



CITY OF DOVER

CITY COUNCIL - AGENDA

Meeting Type: **Regular Meeting**
Meeting Location: **City Hall, Council Conference Room**
Meeting Date: **Wednesday, July 8, 2020**
Meeting Time: **7:00 pm**

1. CALL TO ORDER

2. MOMENT OF SILENCE

3. PLEDGE OF ALLEGIANCE

4. ROLL CALL ATTENDANCE

5. PROCLAMATIONS/AWARDS

A. Greater Dover Chamber of Commerce

B. Planning Board Frank Torr

6. APPROVAL OF AGENDA

7. PUBLIC HEARINGS

A. REPROGRAM APPROPRIATION OF RECREATION FACILITIES CAPITAL RESERVE FUNDS FOR COMMUNITY TRAIL PHASE IV TO COMMUNITY TRAIL PHASE III (REQUIRES A 2/3 MAJORITY VOTE OF CITY COUNCIL)
SPONSORED BY MAYOR CARRIER BY REQUEST

8. CITIZEN'S FORUM

Taxpayers, Business owners, and Residents are invited to speak on any issue pertaining to the business of the City of Dover. Statements shall be limited to five minutes.

Email correspondence must be directed to CityCouncil-All@dover.nh.gov, Voicemails must be left at (603) 516-6338, and written letters or correspondence must be directed to City of Dover, ATTN: City Council, 288 Central Avenue, Dover, NH 03820.

Correspondence that does not state the individual's name and Dover address shall not be placed on file with the Council public meeting record.

9. CITY MANAGER'S REPORT

10. APPROVAL OF MINUTES

A. June 24, 2020 - Regular Meeting

11. MAYOR'S REPORT



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12. UNFINISHED BUSINESS

A. ORDINANCES IN THE 2nd READING

B. ORDINANCES IN THE 3RD READING

C. RESOLUTIONS

- 1. REPROGRAM APPROPRIATION OF RECREATION FACILITIES CAPITAL RESERVE FUNDS FOR COMMUNITY TRAIL PHASE IV TO COMMUNITY TRAIL PHASE III (REQUIRES A 2/3 MAJORITY VOTE OF CITY COUNCIL)**
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13. NEW BUSINESS

A. CONSENT CALENDAR

- 1. BLOCK PARTY – SIX03 Endurance**
- 2. ROAD RACE – SIX03 Endurance**
- 3. ENVIRONMENTAL PROJECTS CONSULTING SERVICES**
SPONSORED BY MAYOR CARRIER BY REQUEST
- 4. VARIOUS SENIOR CENTER TRIPS**
SPONSORED BY MAYOR CARRIER BY REQUEST
- 5. CHANGING OF WARD 6 POLLING FACILITY**
SPONSORED BY MAYOR CARRIER BY REQUEST
- 6. AMENDMENT TO COUNCIL RULES - RULE VII(B), (C), AND (D)**
(REQUIRES A 2/3 MAJORITY VOTE OF THE COUNCIL, AND VOTE TO OCCUR ON JULY 22, 2020.)
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COMMITTEE REPORTS

1. School Board
2. Planning Board
3. 400th Anniversary Committee
4. Appointments Committee
5. Arena Commission
6. Arts Commission
7. Conservation Commission
8. Downtown TIF Advisory Board
9. Energy Commission
10. Heritage Commission
11. Legislative Liaison
12. Library Board of Trustees
13. McConnell Center Advisory Committee
14. Ordinance Committee
15. Parking Commission
16. Pool Advisory Committee
17. Recreation Advisory Board
18. Solid Waste Advisory Commission
19. Transportation Advisory Commission
20. Waterfront TIF Advisory Board
21. City Council / School Board Collaborative Committee
22. Joint Building Committee – Dover High School and Regional Career Technical Center
23. COAST
24. Cocheco Waterfront Development Advisory Committee
25. Dover Main Street
26. Strafford Regional Planning Commission
27. Tri-City Homelessness Task Force

B. RESOLUTIONS

1. **B14074 PHASE II - PROFESSIONAL ENGINEERING SERVICES FOR WATER SYSTEMS FACILITY UPGRADES ADDITIONAL SCOPE OF WORK #10, #11 & #12**
SPONSORED BY MAYOR CARRIER BY REQUEST
2. **PURCHASE OF WATER METERS – STILES COMPANY**
SPONSORED BY MAYOR CARRIER BY REQUEST
3. **DISPOSING OF CITY OWNED REAL ESTATE, PROPERTY ID 080390-B00000**
SPONSORED BY MAYOR CARRIER BY REQUEST
4. **RESCIND LOT LINE RESTORATION FOR NEW ROCHESTER ROAD
(TO BE REFERRED TO A PUBLIC HEARING ON JULY 22, 2020.)**
SPONSORED BY MAYOR CARRIER BY REQUEST

C. ORDINANCES IN 1ST READING

1. **CHAPTER 141, SECTIONS: 3, 13, 14, 18, 20, 30, 31, 33, 34, 37, 48, 49, 51, AND 52
(TO BE REFERRED TO A PUBLIC HEARING ON JULY 22, 2020.)**
SPONSORED BY MAYOR CARRIER BY REQUEST
2. **CHAPTER 170 – ZONING – REVISING TERMS, SYNTAX AND NUMBERING
(TO BE REFERRED TO A PUBLIC HEARING ON JULY 22, 2020.)**
SPONSORED BY DEPUTY MAYOR CIOTTI AS PLANNING BOARD REPRESENTATIVE



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- 3. CHAPTER 170 – ZONING – CITYWIDE AREA REZONING, AND TEXT AMENDMENTS REVISING TRANSFERS OF DEVELOPMENT RIGHTS (TDR) AND ALTERNATIVE ENERGY CODE
(TO BE REFERRED TO A PUBLIC HEARING ON JULY 22, 2020.)
SPONSORED BY DEPUTY MAYOR CIOTTI AS PLANNING BOARD REPRESENTATIVE**

14. COUNCIL CORRESPONDENCE

15. COUNCIL MATTERS OF INTEREST

16. ADJOURN