



**CITY OF DOVER**

## **CITY COUNCIL - AGENDA**

**REVISED**

Meeting Type: **Regular Meeting**  
Meeting Location: **City Hall, Council Conference Room**  
Meeting Date: **Wednesday, April 8, 2020**  
Meeting Time: **Immediately following Workshop Session**

**IN RESPONSE TO THE COVID-19 CORONAVIRUS, AND IN ACCORDANCE WITH RECOMMENDATIONS BY STATE AND FEDERAL HEALTH OFFICIALS LIMITING PUBLIC GATHERINGS, THE PUBLIC IS ENCOURAGED TO TEMPORARILY ACCESS PUBLIC MEETINGS REMOTELY, INCLUDING CABLE TELEVISION AND ONLINE STREAMING, AND SUBMIT COMMENTS FOR PUBLIC HEARINGS AND CITIZEN'S FORUM IN WRITING BY EMAIL: [CITYCOUNCIL-ALL@DOVER.NH.GOV](mailto:CITYCOUNCIL-ALL@DOVER.NH.GOV) OR POSTAL MAIL ADDRESSED TO: CITY CLERK'S OFFICE, 288 CENTRAL AVENUE, DOVER, NH 03820. THE PUBLIC MAY ALSO SUBMIT COMMENTS BY LEAVING A VOICE MESSAGE AT: 516-MEET (6338). PRECAUTIONS IN PUBLIC MEETING ROOMS WILL INCLUDE LIMITING THE NUMBER OF PEOPLE TO 10, THE USE OF OVERFLOW SPACE IF NECESSARY, AND THE REMOTE PARTICIPATION BY SOME BOARD MEMBERS.**

- 1. CALL TO ORDER**
- 2. MOMENT OF SILENCE**
- 3. PLEDGE OF ALLEGIANCE**
- 4. ROLL CALL ATTENDANCE**
- 5. PROCLAMATIONS/AWARDS**
- 6. APPROVAL OF AGENDA**
- 7. PUBLIC HEARINGS**

**A. FISCAL YEAR 2021 BUDGET APPROPRIATIONS, FEES AND CAPITAL IMPROVEMENTS PROGRAM – SCHOOL DEPARTMENT PORTION ONLY (CITY PORTION PUBLIC HEARING TO BE HELD ON APRIL 22, 2020.)**  
**SPONSORED BY MAYOR CARRIER BY REQUEST**

- 8. CITIZEN'S FORUM**

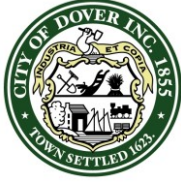
*Citizens are invited to speak on any issue pertaining to the business of the City of Dover. Statements shall be limited to five minutes.*

- 9. CITY MANAGER'S REPORT**

- 10. APPROVAL OF MINUTES**

**A. March 25, 2020 – Regular Meeting**  
**B. April 1, 2020 – Workshop Session**

- 11. MAYOR'S REPORT**

|  <p><b>CITY OF DOVER</b></p> | <table> <tr> <th colspan="2">CITY COUNCIL - AGENDA</th></tr> <tr> <td colspan="2"><b>REVISED</b></td></tr> <tr> <td>Meeting Type:</td><td>Regular Meeting</td></tr> <tr> <td>Meeting Location:</td><td>City Hall, Council Conference Room</td></tr> <tr> <td>Meeting Date:</td><td>Wednesday, April 8, 2020</td></tr> <tr> <td>Meeting Time:</td><td>Immediately following Workshop Session</td></tr> </table> | CITY COUNCIL - AGENDA |  | <b>REVISED</b> |  | Meeting Type: | Regular Meeting | Meeting Location: | City Hall, Council Conference Room | Meeting Date: | Wednesday, April 8, 2020 | Meeting Time: | Immediately following Workshop Session |
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| CITY COUNCIL - AGENDA                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                |                       |  |                |  |               |                 |                   |                                    |               |                          |               |                                        |
| <b>REVISED</b>                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                |                       |  |                |  |               |                 |                   |                                    |               |                          |               |                                        |
| Meeting Type:                                                                                                 | Regular Meeting                                                                                                                                                                                                                                                                                                                                                                                                |                       |  |                |  |               |                 |                   |                                    |               |                          |               |                                        |
| Meeting Location:                                                                                             | City Hall, Council Conference Room                                                                                                                                                                                                                                                                                                                                                                             |                       |  |                |  |               |                 |                   |                                    |               |                          |               |                                        |
| Meeting Date:                                                                                                 | Wednesday, April 8, 2020                                                                                                                                                                                                                                                                                                                                                                                       |                       |  |                |  |               |                 |                   |                                    |               |                          |               |                                        |
| Meeting Time:                                                                                                 | Immediately following Workshop Session                                                                                                                                                                                                                                                                                                                                                                         |                       |  |                |  |               |                 |                   |                                    |               |                          |               |                                        |

## 12. UNFINISHED BUSINESS

### A. ORDINANCES IN THE 2<sup>ND</sup> READING

### B. ORDINANCES IN THE 3<sup>RD</sup> READING

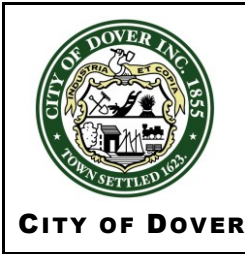
### C. RESOLUTIONS

1. **REPROGRAM UNEXPENDED BOND PROCEEDS FROM VARIOUS COMMUNITY SERVICES – PUBLIC WORKS PROJECTS TO SUMMER/ELM/BELKNAP STREETS RECONSTRUCTION PROJECT (REQUIRES A 2/3 MAJORITY VOTE OF THE COUNCIL)**  
SPONSORED BY MAYOR CARRIER BY REQUEST

## 13. NEW BUSINESS

### A. CONSENT CALENDAR

1. **B20035 COLLABORATION AND CONFERENCING SOLUTION**  
SPONSORED BY MAYOR CARRIER BY REQUEST
2. **B20046 SEWER DRAIN SUPPLIES**  
SPONSORED BY MAYOR CARRIER BY REQUEST
3. **B20047 WATER DEPARTMENT SUPPLIES**  
SPONSORED BY MAYOR CARRIER BY REQUEST
4. **B20053 PRECAST CONCRETE STRUCTURES**  
SPONSORED BY MAYOR CARRIER BY REQUEST
5. **B99057 BROADWAY RAILROAD CULVERT ENGINEERING AMENDMENT 4**  
SPONSORED BY MAYOR CARRIER BY REQUEST
6. **EGGI CITY WIDE GROUNDWATER MONITORING PROGRAM 2020-2021**  
SPONSORED BY MAYOR CARRIER BY REQUEST
7. **APPROVAL OF SEVENTH AMENDMENT TO MEMORANDUM OF UNDERSTANDING DEVELOPMENT OF REPLACEMENT WELL AT THE DOVER PUDDING HILL AQUIFER ARTIFICIAL RECHARGE PILOT TESTING DATED APRIL 14, 2017**  
SPONSORED BY MAYOR CARRIER BY REQUEST



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## COMMITTEE REPORTS

- |                                         |                                                                                          |
|-----------------------------------------|------------------------------------------------------------------------------------------|
| 1. School Board                         | 16. Pool Advisory Committee                                                              |
| 2. Planning Board                       | 17. Recreation Advisory Board                                                            |
| 3. 400th Anniversary Committee          | 18. Solid Waste Advisory Commission                                                      |
| 4. Appointments Committee               | 19. Transportation Advisory Commission                                                   |
| 5. Arena Commission                     | 20. Waterfront TIF Advisory Board                                                        |
| 6. Arts Commission                      | 21. City Council / School Board Collaborative Committee                                  |
| 7. Conservation Commission              | 22. Joint Building Committee – Dover High School<br>and Regional Career Technical Center |
| 8. Downtown TIF Advisory Board          | 23. COAST                                                                                |
| 9. Energy Commission                    | 24. Cocheco Waterfront Development Advisory<br>Committee                                 |
| 10. Heritage Commission                 | 25. Dover Main Street                                                                    |
| 11. Legislative Liaison                 | 26. Strafford Regional Planning Commission                                               |
| 12. Library Board of Trustees           | 27. Tri-City Homelessness Task Force                                                     |
| 13. McConnell Center Advisory Committee |                                                                                          |
| 14. Ordinance Committee                 |                                                                                          |
| 15. Parking Commission                  |                                                                                          |

## B. RESOLUTIONS

- 1. DOVER PUDDING HILL AQUIFER CHANGE ORDER #7 - EMERY & GARRETT  
GROUNDWATER INVESTIGATIONS LLC**  
SPONSORED BY MAYOR CARRIER BY REQUEST
- 2. B20048 WAYFINDING AND INFORMATION SYSTEM**  
SPONSORED BY MAYOR CARRIER BY REQUEST
- 3. NON-BINDING REQUEST FOR LANDLORDS TO ACCOMMODATE TENANTS  
AND EXERCISE RESTRAINT DUE TO COVID-19**  
SPONSORED BY COUNCILOR SHANAHAN

## C. ORDINANCES IN 1<sup>ST</sup> READING

- 1. CHAPTER 141, SECTION 42: SCHEDULE C: STOP INTERSECTIONS  
(TO BE REFERRED TO A PUBLIC HEARING ON APRIL 22, 2020)**  
SPONSORED BY MAYOR CARRIER BY REQUEST

## 14. COUNCIL CORRESPONDENCE

## 15. COUNCIL MATTERS OF INTEREST

## 16. ADJOURN