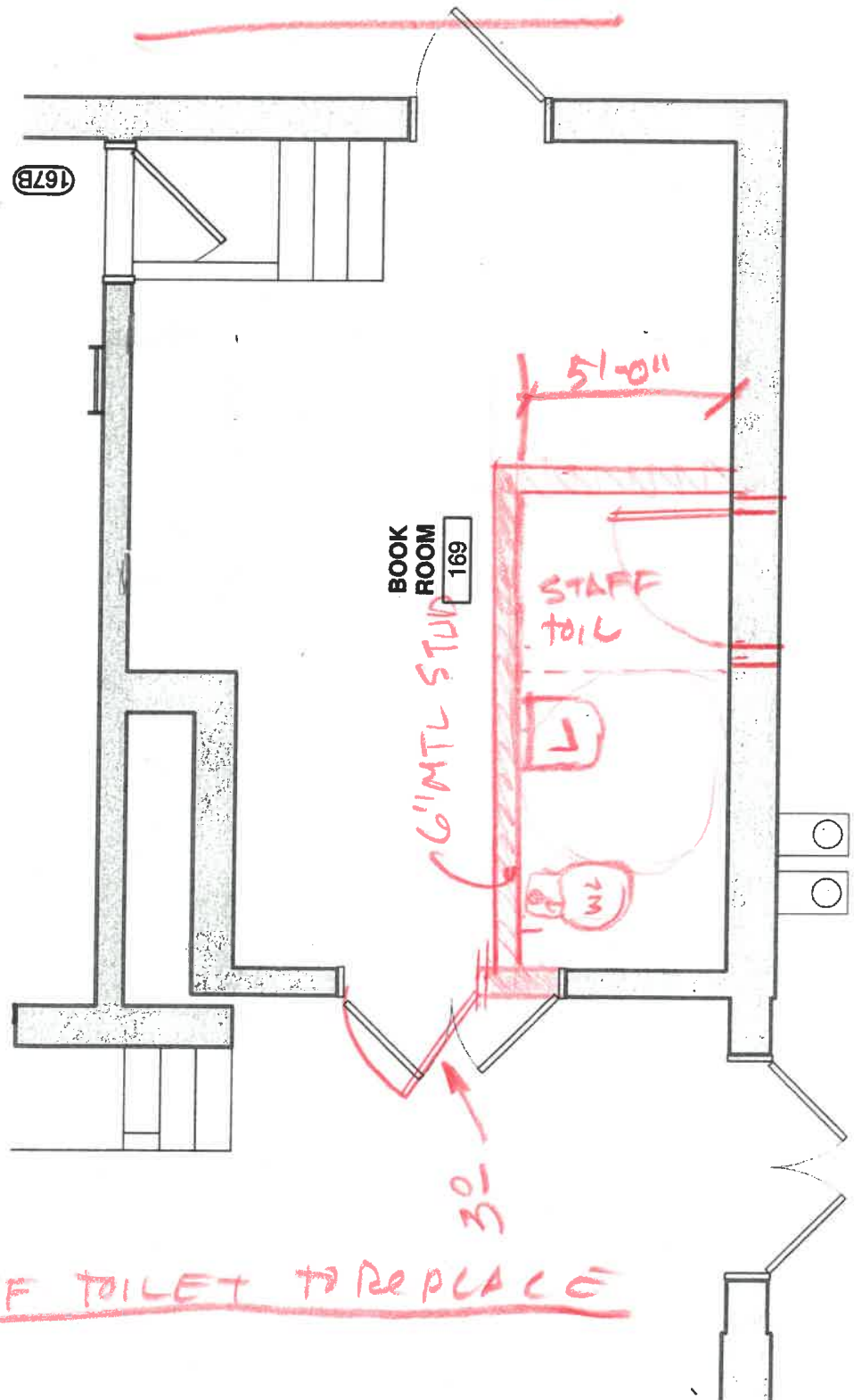
①

15619 GES

8/17/18

NER & DAN

NEED TO DO



STAFF TOILET TO REPLACE

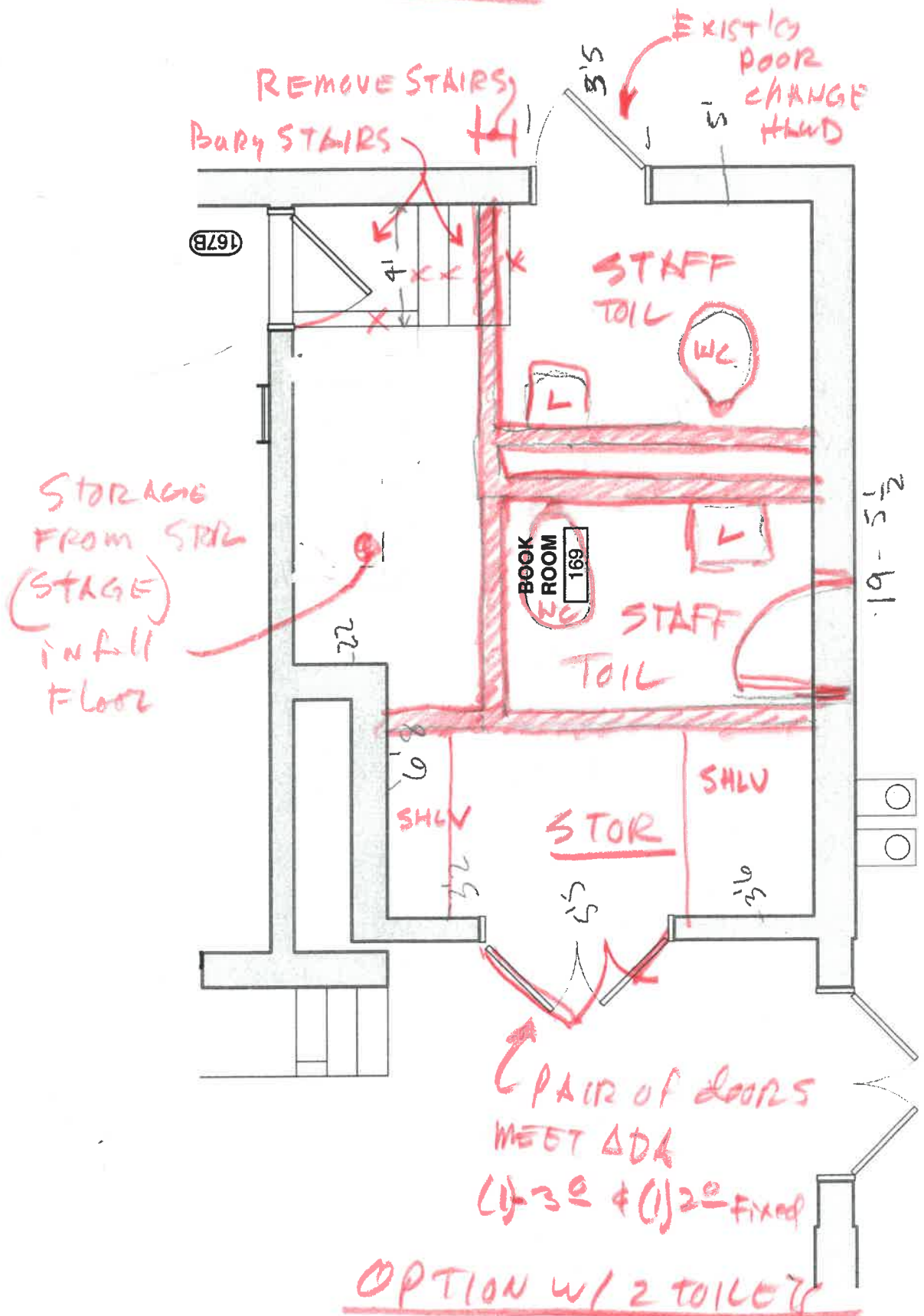
②

15618 RES

8/17/14

NEDY & DAN

# OPTIONS

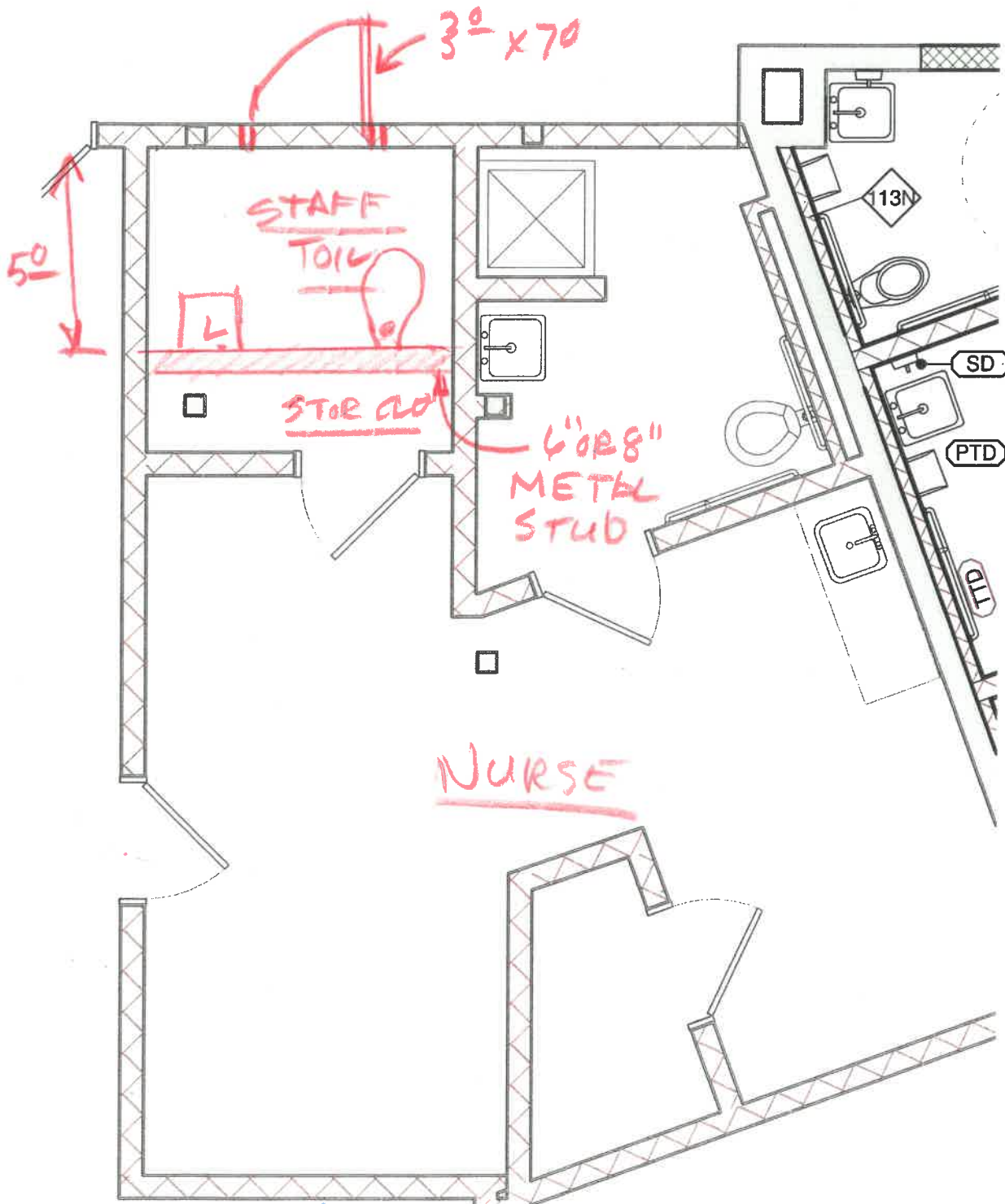


③ Per Beth, NO

15618 GES 8/17/18

NEP4 & DAN

## OPTIONS



OPTION 2 FOR 2ND STAFF TOILET

