



DOVER HIGH SCHOOL
AND
REGIONAL CAREER TECHNICAL CENTER



PETER DRISCOLL
Principal
p.driscoll@dover.k12.nh.us

25 ALUMNI DRIVE
DOVER, NEW HAMPSHIRE 03820-4365
(603) 516-6900 Fax (603) 516-6926

LISA DANLEY
Director of Career Technical Education
l.danley@dover.k12.nh.us

LINDA MADDEN
Dean of Student Services
l.madden@dover.k12.nh.us

EMILY SHERMAN
Dean of Instruction
e.sherman@dover.k12.nh.us

KIMBERLY STEPHENS
Dean of Students
k.stephens@dover.k12.nh.us

THOMAS WALDRON
Dean of Students
t.waldron@dover.k12.nh.us

November 5, 2018

Dear Dover School Board Members,

This letter is being written in support of an overnight trip to the 2018 Special Olympics Youth Summit to be held in Waterville Valley from November 29, 2018 to November 30, 2018. MJ Hippern will be attending with two students. The goal of the conference is to create student-led change in our high schools by bringing students with and without disabilities together to discuss ways to positively impact school culture.

Thank you for your consideration.

Sincerely,

Peter Driscoll
Dover High School Principal

DOVER HIGH SCHOOL
AND
REGIONAL CAREER TECHNICAL CENTER

2017 - 2018 FIELD TRIP REQUEST

aps overnight stay
Date: 10/28/18

THIS REQUEST MUST REACH THE PRINCIPAL AT LEAST 10 DAYS BEFORE THE DATE OF THE FIELD TRIP. PERMISSION SLIPS MUST BE OBTAINED FROM PARENTS/GUARDIANS BEFORE STUDENTS MAY PARTICIPATE.

Teacher Requesting the Trip: MJ Hippert

Destination of Field Trip: Waterville Valley - 2018-19 Youth Summit to Change NH

Date of Field Trip: Nov 29-30 Time of Departure: 8:00 AM Time of Return: 2:00 PM Nov 30

Number of Students: 2 Cost Per Student: \$

Number of Adults Going: 1 Method of Transportation: Rented Van

LIST ALL CHAPERONES: MJ Hippert

Chaperones who are not employees of the district must fill out a Volunteer Service Form two weeks prior to the field trip.

A LIST OF STUDENTS WHO WILL BE ATTENDING MUST BE SENT TO THE ATTENDANCE OFFICE PRIOR TO THE FIELD TRIP.

Are all phases of the trip handicap accessible? Yes ☒ No ☐

Non-participating teachers will be notified two weeks prior to the trip: Yes ☒ No ☐

Submit a list of non-participating students to the attendance office one day prior to the trip.

Have provisions been made for students NOT going on the trip that are the responsibilities of the teacher(s) attending?
Yes ☒ No ☐ sub will be hired

What is the educational purpose of the field trip?

Goal is to create student led change in our high schools by bringing student with + without ID together to share, discuss & ultimately plan for change

What instructional classroom preparations will be done prior to the field trip?

Dover has been asked to help plan the F.T.

What follow-up classroom activities will take place after the field trip?

Debrief to unified classes

Approval of Appropriate Administrator (AC, CTC Director): [Signature]

*****PLEASE RETURN THIS FORM TO THE PRINCIPAL'S SECRETARY*****

☒ Trip Approved

☐ Trip Disapproved

Reason for Denial: _____

Principal's Signature: [Signature]

Date: 11/2/18



TO: Principals
Special Educators and
Other friends of Special Olympics and
Athletic Directors

FROM: Mary Conroy, President, Special Olympics New Hampshire

DATE: October 10, 2018

SUBJECT: Youth Summit to Change New Hampshire November 29th + 30th

What is the Youth Summit...

We invite your school to participate in the 2018 Youth Summit to Change New Hampshire Conference that will take place at Waterville Valley on Thursday and Friday, November 29th + 30th.

The goal of the Summit is to create student led change in our high schools by bringing students with and without intellectual disabilities together to share, discuss and ultimately plan for change.

Each school is invited to send one chaperone and two students; one with an intellectual disability and one who does not have an intellectual disability to our overnight Summit at Waterville Valley. Onsite expenses are covered by Special Olympics New Hampshire (there will be a charge of \$50 for a single room and \$88 if you would like to send an additional person).

Please register by Wednesday, November 14th.

If you have any questions or need additional information, please do not hesitate to reach out to me at MaryC@sonh.org or by cell phone 770-4055.

Who should attend the Youth Summit...

The ideal student attendees would be Sophomores or Juniors, hopefully be friends...or at least know one another, have leadership potential, have some time and passion to commit to affecting change and just be good kids! Participation in unified sports is not mandatory.

The ideal chaperone is a person who listens and will allow ideas to come from the youth, a person who allows students to challenge themselves and challenges the students to think outside of the box. Really, just a great teacher!

How to Register for the Youth Summit...

Please send an email with the following information to KelseyS@sonh.org by November 14th.

- School Name
- Names of two students and chaperone
- Graduation years for each student
- Contact information
 - Email and
 - cell phone
- Signed Permission slips
- Please let us know if each attendee would like a
 - Black ¼ zip jacket or
 - Red hoodie sweatshirt

Other important information for the Youth Summit...

Accommodations

- Chaperones will have two adults (same gender) in a three-room hotel room and
- Students will have three students (same gender) in a three-room hotel room.
- If anyone would like a single room – there will be a \$50 charge.
- If you have any questions, please do not hesitate to reach out to me at MaryC@sonh.org or by cell phone 770-4055.

What to bring

- Casual clothes that allow you to move about
- Jacket to go from place to place
- Overnight clothes
- Toiletries
- A lot of ideas!

General Schedule

- Thursday, November 29th
 - New Schools arrive
 - 9:30am Check-in The Valley Inn
 - 10:00 – 11:00 Introduction to UCS Base Lodge
 - Existing Schools arrive
 - 10:30 Check-in The Valley Inn
 - 11:00 – 12:00 Meet + Greet lunch Base Lodge
 - Meet new folks (cards on table with discussion topics/questions)
 - 12:00 Ice breakers + break into groups (4)
 - 12:30 Groups rotate between
 - Full School (70 minutes)
 - Ice breaker
 - Beyond sports
 - Classes
 - Unified club
 - Unified banner school
 - Youth Leadership (70 minutes)
 - Ice breaker
 - Good partner
 - Statewide YAC
 - Sustainability (35 minutes)
 - Ice breaker

- Set up First Giving
 - Pay it Forward
 - 30%
 - Sports (35 minutes)
 - Ice breaker
- 4:00 – 5:00 check-in to hotel
 - 5:00 – 9:00 dinner and Games
- Friday, November 30th
 - Wrapping Up
 - 8:00 – 9:00 Continental breakfast
 - Cereal, toast fruit
 - 9:00 – 10:00 Reflection and Planning
 - 10:00 Next Steps
 - 11:00 Departure

Black Bear
Rec Center

Black Bear

Base Lodge
Base Lodge
Base Lodge

Thank you, I hope to see your school represented at the 2018 Youth Summit to Change New Hampshire Conference that will take place at Waterville Valley on Thursday and Friday, November 29th + 30th.

If you have any questions or need additional information, please do not hesitate to reach out to me at MaryC@sonh.org or by cell phone 770-4055.

2018 Youth Summit: Permission Slip

Special Olympics
New Hampshire



Dear Parent/Chaperone

Thank you for allowing your son/daughter to participate in the 2018 Youth Summit to Change New Hampshire, a Special Olympics activity! The goal of the Summit is to create student led change in our high schools by bringing students with and without intellectual disabilities together to share, discuss and ultimately plan for change.

The Summit will be held at Waterville Valley on November 29th + 30th. There is no cost for participation (unless a single room is requested where we will pass through the expense or if a school would like to send additional attendees). Summit participants will be assigned rooms (by gender) with two other people at the Black Bear Lodge. Each attendee will have their own bed.

The general schedule will be as follows:

- Thursday, November 29th
 - o 9:30am First Timers Check-in
 - o 10:00 First Timers session
 - o 10:30am Check-in
 - o 11:00 am Lunch time meet and greet
 - o 12:00 pm Sessions begin
 - o 4:00pm Check-in to hotel
- o 5:00pm Dinner and Evening activities
- o 9:00pm Lights out
- Friday, November 30th
 - o 8:00 am Continental Breakfast
 - o 9:00 am Sessions begin
 - o 11:00 am Departure

Release and Waiver of Liability, Assumption of Risk, and Indemnity Agreement

I (and/or my minor child) release, indemnify, covenant not to sue, and hold harmless Special Olympics, its administrators, directors, agents, officers, volunteers, employees, sponsors, advertisers, and if applicable, any owners and lessors of premises on which the activity takes place from all liability, any losses, claims, demands, costs or damages that I (and/or my minor child) may incur as a result of participation at events and further agree that if, despite this "Release and Waiver of Liability, Assumption of Risk, and Indemnity Agreement," I, or anyone on my behalf, makes a claim against any of the Releases, I will indemnify, save, and hold harmless each of the Releases from any litigation expenses, attorney fees, loss, liability, damage or cost which may incur as a result of such claim.

In consideration of participating in Special Olympics at the Youth Summit, I represent that I understand the nature of the activity and that I (and/or my minor child) am (are/is) qualified, in good health, and in proper physical condition to participate. I fully understand the program involves risks of serious bodily injury which may be caused by my own actions or inactions, by the actions of others participating in the event, or by the conditions in which events takes place. I fully accept and assume all such risks and all responsibility for losses, costs, and/or damages I (and/or my minor child) may incur as a result of my (and/or my minor child's) participation. I acknowledge that, if at any, time I (we) feel that the event conditions are unsafe; I (and/or my minor child) will discontinue participation immediately.

If during my participation in Special Olympics activities I need emergency medical treatment and (and/or my minor child) am (are/is) not able to give my consent for or make my own arrangement for that treatment because of my injuries, I authorize Special Olympics to take whatever measures are necessary to protect my (my minor child's) health and well-being, including, if necessary, hospitalization.

I affirm the information I have given is true and complete. I have read this "Release and Waiver of Liability, Assumption of Risk, and Indemnity Agreement" and fully understand it.

Student Name _____ Date _____

Parent/Guardian Name _____ Signature _____

Cell Phone _____ School _____