



CITY OF DOVER

CITY COUNCIL - AGENDA

Meeting Type: **Regular Meeting**
Meeting Location: **City Hall, Council Chambers**
Meeting Date: **Wednesday, October 23, 2019**
Meeting Time: **7:00pm**

- 1. CALL TO ORDER**
- 2. MOMENT OF SILENCE**
- 3. PLEDGE OF ALLEGIANCE**
- 4. ROLL CALL ATTENDANCE**
- 5. PROCLAMATIONS/AWARDS**
 - A. NATIONAL AMERICAN INDIAN HERITAGE**
- 6. APPROVAL OF AGENDA**
- 7. PUBLIC HEARINGS**
- 8. CITIZEN'S FORUM**

Citizens are invited to speak on any issue pertaining to the business of the City of Dover. Statements shall be limited to five minutes.

- 9. CITY MANAGER'S REPORT**
- 10. APPROVAL OF MINUTES**
 - A. October 9, 2019 – Regular Meeting**
 - B. October 16, 2019 – Workshop Session**
- 11. MAYOR'S REPORT**
- 12. UNFINISHED BUSINESS**
 - A. ORDINANCES IN THE 2ND READING**
 - B. ORDINANCES IN THE 3RD READING**
 - C. RESOLUTIONS**
- 13. NEW BUSINESS**
 - A. CONSENT CALENDAR**
 - 1. BLOCK PARTY – HENRY LAW AVENUE NEIGHBORHOOD**
 - 2. ROAD TOLL – AMERICAN CANCER SOCIETY**



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- 3. B20019 WINTER SAND**
SPONSORED BY MAYOR WESTON BY REQUEST
- 4. APPROVAL OF DEPARTMENT OF HEALTH AND HUMAN SERVICES LEASE AGREEMENT**
SPONSORED BY MAYOR WESTON BY REQUEST
- 5. APPROVAL OF THE BUBBY'S DELICATESSEN, LLC SUB-LEASE FOR THE DOVER TRANSPORTATION CENTER**
SPONSORED BY COUNCILOR CIOTTI

COMMITTEE REPORTS

- | | |
|---|---|
| 1. School Board | 16. Pool Advisory Committee |
| 2. Planning Board | 17. Recreation Advisory Board |
| 3. 400th Anniversary Committee | 18. Solid Waste Advisory Commission |
| 4. Appointments Committee | 19. Transportation Advisory Commission |
| 5. Arena Commission | 20. Waterfront TIF Advisory Board |
| 6. Arts Commission | 21. Joint Building Committee – Dover High School and Regional Career Technical Center |
| 7. Conservation Commission | 22. Joint Building Committee Garrison Elementary School |
| 8. Downtown TIF Advisory Board | 23. COAST |
| 9. Energy Commission | 24. Coheco Waterfront Development Advisory Committee |
| 10. Heritage Commission | 25. Dover Main Street |
| 11. Legislative Liaison | 26. Strafford Regional Planning Commission |
| 12. Library Board of Trustees | 27. Tri-City Homelessness Task Force |
| 13. McConnell Center Advisory Committee | |
| 14. Ordinance Committee | |
| 15. Parking Commission | |

B. RESOLUTIONS

- 1. ADOPTION OF FISCAL YEAR 2021 – 2026 CAPITAL IMPROVEMENTS PROGRAM (CIP)**
(TO BE REFERRED TO A PUBLIC HEARING ON NOVEMBER 13, 2019, WITH CITY COUNCIL VOTE OCCURRING ON DECEMBER 11, 2019)
SPONSORED BY MAYOR WESTON BY REQUEST
- 2. APPROPRIATION FOR FY2021 CAPITAL IMPROVEMENTS PROGRAM (CIP) – NON-DEBT FINANCED PROJECTS**
(REQUIRES A 2/3 MAJORITY VOTE OF THE COUNCIL)
((TO BE REFERRED TO A PUBLIC HEARING ON NOVEMBER 13, 2019, WITH CITY COUNCIL VOTE OCCURRING ON DECEMBER 11, 2019)
SPONSORED BY MAYOR WESTON BY REQUEST



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- 3. APPROPRIATION FOR FY2021 CAPITAL IMPROVEMENTS PROGRAM (CIP) AND AUTHORIZATION FOR BONDING
(REQUIRES A 2/3 MAJORITY VOTE OF THE COUNCIL)
(TO BE REFERRED TO A PUBLIC HEARING ON NOVEMBER 13, 2019, WITH CITY COUNCIL VOTE OCCURRING ON DECEMBER 11, 2019)
SPONSORED BY MAYOR WESTON BY REQUEST**
- 4. REPROGRAM UNEXPENDED BOND PROCEEDS FROM SIDEWALK – UPPER WHITTIER STREET PROJECT TO CHAPEL RESTORATION/FACILITIES & GROUND OFFICE PROJECT
(REQUIRES A 2/3 MAJORITY VOTE OF THE COUNCIL)
(TO BE REFERRED TO A PUBLIC HEARING ON NOVEMBER 13, 2019, WITH CITY COUNCIL VOTE OCCURRING ON DECEMBER 11, 2019)
SPONSORED BY MAYOR WESTON BY REQUEST**
- 5. TO RESCIND CIP PROJECTS AUTHORIZED TO BE BONDED UNISSUED SMALL BALANCES.
(REQUIRES A 2/3 MAJORITY VOTE OF THE COUNCIL)
(TO BE REFERRED TO A PUBLIC HEARING ON NOVEMBER 13, 2019, WITH CITY COUNCIL VOTE OCCURRING ON DECEMBER 11, 2019)
SPONSORED BY MAYOR WESTON BY REQUEST**
- 6. APPROPRIATION OF RECREATION FACILITIES CAPITAL RESERVE FUNDS FOR SKATE PARK AND PARK STREET PARK
(REQUIRES A 2/3 MAJORITY VOTE OF THE COUNCIL)
(TO BE REFERRED TO A PUBLIC HEARING ON NOVEMBER 13, 2019)
SPONSORED BY MAYOR WESTON BY REQUEST**

C. ORDINANCES IN 1ST READING

- 1. CHAPTER 166 – VEHICLES & TRAFFIC, SECTION 56 – SCHEDULE I
(TO BE REFERRED TO A PUBLIC HEARING ON NOVEMBER 13, 2019)
SPONSORED BY MAYOR WESTON BY REQUEST**

14. COUNCIL CORRESPONDENCE

15. COUNCIL MATTERS OF INTEREST

16. ADJOURN