



CITY OF DOVER

DOVER CONSERVATION COMMISSION – MINUTES

Meeting Type: Regular Meeting
Meeting Location: **Second Floor Conference Room** - 288 Central Ave., Dover, NH
Meeting Date: Monday, May 11, 2020
Meeting Time: 5:30 pm

MEMBERS PRESENT: Bill Hunt (Chair)

The following members called into the meeting: Steve Fellows (Vice Chair), Abby Lyon, Richard Erickson, Amy Kramer-Perry, Piper Bartlett-Browne (Alternate)

Absent (Excused): Zach Schmidt (Alternate)

Absent (Un-excused): Jason Aube, Robert Atwood (Secretary)

STAFF PRESENT: Steve Bird (City Planner)

OTHERS called in: Lindsey Williams (City Council Liaison)

OTHERS PRESENT: Zach Taylor, Steve Haight

1. The meeting was convened at 4:01 PM and a roll call was done.

Hunt read the following statement into the record:

GIVEN THE SOCIAL DISTANCING PRACTICES NEEDED TO SLOW AND CONQUER THE SPREAD OF THE COVID-19 CORONAVIRUS BEING RECOMMENDED BY OUR FEDERAL AND STATE HEALTH OFFICIALS, AND IN ACCORDANCE WITH THE DIRECTIVES ISSUED BY THE GOVERNOR OF OUR STATE TO LIMIT PUBLIC GATHERINGS, THE PUBLIC IS ENCOURAGED TO TEMPORARILY ACCESS PUBLIC MEETINGS OF THE CITY OF DOVER REMOTELY, INCLUDING WATCHING CABLE TELEVISION CHANNEL 22 AND ONLINE STREAMING ACCESSIBLE THROUGH THE CITY WEBSITE. WHILE REMAINING IN THE COMFORT OF THEIR HOME, WE HAVE ENSURED THAT DOVER CITIZENS CAN REMAIN INFORMED BY OBSERVING MEETINGS REMOTELY BUT ALSO REMAIN ENGAGED BY ENCOURAGING COMMENTS FOR SCHEDULED PUBLIC HEARINGS AND CITIZEN'S FORUM TO BE SUBMITTED EITHER IN WRITING BY EMAIL: DOVER.PLANNING@DOVER.NH.GOV OR POSTAL MAIL: CITY CLERK'S OFFICE, 288 CENTRAL AVENUE, DOVER, NH 03820. CITIZENS MAY ALSO SUBMIT COMMENTS FOR ANY SCHEDULED PUBLIC HEARING OR CITIZEN'S FORUM BY LEAVING A VOICE MESSAGE AT: 516-MEET (6338). ALL MESSAGES THAT ARE RECEIVED FROM CITIZENS BY THESE MEANS ARE PROMPTLY FORWARDED TO ALL MEMBERS OF THE CONSERVATION COMMISSION AND WILL BE PUBLICLY ACKNOWLEDGED AS BEING RECEIVED AND WILL BE MAINTAINED WITH THE MEETING MINUTES.

2. CITIZEN'S FORUM: None

3. APPROVAL OF THE PRIOR MEETING MINUTES – April 27, 2020

Fellows moved to approve the April 27, 2020 minutes, Erickson seconded. Roll call vote: Hunt – yes; Fellows – yes; Lyon – yes; Erickson – yes; Kramer-Perry – yes; Bartlett-Browne – abstain; motion passes 5-0

4. OLD BUSINESS: NONE

5. NEW BUSINESS:

- A. NHDES Permit by Notification for Tyler & Susan Robinson (Agent: Zachary Taylor, Tidal Ecological Consultants), Assessor's Map L, Lot 89G, zoned R-20, located at 46 Shore Lane.

Zach Taylor of Tidal Ecological Consultants was present to explain the proposal for in-kind repairs to an existing dock on the tidal Piscataqua River. The replacement of 10 piles will create 10 sq. ft. of permanent river impact. The dock was approved by DES permit in 2012. Piles were damaged by ice in the winter. Work will be done at low tide.



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Fellows: How will the work be done?

Taylor: It will be done by the use of a floating barge.

Fellows moved to endorse the NHDES Permit by Notification, Kramer-Perry seconded. Roll call vote: Hunt – yes; Fellows – yes; Lyon – yes; Erickson – yes; Kramer-Perry – yes; Bartlett-Browne – yes; motion passes 6-0

The Chair signed five copies of the application and returned them to the applicant.

- B. NHDES Minimum Expedited Permit for DMC Real Estate Holdings LLC (Agent: Steve Haight, Civilworks New England/Haight Engineering, PLLC), Assessor's Map H, Lot 33, zoned B-4, located at 67 Knox Marsh Road.

Steve Haight of Civilworks New England/Haight Engineering, PLLC was present to explain the proposal for the relocation of 24 linear feet of an existing roadside ditch. The work will create 77 sq. ft. of wetlands impact. This is for the Broadview Animal Hospital under construction. The ditch is being relocated a few feet due to a widening of the road.

Hunt: Why is the road being widened?

Haight: The pavement has to be wider to accommodate the turning lane additions required in the state ROW for entrance improvements.

Fellows moved to endorse the NHDES Minimum Expedited Permit, Erickson seconded. Roll call vote: Hunt – yes; Fellows – yes; Lyon – yes; Erickson – yes; Kramer-Perry – yes; Bartlett-Browne – yes; motion passes 6-0

6. REPORT FROM THE CHAIR

- A. Review of Correspondence Received From NH Department of Environmental Services: None

7. OTHER BUSINESS:

Bird: The Conservation Commission received a letter from DES and a manual entitled "Wetlands Best Management Practice Techniques for Avoidance and Minimization".

Lyon: Is there an electronic version that you could share with us?

Bird: I will take a look on the state web-site and send it along.

8. ADJOURNMENT

Fellows moved to adjourn, Erickson seconded. Roll call vote: Hunt – yes; Fellows – yes; Lyon – yes; Erickson – yes; Kramer-Perry – yes; Bartlett-Browne – yes; motion passes 6-0