



CITY OF DOVER

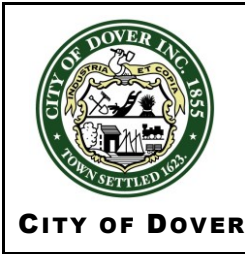
CITY COUNCIL - AGENDA

Meeting Type: **Regular Meeting**
Meeting Location: **City Hall, Council Conference Room**
Meeting Date: **Wednesday, April 22, 2020**
Meeting Time: **Immediately following Workshop Session**

IN RESPONSE TO THE COVID-19 CORONAVIRUS, AND IN ACCORDANCE WITH RECOMMENDATIONS BY STATE AND FEDERAL HEALTH OFFICIALS LIMITING PUBLIC GATHERINGS, THE PUBLIC IS ENCOURAGED TO TEMPORARILY ACCESS PUBLIC MEETINGS REMOTELY, INCLUDING CABLE TELEVISION AND ONLINE STREAMING, AND SUBMIT COMMENTS FOR PUBLIC HEARINGS AND CITIZEN'S FORUM IN WRITING BY EMAIL: CITYCOUNCIL-ALL@DOVER.NH.GOV OR POSTAL MAIL ADDRESSED TO: CITY CLERK'S OFFICE, 288 CENTRAL AVENUE, DOVER, NH 03820. THE PUBLIC MAY ALSO SUBMIT COMMENTS BY LEAVING A VOICE MESSAGE AT: 516-MEET (6338). PRECAUTIONS IN PUBLIC MEETING ROOMS WILL INCLUDE LIMITING THE NUMBER OF PEOPLE TO 10, THE USE OF OVERFLOW SPACE IF NECESSARY, AND THE REMOTE PARTICIPATION BY SOME BOARD MEMBERS.

- 1. CALL TO ORDER**
- 2. MOMENT OF SILENCE**
- 3. PLEDGE OF ALLEGIANCE**
- 4. ROLL CALL ATTENDANCE**
- 5. PROCLAMATIONS/AWARDS**
- 6. APPROVAL OF AGENDA**
- 7. PUBLIC HEARINGS**
 - A. FISCAL YEAR 2021 BUDGET APPROPRIATIONS, FEES AND CAPITAL IMPROVEMENTS PROGRAM – CITY PORTION ONLY**
SPONSORED BY MAYOR CARRIER BY REQUEST
 - B. CHAPTER 141, SECTION 42: SCHEDULE C: STOP INTERSECTIONS**
SPONSORED BY MAYOR CARRIER BY REQUEST
- 8. CITIZEN'S FORUM**

Citizens are invited to speak on any issue pertaining to the business of the City of Dover. Statements shall be limited to five minutes.
- 9. CITY MANAGER'S REPORT**
- 10. APPROVAL OF MINUTES**
 - A. April 8, 2020 – Workshop Session**
 - B. April 8, 2020 – Regular Meeting**
 - C. April 15, 2020 – Workshop Session**



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11. MAYOR'S REPORT

12. UNFINISHED BUSINESS

A. ORDINANCES IN THE 2ND READING

1. **CHAPTER 141, SECTION 42: SCHEDULE C: STOP INTERSECTIONS**
SPONSORED BY MAYOR CARRIER BY REQUEST

B. ORDINANCES IN THE 3RD READING

C. RESOLUTIONS

13. NEW BUSINESS

A. CONSENT CALENDAR

1. **BLOCK PARTY – Jewelry Creations, Inc.**
2. **RAFFLE – Pope Memorial Humane Society**
3. **RAFFLE & BLOCK PARTY - Pope Memorial Humane Society**
4. **DOG WALK - Pope Memorial Humane Society**
5. **ROAD RACE – St. Mary Academy**
6. **B16026 DESIGN SERVICES COMMUNITY TRAIL EXPANSION PHASE III**
SPONSORED BY MAYOR CARRIER BY REQUEST
7. **B20023 INTERSECTION IMPROVEMENTS TO SIXTH STREET AND VENTURE DRIVE**
SPONSORED BY MAYOR CARRIER BY REQUEST
8. **B20041 ATHLETIC FIELDS' LAWNS AND GROUNDS MOWING AND MAINTENANCE**
SPONSORED BY MAYOR CARRIER BY REQUEST
9. **AUTHORIZATION FOR RELOCATION OF UTILITY EASEMENTS AND TO SEEK LOT LINE ADJUSTMENT WITH FIRST STREET AT GARRISON, LLC AND FIRST STREET AT CHESTNUT, LLC**
SPONSORED BY MAYOR CARRIER BY REQUEST
10. **AUTHORIZATION AND APPROVAL TO ACCEPT UNTIMELY TAX YEAR 2020 PROPERTY TAX EXEMPTION/CREDIT APPLICATIONS AND LISTS DUE TO COVID-19**
SPONSORED BY MAYOR CARRIER BY REQUEST



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COMMITTEE REPORTS

1. School Board
2. Planning Board
3. 400th Anniversary Committee
4. Appointments Committee
5. Arena Commission
6. Arts Commission
7. Conservation Commission
8. Downtown TIF Advisory Board
9. Energy Commission
10. Heritage Commission
11. Legislative Liaison
12. Library Board of Trustees
13. McConnell Center Advisory Committee
14. Ordinance Committee
15. Parking Commission
16. Pool Advisory Committee
17. Recreation Advisory Board
18. Solid Waste Advisory Commission
19. Transportation Advisory Commission
20. Waterfront TIF Advisory Board
21. City Council / School Board Collaborative Committee
22. Joint Building Committee – Dover High School and Regional Career Technical Center
23. COAST
24. Cocheco Waterfront Development Advisory Committee
25. Dover Main Street
26. Strafford Regional Planning Commission
27. Tri-City Homelessness Task Force

B. RESOLUTIONS

1. **B99057 BROADWAY RAILROAD CULVERT ENGINEERING AMENDMENT V**
SPONSORED BY MAYOR CARRIER BY REQUEST
2. **B20059 CURBSIDE WEED CONTROL SERVICES**
SPONSORED BY MAYOR CARRIER BY REQUEST

C. ORDINANCES IN 1ST READING

14. **COUNCIL CORRESPONDENCE**
15. **COUNCIL MATTERS OF INTEREST**
16. **ADJOURN**